

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

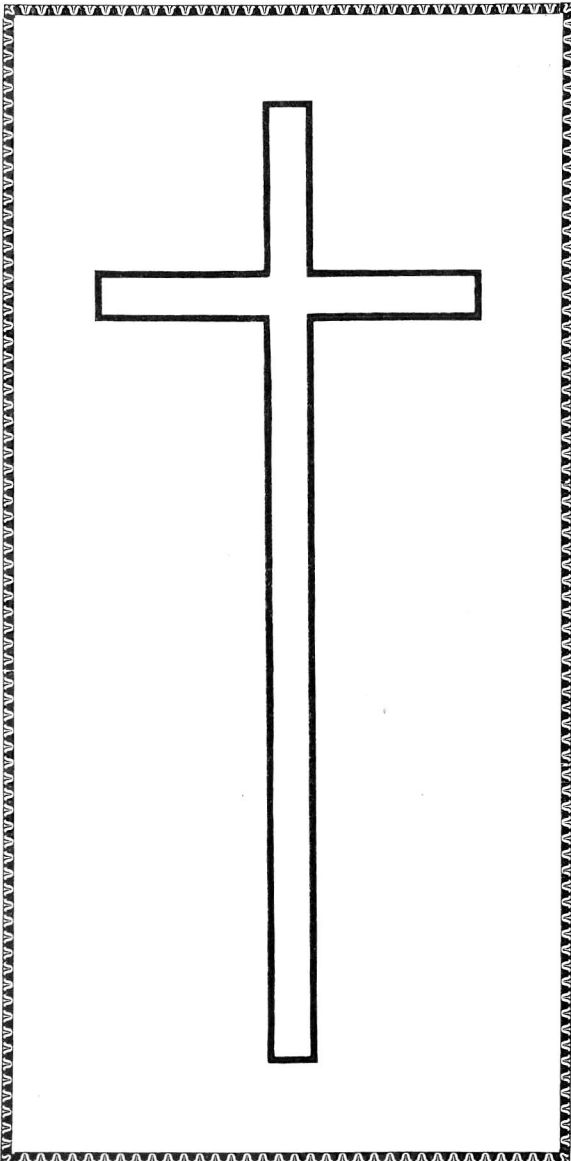
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No. 1.



## A NEW YEAR'S WISH

What shall I wish thee this New Year —  
Health, wealth, prosperity, good cheer,  
All sunshine — not a cloud or tear?

Nay; only this:

That God may lead thee His own way,  
That He may choose thy path each day,  
That thou mayest feel Him near always,  
For this is bliss.

I dare not ask ought else for thee,  
How could I tell what best would be?  
But God the end of all can see;  
His will is best.

To know He rules — comes loss or gain,  
Sorrow or gladness, sun or rain;  
To know He loves — in ease or pain,  
Is perfect rest.

## THE DEAF LUTHERAN

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for the Deaf.

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### EDITORIAL

#### THE NEW YEAR

On January 1 we pass through the portals of another year. New Year's Day is a solemn occasion for every one. It brings home to our mind with particular emphasis the fact that in this life we are but creatures of the moment like the insects which enjoy their brief hour of sunlight. We are born into this world, we remain a little while, we do our work, or idle away our lives, and then comes death and we go from the earth. Time eats up our lives steadily and remorselessly. As we grow older our days seem to pass more rapidly. Life is like a train which begins slowly, but gains speed and momentum with every turn of its wheels. Likewise the seasons of the year, which in childhood seem to last forever, fly past in middle age before we realize that they are here. For all of us there are at most only a few brief years left.

Let us resolve in the new year to take a just view of our lives. We still have opportunity to mend past errors and to erase past regrets by sincere repentance and faith in the saving blood of the Son of God. We cannot recall the past, but we can correct our past mistakes by avoiding them in the new year.

Mental vigor, bodily health, faith, love, and Christian hope are the gifts of God. In the new year we need to stir up our latent powers of body and mind. The Church declines with unused talent. Gifts and talents must not be allowed to lie quiescent and comatose. Opportunities require action, and powers require exercise.

May we resolve in the new year to become better Christians, and to know more about Christ, for this knowledge is the foun-

dation of all Christian character; it promotes the indwelling of the Holy Ghost, a growing sensitiveness to sin, and a larger and more sincere service of God and our fellowmen.

You will learn to know more about Christ if you read your Bible every day. Find out for yourself for whom and for what purpose each book was written. Believe every word of the Scriptures, not only such portions which seem reasonable and fully understandable. Endeavor to fathom the deeper meaning of each passage and verse. Learn to use the Bible to convert and strengthen others. Consider it your greatest treasure in the problems and perplexities of life.

The Word of God is able to give you courage to meet all obstacles in the new year. It will promote faith and trust in God, who in the past centuries has defended and guided all His saints to a glorious eternity. It will help you to estimate correctly the forces of evil, which will assail you in the new year, and it will teach you how to summon the powers and re-enforcements which you shall need in your struggles of 1929.

Without the Gospel of Jesus you must ultimately fail hopelessly in life, even if you meet with temporary earthly success, but your eternal success is assured with Jesus, even if in this life you meet with many reverses and misfortunes.

O. C. S.

#### THE LARGER DEAF LUTHERAN

With this issue of the Deaf Lutheran we send forth in the name of God our enlarged periodical. In addition to its usual contents it now brings Bible Studies prepared by Pastor J. L. Salvner. These Studies are intended especially for deaf of isolated stations, who are unable to attend weekly or monthly meetings. There is a Bible Study for each Sunday of the month, with prayers and explanations. If our deaf friends will read and study these lessons prayerfully and faithfully, we know that such reading will bring spiritual life into their hearts and homes. May the gracious Savior bless them to that end.

The Deaf Lutheran has been, and still will be, 50 cents a year. Subscribers to the Deaf

Lutheran will continue to pay 50 cents for the larger paper. If you are not a subscriber, perhaps you would like to give this work your support by sending in 50 cents a year. If you do not subscribe some other Christian will pay your subscription, so that you may receive both, the Bible Studies and the Deaf Lutheran. We hope and pray that you will read the enlarged Deaf Lutheran, and that you will thereby learn to know your Savior, who is able to lead you, together with all His saints, through the wilderness of this life into the heavenly Canaan.

O. C. S.

And when eight days were accomplished for the circumcising of the child, his name was called Jesus. Luke 2, 21.

Abraham was a man of great faith. We may wonder how God upheld Abraham's faith during the years before the promised son arrived. Abraham was an old man, and other people as old as Abraham received no more children. Abraham's faith lived through these long years of waiting because God had given him a special sign, and this sign was circumcision. To Abraham and his people this was God's promise. And also in later years, when the Jews followed the ways of the wicked heathen, their circumcision was to them God's call to repentance and faith in a merciful Savior, who Himself on the day of circumcision would shed some of His blood for them.

To-day circumcision is no more, for we are not waiting for a coming Savior, Jesus, the Redeemer, has already appeared, and has washed away our sins. May His blood also be to us the reason for our hope in salvation, as it was to Abraham and His people. W. F.

#### A FATHER'S GRIEF

When Felix, the son of William Carey, the great missionary of India, gave up his missionary work to enter the service of the Indian government, the father's grief was very great. To a friend the father expressed his keen disappointment in his son in these words: "Yes, Felix was an ambassador of the King of kings, but he has now shriveled up into a mere minister of state."

— Ex.

### BIBLE STUDIES FOR SUNDAYS IN JANUARY, 1929

*"The Lord is my Shepherd"*

A happy new year it will be for them who can truly say: "The Lord is my Shepherd." Ps. 23, 1. If the Lord is your Shepherd, then you need not fear. His blessings and His mercy will be new every morning; He will be a very present help in trouble; He will be your Light and Salvation. Blessed are you therefore, if you can say at the beginning of the new year: "The Lord is my Shepherd."

With these words, however, you also say: "I am His sheep." And what does He say of His sheep? He says: "My sheep hear My voice." John 10, 47. His voice you hear in the Holy Bible, the Book of God. If He is your Shepherd, and you are His sheep, then you will gladly hear and learn His word both at home and in church. Therefore also read one of these Bible studies every Sunday, and great blessings will come upon you, for Jesus Himself promises, saying: "Blessed are they that hear the word of God, and keep it." Luke 11, 28.

#### Study for Sunday, January 6

*"The Son of God was manifested (come),  
that He might destroy the works of the devil."*

1 John 3, 8

*In your Bible read Luke 8, 26-36*

This lesson tells us about the powerful devil, but also of the One who is more powerful than all devils. Jesus and His disciples had crossed the sea of Galilee and came to the country of the Gadarenes. There He met a man from the city who had devils a long time, did not wear clothes, and abode (lived) not in any house, but in the tombs (graves). When this man saw Jesus, the devils in him cried out with a loud voice; they called Him the Son of God and asked Him not to torment (trouble) them. The devil knows our mighty Savior Jesus and fears Him. Jesus wanted to help this poor man and therefore had told the unclean spirit or devil to come out of him. The devil had often taken hold of him, and the people bound him with chains and fetters (chains for the feet). But the devil is strong,

and the man broke the bands and was driven of the devil into the wilderness. How sad when a man's body is in the devil's power! And still more sad, if he has power over a man's soul! And there are many devils, for they tell Jesus that their name is Legion, that is, a large number.

But here is One mightier than all devils. Before Him the devil is weak. They ask Him not to send them into the deep, that is, the everlasting fire prepared for the devils, but to suffer (let) them enter the swine (pigs) feeding on the mountain. And Jesus let them, and they came out of the man and went into the swine, and these all ran violently (wildly) down a steep place into the lake and were choked (drowned). And the keepers of the swine went and told the people in that city and country all these things. And when the people came they saw the man out of whom the devils had departed (gone out) sitting at the feet of Jesus, clothed in his right mind. Jesus is a mighty Savior.

Thus the devil still tries to destroy man's body and property, and above all man's soul. He is, as Jesus says, a liar and a murderer from the beginning. Daily you can see him at work with his temptations seeking to destroy men's souls. But, thanks to God, Jesus is mightier than all devils. He can save also us. O trust in this mighty Jesus during the new year, and you need not fear.

Again read this lesson in your Bible, remember v. 35, and answer these questions in writing: 1. What does the devil daily try to do with people? 2. How did Jesus show that He has power over the devil?

Prayer: Mighty Savior Jesus, stay with us during the new year. Into Thy hands we give our bodies and souls and all things. Do not let the devil have power over us, but keep us with Thee to life everlasting. Amen.

### Study for Sunday, January 13

*"Go ye into all the world, and preach the gospel to every creature." Mark 16, 15*

*In your Bible read Luke 8, 37-40*

Last Sunday Jesus taught us that to save a man from the devil's power is worth more

than all the good things of this world. But many people do not think so, as did also the Gadarenes. When they saw the man who had devils a long time, in his right mind, but their pigs drowned, they asked Jesus to depart (go away) from them, for they were afraid that they had to give up many other things if Jesus would stay. And Jesus went. So many people to-day do not want this Jesus, because they love the world and the things of this world and do not want to give up these things.

But they who know this kind Helper Jesus want to be with Him always as we learn from that man whom He freed from the devil, for he asked that he might be with Him. Surely, also we, always, want to be with this Jesus who loved us and died for us. But we should rejoice in Jesus and His salvation not only for ourselves, no, He wants us to go and tell others about it, as He sent this man away to his house for to show how great things God had done for him. So we should go out with the good news of forgiveness through faith in Jesus' blood and tell all the world how Jesus purchased and won us from all sins, from death, and from the power of the devil, not with gold or silver, but with His holy precious blood and with His innocent suffering and death. Go and tell it during the new year!

That man did as Jesus told him, and when Jesus returned, the people gladly received Him, for they were waiting for Him. So if we go and tell all the world of the blood of Jesus Christ which cleanses from all sin, then many more people will gladly receive Him and rejoice with us in this great salvation. Will you help in this great work of saving souls? Are you supporting our missionary work with your prayers and money? Do it, for Jesus tells you to go and show how great things He has done for you. Let this be your chief work during 1929!

Again read this lesson in your Bible, remember verse 39, and answer these questions in writing: 1. Why do so many people not want Jesus? 2. What does Jesus tell His Christians to do here on earth?

Prayer: Wonderful Savior, Thou hast saved me from the devil's power. Now grant

that I serve Thee and gladly help to spread the good news of salvation through Thy blood among all people for Thy glory. Amen.

### Study for Sunday, January 20

*"Call upon Me in the day of trouble:  
I will deliver (help) thee,  
and thou shalt glorify (praise) Me."  
Ps. 50, 15*

*In your Bible read Luke 8, 41-48*

We Christians have a kind Helper with us during the new year. To Him let us go in every trouble. This we should learn from our lesson to-day.

It tells us first of Jairus, a ruler of the synagogue (Jewish school). He had one only daughter, 12 years old, and she lay a dying. He came to this mighty Jesus and asked Him to come to his house and heal his daughter. And the kind Lord Jesus went, and as He went the people thronged (crowded) Him. And He stopped on the way to heal a sick woman, and the troubled father had to learn to trust and wait as Jesus so often does unto us.

This woman for whom Jesus stopped had an issue (flow) of blood twelve years. And she spent all her living, all that she had, on physicians (doctors), but none could heal her. Then she heard of the true Physician Jesus, came behind Him, touched the border (hem) of His garment (dress), and immediately (quickly) the issue of blood stanchd (stopped). Jesus knew it, therefore He asked, "Who touched Me?" When all the disciples denied it, they thought it was because the people thronged and pressed Him. But He knew that this woman had touched Him and was healed, and therefore He said: "Somebody hath touched Me, for I perceive (feel) that virtue (power) is gone out of Me." When the woman saw that she was not hid and that Jesus knew all things, she came trembling and falling down before Him, and declared (told) to Him before all the people what she had done and how she was healed. But she need not fear. Jesus comforted her, saying, "Daughter, be of good comfort." Then He praised her faith that made her whole (well)

and told her to go in peace. Blessed are all that trust in Him.

During 1929 let us not forget this great Helper. Let us go to Him in every trouble, and, above all, with our many sins, and we shall be healed and go in peace. With this mighty Jesus at our side we can every day say: "I will fear no evil (trouble)."

Again read this lesson in your Bible, remember v. 48, and answer these questions in writing: 1. How did this sick woman show her faith in the mighty Jesus? 2. What can we daily say with this mighty Jesus at our side?

Prayer: Heavenly Father, thanks to Thee for sending Thine only Son Jesus to help us from sin and every trouble. Give us Thy Holy Spirit that we fear not, but always trust in Him and thus can live and die in peace. Amen.

### Study for Sunday, January 27

*"I will raise him up at the last day."  
John 6, 40. 44. 54*

*In your Bible read Luke 8, 49-56*

While Jesus spoke to the woman that was healed and the troubled Jairus was waiting for Jesus to come with him and heal his daughter, behold, one came from the ruler's house and told him that his daughter had died and he therefore need no more trouble the Master Jesus. The servant thought it was now too late. But Jesus told him not to fear, but to believe only and his daughter shall be made whole (well). It is never too late for Jesus to help. He can help, when others cannot help. There is nothing too hard for Him, for He is the mighty God. Remember this for the new year!

Jesus now came into the house, and all wept and bewailed (mourned) her. But He told them not to weep, for "she is not dead, but sleepeth," v. 52. Then the people laughed Him to scorn and mocked Him, for they knew that she was surely dead. Yes, she was dead, but for God's children death is like sleep. Christians sleep in their graves, and they shall rise again from the dead as we shall see.

Jesus told all the people to go out. He suffered (let) no man to go in save (excepting)

Peter, and James, and John, and the parents of the maiden. Then He took the maiden by the hand, and called, saying, "Maid, arise." And her spirit (soul) came again, and she arose. And she surely lived, for Jesus told them to give her something to eat. And her parents were surprised, but Jesus charged (commanded) them that they should tell no man, for He did not seek glory and honor by His wonderful works as the people of this world do.

As Jesus raised this maiden from the dead, so He will raise up all His Christians, and then both our bodies and souls will be with Him forever. Yes, also the wicked and unbelievers shall rise again, for Jesus tells us: "The hour is coming, in which all that are in the graves shall hear His voice, and shall come forth." John 5, 28. But while the Christians go to everlasting life, the wicked must go to everlasting punishment, Matth. 25, 46. Therefore blessed are all they that trust in this Jesus who has power over death. Are you trusting in Him?

Again read this lesson in your Bible, remember v. 52, and answer these questions in writing: 1. Why is it never too late for Jesus to help? 2. Why are they truly blessed who die trusting in Jesus?

Prayer: Thanks, heavenly Father, for Thine only Son who has power over death and the grave. In life and death help us to trust in Him, that on the last day we rise with all the dead in Christ and receive everlasting life in glory. Amen. J. L. S.

## STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

### All Have Sinned

In Adam all have sinned and must die with him; all are born in sin and are children of wrath by nature (birth). But that is not all. Man not only is bad, but he also does bad. As a bad tree gives only bad fruit and as a poisoned well gives only poisoned water, so only evil comes out of the wicked heart of man. The Bible says not only that man is flesh, that is, a man born in sin with a wicked heart, but also that he lives after the flesh (Rom. 8, 13),

does the works of the flesh (Gal. 3, 19); man not only is darkness, but he does the works of darkness (Eph. 5, 11). Therefore Jesus says: "Out of the heart proceed (come) evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies," Matth. 15, 19.

God says, "Thou shalt not," but man does it. Therefore God says: "The imagination of man's heart is evil from his youth," Gen. 8, 21. He loves the world and the things in this world, saying in his heart, "There is no God," Ps. 14, 1. Man imagines evil in his heart also against his neighbor, Zech. 8, 17. The heart of Cain was full of jealousy, anger, hatred, and every man's heart is like it, Gal. 5, 19-21. Surely, "the heart is deceitful above all things, and desperately wicked: who can know it?" Jer. 17, 9. And out of the abundance (fulness) of the heart the mouth speaketh, Matth. 12, 34. The mouth speaks what is in the heart. "With their tongue they have used deceit; whose mouth is full of cursing and bitterness," Romans 3. People speak against God as they did when Jesus was on the cross, Matth. 27, 39-44; they speak falsely against their neighbor as King Ahab and his wife did against Naboth, 1 Kings 21; they curse one another as Shimei did unto David, 2 Sam. 16, 5. Then consider also how much lying and gossiping is done in this world, how many unclean jokes and stories are told, and how many idle words are spoken every day! And then evil works follow, as adulteries, uncleanness, idolatry, murders, drunkenness, and the like, Gal. 5, 19-21.

Furthermore, God says, "Thou shalt," but man does it not. God commands, "Thou shalt love the Lord thy God," and God is not in all his thoughts. God commands, "Thou shalt love thy neighbor as thyself," and he thinks only of his own self. Therefore he also does not speak that which is good. God wants man to speak His word only, but man speaks the word and wisdom of man. Man should speak well of his neighbor, but you know that he does it not. And so man also does not the things that are good. He will not hearken to the word of God, he will not do the things that

please God, he will not help his neighbor. And God says, "To him that knoweth to do good, and doeth it not, to him it is sin." James 4, 17.

Indeed, man thinks and speaks and does the things that God forbids and does not think and speak and do the things that God commands. "We daily sin much," we say in the Fifth Petition of our Catechism; and in the Evening Prayer we ask God to "forgive me all my sins where I have done wrong"; and in the second answer of the Christian Questions with their Answers we say of the Ten Commandments, "These I have not kept." Yes, all have sinned.

Therefore in the Fifth Petition we also say, "We deserve nothing but punishment." And this is true, for God says, "Cursed is every one that continueth not in all things which are written in the book of the law to do them," Gal. 3, 10. All have sinned, all are under the curse, but, glory to God in the highest! He wants all men to be saved, and therefore has given His only begotten Son on Christmas Day, that whosoever believeth in Him, should not perish, but have everlasting life, John 3, 16. Come, let us humble ourselves before God confessing our many sins of the old year and trusting in the precious name of Jesus by whose name alone we can be saved, Acts 4, 12, and for whose glory alone we should live, 2 Cor. 5, 15.

J. L. S.

#### "WITH THE BEREANS"

"They (the Bereans) received the word with all readiness of mind, and searched the scripture (Bible) daily, whether those things were so." Acts 17:11.

At the beginning of each year many people make resolutions. Some are good and some are bad. Resolutions made in the right spirit, that is, to resolve to do this and that during the new year with the help of God is surely helpful. We must have an aim, a purpose in life; and certainly the close of one year and the beginning of the next is a suitable time to consider these matters anew.

Let us resolve, then, with the help of God, to confess our sins, pray for forgiveness, read

the Bible and go to church. To aid us in carrying out these resolutions you will find it helpful to commit the following verses to memory during January.

January 6: "O God, Thou knowest my foolishness; and my sins are not hid from Thee." Psalm. 69:5.

January 13: "O Lord, rebuke <sup>1</sup> me not in Thine anger, neither chasten <sup>2</sup> me in Thy hot displeasure." Psalm 6:1.2. <sup>1</sup> criticize. <sup>2</sup> punish.

January 20: "Seek ye out of the book of the Lord and read." Isaiah 34:16.

January 27: "He that is of God heareth God's words." John 8:47. J. A. C. B.

#### NEW YEAR'S PRAYER

Another year is dawning;  
Dear Master, let it be,  
In working or in waiting,  
Another year with Thee.

Another year of mercies,  
Of faithfulness and grace;  
Another year of gladness  
In the shining of Thy face.

Another year of progress,  
Another year of praise;  
Another year of proving  
Thy presence all the days.

Another year of service,  
Of witness for Thy love;  
Another year of training  
For holier works above.

Another year is dawning;  
Dear Master, let it be,  
On earth or else in heaven,  
Another year for Thee!

— F. Havergal.

The schools for the deaf in Japan are conducted by natives who teach by means of writing and signs. There is said to be no attempt at oral work because of the difficulty in getting the proper pronunciation of the Japanese words as represented by characters. Some of the teachers are deaf.

— California News.

**FORGET IT**

If you see a tall fellow ahead of the crowd,  
A leader of men, marching fearless and proud,  
And you know of a tale whose mere telling  
aloud

Would cause his proud head to in anguish be  
bowed,

It's a pretty good plan to forget it.

If you know of a skeleton hidden away  
In a closet, and guarded and kept from the day  
In the dark; whose showing, whose sudden  
display,

Would cause grief and sorrow and lifelong  
dismay,

It's a pretty good plan to forget it.

If you know of a spot in the life of a friend  
(We have all spots concealed, world without  
end)

Whose touching his heart-strings would play  
or rend,

Till the shame of its showing no grieving  
could mend,

It's a pretty good plan to forget it.

If you know of a thing that will darken a joy  
Of a man or a woman, a girl or a boy,  
That will wipe out a smile or the least way  
annoy

A fellow, or cause any gladness to cloy,

It's a pretty good plan to forget it.

— Anon.

**WHAT A PRINTED GOSPEL DID**

Somebody in a small town, away from the beaten path, had received a printed gospel in some way. He read it again and again. Finally the head men of village sent a messenger to call a Christian worker to come and teach them more about Jesus. A native catechist was sent, and after a trip on foot through jungles infested with wild animals he arrived at the village and was welcomed by the head men. He stayed there for some time and before leaving was able to baptize a number of men. Since then nearly three hundred have been baptized in this one village. And all this was brought about by a printed copy of one of the gospels which got into the village!

— Ex.

**THE CONFERENCE OF SUPERINTENDENTS AND PRINCIPALS**

The Fourteenth Conference of Superintendents and Principals of American Schools for the Deaf was held in Knoxville, Tenn., Tuesday, October 30 to Saturday, November 3rd. Headquarters were at the Farragut Hotel. There were sixty delegates present from all parts of the United States and Canada.

The Conference opened Tuesday evening with a reception and complimentary banquet to the delegates in the Hotel Farragut at which the Vice-Mayor of Knoxville and the Commissioner of Institutions welcomed the guests. Response was made by Superintendent E. McK. Goodwin of North Carolina, President of the Conference. An instructive address was delivered on "Present Day Practices in Curriculum Construction" by Dr. J. A. Thackston, Dean of Education, University of Tennessee. The general sessions were held in the Hotel. Mr. Goodwin presiding. An interesting program was presented and every minute of the Conference was occupied by papers and discussions on topics of particular interest to the Superintendents, dealing with nearly every subject concerning the education of the deaf — industrial instruction and the establishment of a Junior College taking first place.

An outstanding feature of the Conference was an address by Dr. Knight Dunlap, Chairman, Division of Psychology and Anthropology — National Research Council, Washington, D. C., "On the Problems of the Deaf" as proposed by the National Research Council. Mr. Frank W. Booth of Omaha, Nebraska, was elected president, Mrs. H. M. Poore, of Knoxville, Tenn., Vice-President and Mr. Edward S. Tillinghast of South Dakota, Secretary.

Thursday was spent at the Tennessee School for the Deaf, just out of the city, where an inspection of the new buildings was made with a visit to the classrooms, a pleasing program rendered in the chapel by the pupils, luncheon served on the grounds and a drive in the afternoon through Smoky Mountain National Park. In the evening an excellent dinner was served to the delegates at the Ten-



nessee School and an address was made by Dr. Joseph E. Avent of the University of Tennessee on "Building a State through Education."

Mrs. Poore was a delightful hostess and deserves very great credit for the manner in which she managed the Conference and for the excellent school she has built up — a distinct credit to the State. A luncheon was tendered to the Conference by Mr. Thomas S. Marr, an alumnus of the Tennessee School and architect of the new buildings, and a profitable and pleasant time voted by all.

—The Mt. Airy World.

### THE FOLLOWERS OF DUTY

The wily old Hassan sat in his door, when three young men passed eagerly by. "Are you following any one sons?" he said.

"I follow after pleasure," said the oldest.

"And I after riches," said the second. "Pleasure is to be found only with riches."

"And you, my little one?" he asked of the third.

"I follow after duty," he modestly said. And each went his way.

The aged Hassan in his journey came upon three men. "My son," he said to the eldest, "methinks thou wert the youth who was following after pleasure. Didst thou overtake her?"

"No, father. Pleasure is but a phantom that flies as one approaches."

"Thou didst not follow the right way, my son."

"How didst thou fare?" he asked of the second.

"Pleasure is not with riches," he answered.

"And thou?" continued the Hassan addressing the youngest.

"As I walked with duty," he replied, "pleasure walked ever by my side."

"It is always thus," replied the old man. "Pleasure pursued is not overtaken. Only her shadow is caught by him who pursues. She herself goes hand in hand with duty, and they who make duty their companion have also the companionship of pleasure." — Ex.

### MISSION NEWS

**St. Paul Mission**—Mr. Louis Bushmann has moved to Santa Barbara, Cal., to make his home with relatives there. We hope that it will be possible for him to attend our services out there. — Mrs. E. Riley, after a farewell visit with friends and relatives in the middle west, has returned to Los Angeles to spend her declining years with her children. Mrs. Riley was one of the most faithful attendants of our services in St. Paul over a long period of years.

Mr. and Mrs. E. Rice with their two young children left Lewiston, Idaho, last summer, intending to drive through to their old home in Penna. While at the tourist camp in St. Paul, however, the older child became ill and they were obliged to take her to a hospital the last of July. On September 2nd the writer was called to the bedside of the critically ill child and there administered the sacrament of Holy Baptism. On one of the following Sundays the other child was baptized in Calvary Church. Mr. Rice's deaf mother has since moved to St. Paul and we are pleased to see them among our regular attendants. Certainly the gracious hand of God was at work, leading these friends to their Savior.

"He leadeth me.

In pastures green? Not always. Sometimes He,  
Who knoweth best, in kindness leadeth me  
In weary ways, where shadows be."

Late in November the child was finally able to return to her parents' home. The protracted illness of their child proved a blessing indeed and illustrated rather plainly the truth of St. Paul's words: "All things work together for good to them that love God." Romans 8:28.

Mr. Fred Beltz is still confined to his home after about four years and is bearing his cross patiently and with Christian fortitude. Because of the nature of her husband's ailment Mrs. Beltz is unable to attend church services often. But, O how they love to hear the messages of comfort from God's Holy Book summed up in the words addressed to the great apostle Paul, "My grace is sufficient for thee."

Miss Ruth Prior and Miss Viola Albers have been received as communicant members of our mission at Lake City.

Mr. and Mrs. George Reimer have moved to Beloit, Wis., as Mr. Riemer was unable to secure steady employment in Dubuque, Iowa.

Twenty or more years ago Pastor Salvner served the deaf at Sparta and La Crosse, Wis. Somewhat later the deaf moved away, however, and services were discontinued. November 25th the work was resumed at Sparta with eight deaf in attendance, some driving 23, 32 and 48 miles to attend this service. December 30th services will be held in La Crosse, as that city is more central for all the deaf scattered

about that part of Wisconsin. Mr. R. Doane has already driven 90 miles one way to church services in Eau Claire, so that the 57 miles to Winona seemed only a short distance on December 9th, when he attended the service with Mr. Ruben of Sparta, who is receiving catechetical instruction.

Miss Hilda Bartelt, a member of our church at Rochester, Minn., and a teacher in the oral day school there, is conducting a Sunday School for six oral pupils. Rev. Martin Weinhold, the local pastor, has taken an active, helpful interest in the deaf children of Rochester and has enlisted the able services of Miss Lillian Miller to assist Miss Bartelt. Such action is worthy of emulation throughout our country wherever similar opportunities present themselves.

The father of Mr. Ernst Gabbert, our deaf-blind member, and of his deaf sister, Mrs. M. Danford, passed away at their home in Stillwater on October 12th. We extend our sincere sympathy to the bereaved family. May the God of Love be their comfort and the Almighty God their refuge!



Deaf at Chippewa Falls, Wis.

In the Northern Wisconsin Colony and Training School near Chippewa Falls, regular services are held with from 12 to 15 feeble-minded deaf. One is a communicant and four others are receiving catechetical instruction.

October 2nd a joint service for the deaf and hearing was held in Austin, Minn., and an offering lifted for the deaf mission treasury. After the service William Carl, infant son of Mr. and Mrs. Ed. Berg was baptized into the home of the Triune God. Mrs. Berg, as well as Mr. and Mrs. C. D. Anderson are preparing for confirmation.

J. A. C. B.

**Minneapolis Mission**—It fills the Christian's heart with joy and thanksgiving to hear or see others confess their faith in the only Savior and His precious blood. Therefore we could not but praise God when Pearl Esther Knutson of Willmar, Minn., made a good confession of her faith on December 7th before a large gathering of hearing friends and two deaf in the bungalow chapel of our Redeemer Lutheran Church, the Rev. O. Volz, pastor. The instruction

was chiefly given by correspondence, every three months we held services with our little flock there and then always spent several hours with her explaining the precious doctrines of the Bible more thoroughly. After the confirmation she also partook of the Holy Supper for the strengthening of her faith. What a blessing if one knows Him who came the first time to save a lost world! Such a person is ready to meet Him with joy when He comes again to judge the world. Are you ready? "Take ye heed, watch and pray: for ye know not when the time is." Mark 13, 33. J. L. S.

**Chicago Mission**—Our pastor and two delegates, Mr. H. Retzlaff and Mr. J. H. Anderson, met the Detroit deaf on Saturday, October 20th, in the evening. Our pastor read a paper on "The Sabbath-day and its Proper Observance." We can give briefly the discussion here.

God commanded the Jews to observe Saturday as a day of rest and for worship. The coming of the Messiah has done away with all the laws of the Jews about ceremonies, festival days, sabbath, foods, etc.

God gave no command for Sunday, Christians are free to choose a day for regular worship. Our day is Sunday, the Lord's Day, the day of Christ's resurrection; if possible.

We should observe the holy-day by rest and worship, devotion to God's Word, especially by public worship. The 3rd Commandment.

Amusements, outings, picnics, auto trips, and the like, on Sunday are not wrong; but they must not interfere with our worship. Every thing which interferes with our public worship of God is wrong, also things which drive devotion from our minds while in church.

Our rule should be: Sunday for rest and worship, attendance at public services in church, Bible-reading, meditation, and prayers. We may enjoy ourselves and seek recreation, but do not crowd out devotion and the Word of God.

The discussion of this paper brought up a number of subjects and questions. We talked about the so-called "blue laws," the right or wrong of card games on Sunday, doing home-work on Sunday, neglect of the confirmation promise to be faithful to God's Word, etc.

We believe the discussions were of benefit to all who were in the meeting. And we shall look forward with pleasure to the visit of the Detroit brethren next year.

South Bend deaf report being laid off work, factory changes at Studebakers and other causes. Work has been slack everywhere, Chicago deaf have been most fortunate. Everyone hopes for improvement after election.

A large number of students has been attending the meetings with our pastor at Concordia Seminary

in St. Louis. We urge all of them to learn finger-spelling, and we encourage them to learn some signs in later meetings. We hope they continue.

A. C. D.

**Seattle Mission**—This year brought Seattle four more members. Mr. and Mrs. J. Bodley and Mr. and Mrs. L. Belser. The year was dull as far as growth in numbers was concerned but the internal growth of Christian and congregational life took place as the Lord has shown in his parable of the leaven. This internal development was evidenced by the splendid attendance of services. No matter what the weather brings you will see 35 here and on a pleasant day 45 and 50 is no longer a surprise. The attendance of the Aid Society and the Congregational Meeting from September to September ran 92 per cent. We transferred 8 members to other fields this year yet in spite of the loss increased our treasury, our offerings to Missions, and on top painted church and parsonage. For eight months the pastor instructed Rev. M. Engel and though it was a pleasure, the reader may well judge the amount of time this took from the attention to the Seattle church. We have three for instructions in Christian doctrine now.

Often the missionary of a limited field will become discouraged because of small numbers. But the Lord has taught the writer repeatedly not to worry over the future. Do the work before you and the Lord will send more. Recently at Anacortes, a class of six was instructed. After the period of a year there really was some doubt as to a future harvest. Mrs. W. Sneve, Mrs. L. Wood, Mr. Henrich, and Earl Knapp were baptized and Mrs. W. Henrich confirmed. The hearing husband of Mrs. L. Wood together with three children are to become the first members of the first Missouri Synod

Lutheran Church at Anacortes. On top of this the wife of Mr. T. Ferwerda and the wife of Mr. E. Holtenbeck asked for instructions. Another such a blessing the Lord gave us at Tacoma. Our attendance there was increasing steadily. On the three last occasions thirty deaf came to church. Last Sunday we witnessed a terrific rainstorm the attendance was the best of all and Mrs. E. Rowland, Miss E. Green, Mrs. M. Miller and Mr. J. Rose asked for membership. Our headquarters at Tacoma are now at Tacoma Avenue and South 27th. Our attention has been again called to Bellingham. This field was dropped for one year because of so few deaf residing there. The McRaes and Thompsons often came over to Anacortes. A month ago this field was opened up with twelve deaf amongst whom we find the Carlson family of Duluth.

Our worries for the present are centered upon Everett. Year after year the deaf have been leaving this section. The missionary serves it on the return trip from Anacortes. Yet it is a pleasure to serve small numbers which show up regularly and the Lord will richly bless the Fredericksons and their brother Charles who motors 25 miles to attend at Everett. The plans to open other fields in the Northwest were not realized this year. In Portland, Brother Eichmann had to divide his time in the service of a third field during the convalescence of the third missionary. Both of us made separate trips into California, then to the Conference at St. Paul, another missionary was prepared for California and both of us have foregone our summer vacations to at least accomplish this much. So while you may have missed us in the "Deaf Lutheran" in the past, we faithfully served as the Lord directed us.

G. W. G.

## LUTHERAN MISSIONS FOR THE DEAF

### BOARD OF MISSIONS FOR THE DEAF

- Rev. Th. H. Schroedel, Chairman**, 3045 Chicago Ave., Minneapolis, Minn.  
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**Rev. H. A. Gamber, St. Paul, Minn.**  
**Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.**

### NEW YORK MISSION

- Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.**  
**New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebing and Driggs Ave., Brooklyn, N. Y.** Sunday-school and instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.  
**Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass.,** monthly, by appointment.

### PITTSBURGH MISSION

- Rev. E. Baker, c-o 136 Jarbola St., Pittsburgh, Pa.**  
**Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 2nd and 4th Sundays, 11 a. m.**  
**Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m., Wilkensburg Y. M. C. A.**  
**Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 1st Sunday, 10:30 a. m.**

- Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts., 3d Sunday, 3 p. m.**  
**Johnstown, Pa., by appointment.**  
**New Castle, Pa., by appointment.**

### CLEVELAND MISSION

- Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.**  
**Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave.,** third Sunday and by appointment, 11:00 a. m.  
**Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m.** Day-school pupils, 1st and 3rd Fridays, 3:15 p. m., Euclid Ave. M. E. Church.  
**Columbus, O., State School, 1st Sunday, 3 p. m.**  
**Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.**  
**Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.**  
**Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O.,** by appointment.  
**Danville, Ky., Kentucky State School for the Deaf,** by appointment.

### DETROIT MISSION

- Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.**  
**Detroit, Chapel on Puford, right off Meldrum, Sundays and other holy days, 10:30 a. m.**  
**Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.**  
**Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.**  
**New Haven, Lutheran Church, last Sunday, 2 p. m.**  
**Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.**  
**Saginaw, Lutheran Church, Ninth and Cherry, East Side, 3d and 4th Sundays, 10:30 a. m.**  
**Sturgis, Mich., by appointment.**

**CHICAGO MISSION**

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.  
**Chicago**, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.  
**Englewood** (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.  
**Grand Rapids**, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.  
**South Bend**, Ind., Lutheran School, monthly, as appointed.  
**Kankakee**, **Crystal Lake**, Ill., Valparaiso, Ind., as appointed.

**MILWAUKEE MISSION**

Rev. C. Gade, 1711 Meinecke Ave., Milwaukee, Wis.  
**Milwaukee**, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.  
**Oshkosh**, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
**Sheboygan**, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.  
**Racine**, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
**Manitowoc**, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

**MINNEAPOLIS MISSION**

Rev. J. L. Salvner, 1221 22nd Ave., N., Minneapolis, Minn.  
**Minneapolis**, every Sunday.  
**Faribault School**, twice a month.  
**Gaylord**, **Dawson**, Minn., **Watertown**, S. D., every month.  
**Fergus Falls**, **Fergus Falls State Hospital**, **Northrop**, **Willmar**, Minn., **Aberdeen**, **Big Stone**, S. D., services every three months.  
**St. Peter**, twice a year.

**ST. PAUL MISSION**

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.  
**St. Paul**, Calvary Chapel, Marshall Ave. and Dunlap St. Sundays and other holy days 10:30 a. m.  
**Stillwater**, **Lake City**, **Winona**, **Rochester**, **Albert-Lea**, **Austin**, Minn., **Mason City**, **Dubuque**, **Iowa**, **Eau Claire**, **Chippewa Falls**, Wis., all monthly.  
**La Crosse**, Wis., bi-monthly.  
**Decorah**, **Iowa**, by appointment.

**DULUTH-SUPERIOR MISSION**

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.  
**Duluth**, Minn., Mt. Olive Lutheran Church, 19th Ave. E., and 4th St., third Sunday, 1:30 p. m.  
**Superior**, Wis., Christ Lutheran Church, corner Belknap and Cummings, first Sunday, 1:30 p. m.  
**Devils Lake**, No. Dak., State School, Saturday before fourth Sunday.  
**Devils Lake**, No. Dak., Adults, Mr. Clark's home, Saturday before fourth Sunday, 8 p. m.  
**Grand Forks**, No. Dak., Lutheran Church, 608 S. 3rd St., fourth Sunday, 8:15 p. m.  
**Fargo**, No. Dak., Lutheran Church, 112 N. 4th St., fourth Sunday, 3:30 p. m.  
**Cloquet**, Minn., Mr. B. Carlson's home, Friday before fourth Sunday, 7 p. m.  
**Winnipeg**, Can., School, second Sunday, 9:30 a. m., and 1 p. m.  
**Winnipeg**, Can., Y. M. C. A., second Sunday, 11:15 a. m.  
**Wadena**, **Bemidji**, **International Falls**, Minn., **Rice Lake**, Wis., **Bismarck**, No. Dak., **Lipton**, **Sask.**, Can., and **Saskatoon**, **Sask.**, Can., by appointment.

**ST. LOUIS MISSION**

Rev. C. Schubkegel, 3918-A Natural Bridge Ave., St. Louis.  
**St. Louis**, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.  
**St. Charles**, Mo., Homes of Deaf, last Sunday, 10:30 a. m.  
**Evansville**, Ind., Homes of Deaf, by appointment.  
**Indianapolis**, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 9:30 a. m.  
**Louisville**, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.  
**Jacksonville**, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.  
**Columbus**, Ind., Lutheran Church, 5th and Sycamore, monthly, first Sunday, 2 p. m.  
**Farina**, Ill., Homes of Deaf, by appointment.

**OMAHA MISSION**

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.  
**Omaha**, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.

**Lincoln**, Nebr., by appointment in the Lutheran Church, 13th and H Sts.  
**Sioux City**, Ia., Lutheran School, 614 Jennings St., fourth Saturday, 8 p. m.  
**Mitchell**, So. Dak., Lutheran Church, fourth Sunday, 2:30 p. m.  
**Sioux Falls**, So. Dak., School for the Deaf, fourth Sunday, 7 p. m.  
**Sioux Falls**, So. Dak., Lutheran Church, 8:15 p. m.  
**Ft. Dodge**, Ia., Lutheran Church, 4th Ave., So., and 13th St., second Saturday, 8 p. m.  
**Boone**, Ia., Lutheran Church, 12th and Boone Sts., second Sunday, 11 a. m.  
**Des Moines**, Ia., Lutheran Church, 7th and Forest Ave., second Sunday, 3 p. m.  
**Omaha**, Nebr., School for the Deaf, every Tuesday, 8 p. m., and every Thursday, 4:15 p. m.  
**Council Bluffs**, Ia., School for the Deaf, every Tuesday, 4:15 p. m.

**KANSAS CITY MISSION**

Rev. A. E. Ferber, 3820 East 25th St., Kansas City, Mo.  
**Kansas City**, Mo., Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.  
**Joplin**, Mo., 4th Sunday, 3 p. m.  
**Salina**, Kansas, 2nd Sunday, 8:15 p. m.  
**Lawrence**, Kansas, 1st Sunday, 10:30 a. m.  
**Leavenworth**, Kans., 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.  
**Atchison**, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.  
**St. Joseph**, Mo., 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.  
**Springfield**, Mo., 4th Saturday, 8:00 p. m.  
**Wichita**, Kansas, 909 S. Market St., 2nd Sunday, 2 p. m.  
**Olathe**, Kans., **Fulton**, Mo., **Duluth** and **Herfington**, Kansas, by appointment.  
**Picher**, Oklahoma, Homes of Deaf, 4th Sunday, 10:30 a. m.

**SEATTLE MISSION**

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.  
**Seattle**, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.  
**Tacoma**, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.  
**Everett**, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.  
**Anacortes**, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.  
**Bellingham**, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.  
**Victoria**, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

**PORTLAND MISSION**

Rev. E. Eichmann, 944 Kerby St., Portland, Oregon.  
**Portland**, Ore., Hope Church, Rodney Ave. and Wygant St., 1st and 3rd Sundays, 2:30 p. m.  
**Vancouver**, Wash., 1st and 3rd Sunday, 7:30 p. m.  
**Vancouver**, Wash., State School, 3rd Sunday, 10:00 a. m.  
**Salem**, Ore., St. John's Lutheran Church, 16th and A St., 4th Sunday, 11:00 a. m.  
**Salem**, Ore., State School, 4th Sunday, 2:15 p. m.  
**Spokane**, Wash., 2nd Sunday 11 a. m., and 4th Thursday, 8 p. m.  
**Missoula**, Mont., **Kennewick**, Wash., by appointment.

**SPOKANE MISSION**

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.  
**Spokane**, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.  
**Yakima**, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.  
**Wenatchee**, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.  
**Kennewick**, Wash., **Dover**, **Boise**, **Pendleton**, **Gooding**, **Idaho**, by appointment.

**CALIFORNIA MISSION**

Rev. G. H. Ferber, 633 W. 43rd St., Los Angeles, Calif.  
**Los Angeles**, Grace Lutheran Assembly Hall, Veronon Ave., between Hoover St. and Vermont Ave., 11 a. m., every Sunday except third Sunday in month.  
**Berkeley**, Bethlehem Lutheran Church, Grove and Ashby Ave., third Sunday, 3 p. m.  
**San Francisco**, St. John's Lutheran Church, 22nd Street, between Mission and Howard Sts., third Sunday, 7:45 p. m.  
**San Diego**, Grace Lutheran Church, Lincoln Ave. and Park Blvd., first Friday, 7:45 p. m.  
**Alhambra**, Emmaus Lutheran Church, W. Commonwealth Ave., between Third and Fourth Sts., first Sunday, 7:45 p. m.  
**Porterville**, Y. W. C. A., Hockett and Putnam Sts., third Sunday, 10:45 a. m.  
**Fresno**, Emmanuel Lutheran Church, Ventura Ave. and "L" St., third Sunday, 7:45 p. m.  
**Anaheim**, by appointment.

**LUTHERAN MISSIONARY FOR THE BLIND**

Rev. A. H. Kuntz, 3804 So. 17th Ave., Minneapolis, Minn.