

The Deaf Lutheran.

A MISSIONARY MONTHLY.

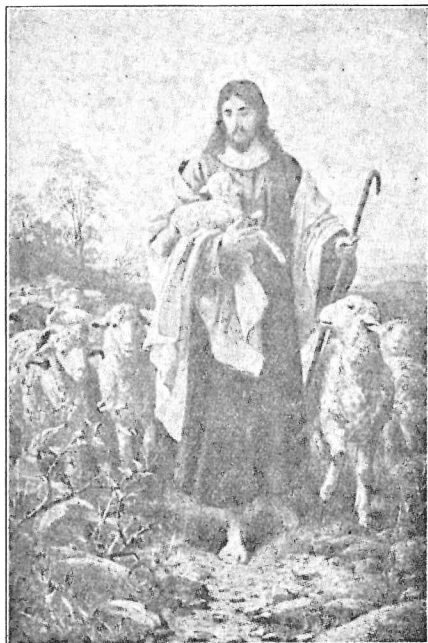
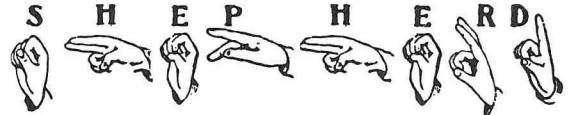
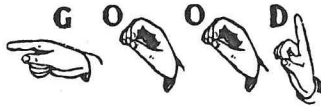
Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 21.

Milwaukee, Wis., July, 1929.

No. 7.



TRUST HIM

Trust Him when dark doubts assail thee,
Trust Him when thy strength is small,
Trust Him when to simply trust Him
Seems the hardest thing of all.

Trust Him, He is ever faithful;
Trust Him, for His will is best,
Trust Him, for the breast of Jesus
Is the only place of rest.

Trust Him, then, through doubts and
sunshine;
All thy cares upon Him cast,
Till the storm of life is over,
And thy trusting days are past.

THE DEAF LUTHERAN

Official Monthly Organ of Lutheran Church Missions
for the Deaf.

Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 12th of the month. Communications intended for publication must reach the Editor on or before the 10th of the month.

Send all money, subscriptions, changes of address, and cancellations to the Business Manager, Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.

Send all articles for publication to the Editor, Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.

Office of Publication: 263 Fourth St., Milwaukee, Wis.

EDITORIAL

Prayer

From the Bible we learn that God, the Creator and Ruler of the universe, hears and answers prayer. St. John speaks for all Christians when he says: "And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He heareth us, whatsoever we ask, we know that we have the petitions that we desired of Him. 1 John 5:14, 15.

All true Christians feel the need of communion with God in prayer. Fellowship with God is also beneficial to the spiritual life of the believer. It lays hold of the fountain of strength that is in God and receives His blessings. The prayerful heart experiences spiritual truths; it obtains confidence, courage, and strength to resist temptation, and secures sure victory over discouragements and despondency.

God-pleasing prayer, however, must be learned in the school of the Holy Spirit, who alone is able to move the Christian through divine power to sincere praise and communion with the heavenly Father on the strength of the atonement of Christ. Some men receive no answer to their prayers because they pray in their own name, trusting in their own virtues when presenting their petitions. Such prayers are an abomination to God. Jesus tells us how to pray acceptably. His promise reads as follows: "Verily, verily, I say unto you whatsoever ye shall ask the Father in my name He will give it unto you." John 16:23. In our prayers we need to remember that God will answer our petitions because of the merits of Jesus, who washed away our guilt.

Christians are members of God's family, and branches of the Vine. They do not petition their Father in heaven only when they sincerely desire some gift, like ungrateful children, who ignore their parents except when they are in need. Christians are related to God as children are to parents; they endeavor at all times to please God, and they "pray without ceasing."

Prayer is a child-like thing, yet it works success because of the strength of God. It is one of the mightiest working forces in the Church and in the world.

Prayer is not an excuse for laziness. The examples of godly men teach, that we need not only to pray for deliverance, but we must also work to bring about an answer to our petitions. Jacob prayed earnestly and sincerely to be delivered from the hand of Esau, and then made ready to meet him by sending pacifying presents and by putting his flocks, servants, and family into position to retreat if necessary. Likewise Christians need to pray and to work for the Church and humanity.

Ultimately prayer is self-surrender, which leads men to live and to act in harmony with God's will. Together with the right kind of testimony it will avail where all else fails.

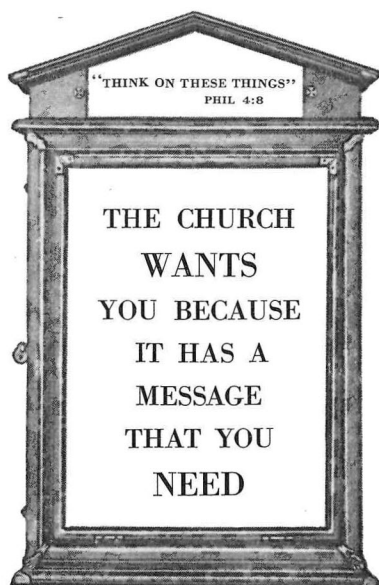
May the gracious Savior send His Spirit into our heart, so that we may be diligent in prayer and patient in sorrow, knowing and believing that God is willing and able to help His children, as a fond mother desires to bless and protect her child.

O. C. S.

Favors

An ancient proverb reads: "He who accepts from another sells his freedom." Experience has taught that it is not always true wisdom to accept favors. Lightly assumed obligations have frequently led to contention and disfavor; they have at times a tendency to breed unhappiness and distress.

Accepting favors furthermore has interfered with freedom of action both with regard to individuals and nations. Perhaps our relations with the debtor nations of Europe would be more agreeable today if their present finan-



cial obligations had never been assumed. Politicians and jurists especially have every reason to know that proffered kindnesses are liable to obstruct exact justice and unbiased fairness in dealing.

St. Paul admonishes the Christians to remember the words of the Lord Jesus, how He said, "It is more blessed to give than to receive." Acts 20, 35. Christians ought not only to accept the blessings of the Gospel, but they need to bring these spiritual treasures to the unbelieving world, both at home and abroad. Jesus advises all Christians thus: "Freely ye have received, freely give."

May we, then, support the work of the Church with our means and deeds, so that many more unhappy sinners learn to sing the praises of the Son of God, who has purchased and won them from all sin, from death, and from the power of the devil. O. C. S.

The Quadricentennial of Luther's Catechism

Elaborate preparations are being made throughout the Lutheran Church for a fitting celebration in 1929 of the 400th anniversary of the appearance of Luther's Small Catechism. It is a real historic phenomenon when on the field of education a textbook remains in use for centuries. Luther's "Little Bible," as the

Catechism is sometimes called, has survived the mutations of progressive ages, not only as an interesting relic of an important period in the life of the Church, but as a vital force, as a great spiritual power, the chief instrument of religious instruction in thousands of churches.

The influence of Luther's Catechism during the past cannot be estimated mathematically. Luther's Catechism has been a dominant factor in determining the policy of thorough indoctrination which is an outstanding characteristic of the Lutheran Church. Voices have been raised against the "deadness" and "dryness" of the catechetical method of instruction, and in some Protestant circles the appeal to the emotions has been emphasized, with little or no doctrinal background. But if results are the criterion, then the question as to the relative value of the methods of indoctrination or emotionalism is not a debatable one. And for purposes of indoctrination of children or adults nothing better has ever appeared than Luther's Small Catechism. Its simplicity, its comprehensiveness, its logical arrangement, its freedom from polemics, make it an ideal book of instruction. The history and development of the Lutheran Church are inextricably interwoven with its supreme merits. Conditions in America are far different to-day from those prevailing in Germany when the Catechism was published, but it is still a modern book, as its universal usage in Lutheran circles and in some circles outside of Lutheranism testifies. There is no other work of Luther which so definitely stamps him as a practical churchman as does his Small Catechism.

— American Lutheran.

Every Lutheran is supposed to be more or less familiar with Luther's Small Catechism. It was his a-b-c book in religion. And just as in educational matters we can never get away from the a-b-c's, no matter how old or learned we may become, so in religion we never get away from the simple teachings of the little Catechism. However, the Catechism is altogether different from the school primer in this, that while the a-b-c's always remain simply a-b-c, the Catechism keeps growing with us.

It will always be just as deep and broad as we ourselves ever grow to be in spiritual things. The Catechism is like a rivulet starting with a bubbling spring but ever growing deeper and deeper as it flows onward toward the sea.

— Lutheran Standard.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

Murder

God has given man life. And in the Fifth Commandment God has built a fence around man's life to keep it. We should not hurt nor harm our neighbor in his body and life. This we do, however, if we give our neighbor not the things which are needful to his body, James 2, 15, 16, if we do not feed the hungry, nor give drink to the thirsty, nor take in strangers, nor clothe the naked, nor visit the sick and them that are in prison, Matth. 25, 42-44. Thus the rich man let poor Lazarus lie at his door poor and sick and hungry, Luke 16, 21. Again we break this commandment if we are careless about our neighbor's body and life while hunting or driving or playing or doing any other thing. With this commandment God tells us to be very careful about our neighbor's body and life just as we are about our own. We should see to it that no hurt nor harm come near him, give him bread when he is hungry, bring the poor to our house when he is cast (thrown) out, and cover him when he is naked, Is. 58, 7. And this we should do also to our enemies, for Romans 12, 20 we read: "If thine enemy hunger, feed him; if he thirst, give him drink." As God sent His only Son Jesus Christ into suffering and death to help and save us sinners, His enemies, so we should love one another and lay down our life for our enemy. "To do good and to communicate (give to others), forget not," Hebr. 3, 16, or as our Catechism says, "Help and befriend him in every bodily need."

And how great a sin it is when people wickedly hurt or kill their neighbor or themselves as Cain killed his brother Abel and as Judas killed himself! Murder is a great sin and should be punished with death, for Jesus said to Peter when he stretched out his hand,

drew his sword, and struck a servant of the high priest, and smote off his ear, "All they that take the sword shall perish with the sword," Matth. 26, 52. God made man in His image, Gen. 9, 6, and after He had made the body out of the dust of the ground He breathed into his nostrils the breath of life, and he became a living soul, Gen. 2, 7. Therefore man's body and life are most precious. And now the newspapers daily tell us how people hurt and kill each other or themselves thinking no more of man's life than of the life of an animal. They care not if they hurt a man's health or life, yes, often boast of it as did Lamech in the beginning of the world, Gen. 4, 23, 24. Christian friend, let us not think so lightly of man's life, but do all we can to save a man's life as Jesus came and saved our life by His death.

Again, people so often hurt their neighbor by evil speaking as did the sons of Jacob, Gen. 37, 31-35. Great grief and sorrow they brought upon their father by their evil words. That is a great sin. Jesus says, Matth. 5, 25: "Whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire." Come, let us put away all evil speaking, Eph. 4, 31. In no way should we hurt or harm our neighbor.

All this murder and wickedness has its beginning in the heart of man. Our Lord Jesus says: "Out of the heart proceed (come) evil thoughts, murders," Matth. 15, 19. Jealousy, hatred, anger so often arise in man's heart, and that is murder before God. He says in His holy word: "He that hateth his brother is a murderer." 1 John 3, 15. So often people hate each other and will not forgive each other. They live in anger and hatred for weeks and months, yes, for years. Oh, that is sin. Therefore Jesus tells us: "Agree (make peace) with thine adversary (enemy) quickly," Matth. 5, 25, and "Forgive one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye," Col. 3, 13, or as our Catechism teaches: "We should fear and love God, that we may not hurt nor harm our neighbor in his body, but help and befriend him in every bodily need."

O we have not kept this commandment! Before God we all are murderers! Let us flee to Jesus, trust in His blood and righteousness, and then learn of Him. He tells us: "I have loved you, that ye also love one another," John 3, 34. John writes in 1 John 3, 16, "Jesus laid down His life for us, and we ought to lay down our lives for the brethren." Come, trust in Him for the forgiveness of all your sin and of Him learn to love and help your neighbor in every trouble. J. L. S.

BIBLE STUDIES FOR SUNDAYS IN JULY, 1929

*"Watch ye therefore, and pray always."
Luke 21, 36*

Summer time is vacation time! During these days people like to go out and away from their work for a few weeks for a change and rest. But to take a vacation does not mean that the Christian should also lay aside his Bible and stop praying. O no, a Christian should watch and pray *always*, also during vacation days! Take your Bible with you on your vacation, read it prayerfully every day. Let your vacation be unto the glory of your God and Savior and full of blessings both for body and soul. Also during vacation days go to church and forget not to read these Bible Studies, one for every Sunday!

Study for Sunday, July 7

*"Now are ye light in the Lord."
walk as children of light."
Eph. 5, 8*

In your Bible read Luke 11, 33-36

When a man turns from sin to the Savior Jesus Christ, then he is as a man that has lighted a candle. What will a man do with a lighted candle? He will not put it in a secret place, neither under a bushel (basket), but on a candlestick, that all who come in see the light. So a man who has turned from sin to Jesus and His salvation will shine forth as a light and cannot be hid. All people will see it. Is true faith shining forth also in you?

People who have this light of faith in Jesus and His word are as a man who has a single (good) eye. A man with a good eye walks in

the light and shows it in all that he thinks and says and does; so a man who has the light of faith and knowledge of Jesus and His blood has the whole body full of light, that is, his whole life, all his thoughts, words, and doings, are full of this light from heaven. He knows his sin and the only Savior, he knows right and wrong and how to please God, he knows the way to heaven. But a man who has not this light of faith in Jesus and His word is as a man with an evil (bad) eye. A man with an evil eye has the whole body full of darkness and shows it in all that he does; so a man who has not faith in Jesus has the whole body, all his thoughts and words and doings, full of darkness. He knows not his sin and the Savior, he knows not right and wrong, he knows not the way of life. Friend, are you as a man with a good eye or as one with an evil eye? Take heed, be careful, that the light which is in you be not darkness. So many think they have the light, they think they are on the way to God and heaven, they think they are saved by their own good works, but their light is all darkness, because they have not and trust not in Him who says: "I am the light of the world." Without faith a man walks in darkness, but with faith in Jesus a man is full of light, walks in the light, and shall live with Him in everlasting light. Happy are you if you believe in this Jesus!

Again read this lesson in your Bible, remember v. 35, and answer these questions in writing: 1. Who is as a man with a good eye and who as a man with an evil eye? 2. Why is this true?

Prayer: Lord Jesus, Thou Light of the world, fill me with Thy light by faith in Thee that I walk in the light pleasing to Thee in all that I think and speak and do, and, at last, live with Thee and all Thy Christians in everlasting light. Amen.

Study for Sunday, July 14

*"Their heart is far from Me."
Matth. 15, 8*

In your Bible read Luke 11, 37-44

One of the proud Pharisees besought (asked) Jesus to dine (eat dinner) with him, and Jesus went. But he did not wash before dinner as the Pharisees and Jewish teachers always did,

and therefore the Pharisee marvelled (was surprised). Jesus did not do it because the Jews thought they would be saved by keeping this and other commandments of men. No, keeping, or doing, the commandments of men will not and cannot save us!

Jesus told them that they were as people who clean the outside of the cup and platter (dish), but "your inward part, your heart, is full of ravening (robbery) and wickedness." God made both the outside and the inside, and therefore it is not enough to keep the outside, our hands and mouth, clean, but, above all, the inside, our heart and mind, must be kept clean. The Pharisees did this not. They were very careful about keeping their bodies clean, but cared not that their heart was full of sin. Man's heart must be washed clean from sin by faith in Jesus, and then it will not be full of robbery and wickedness, but full of love and pity, and man will give alms (gifts) to the poor of those things that he has. All things will then be clean to him, even though he eat with unwashed hands.

Then Jesus furthermore showed them that it is not enough to give tithes (one-tenth) of the small vegetables and pass over judgment (doing right to the neighbor) and love God. To give one-tenth of their things to God was right, but they were to keep also the two great commandments. And this they had not done, therefore woe (punishment) to them and to all who do only the little things and trust in that. And again, woe to the Pharisee because they loved the uppermost (chief) seats in the synagogue (Jewish school) and wanted to be greeted and honored in the markets (streets). So woe to all people who go to church and do things to be praised and honored. Let us seek the honor of our God and Savior in all that we say and do. Once more, woe to the scribes (Jewish teachers) and Pharisees, hypocrites (false Christians)! They were like graves which appear not, which people see not and walk on. So people pass the false Christians and see not that their hearts are full of wickedness. O woe to all hypocrites!

Again read this lesson in your Bible, remember v. 41, and answer these two questions in writing: 1. Why did Jesus not wash before eating in the Pharisees house? 2. How is our heart washed clean from sin?

Prayer: Lord Jesus, Thou lookest at the heart. Wash it clean in Thy blood and help that I keep is clean and holy for Thee and Thy glory. Amen.

Study for Sunday, July 21

"Beware (take care) of false prophets (teachers)." Matth. 7, 15

In your Bible read Luke 11, 45-54

Last Sunday we learned how Jesus scolded the Pharisees. In our lesson to-day a lawyer, a teacher of Moses' law, told Jesus that with these words He was reproaching (speaking evil) also of the lawyers or teachers. Then He turned and said: "Yes, woe (punishment) also to you teachers of the law!" And why? Because they lade (put on) men with burdens (commandments) grievous (hard) to be borne (obey), and they themselves moved not one finger to do these commandments! So woe to all false teachers who give commandments to the people, and they themselves do not what they preach!

Yes, woe to these teachers of the law, for they built sepulchres (graves of stone) for the dead bodies of the prophets whom their fathers had killed. By doing this they showed that they allowed (were pleased with) the deeds (doings) of their fathers. It happened as God said in His wisdom, v. 45. Therefore the blood of all the prophets which were killed during all this time, from Abel to the prophet Zacharias whom the Jews stoned and killed, will be required of this generation (people), that means, they must answer God for it. So woe to them who will not listen to His servants and despise the preaching of His word. Let us honor and respect those who come to us with the word of God!

And, again, woe to these teachers of the law, because they should teach the people the knowledge of God, but do it not. They take away the key of knowledge from the people. They themselves would go the right way to heaven and also would not let the people go who wanted to, but kept them out of heaven by their false teaching. So woe to all teachers and preachers who lead people away from Jesus and let them not go into heaven!

When Jesus had said these things, the scribes (teachers) and the Pharisees urged Him vehemently (were terribly angry against Him), and

provoked Him (asked Him many questions) to speak of many things, and laid wait (watched) for Him to find something wrong in His words, that they might accuse Him. So the world always watches us Christians to find something wrong in us! Let us walk as true Christians for the glory of our Lord Jesus!

Again read this lesson in your Bible, remember v. 52, and answer these questions in writing: 1. Why does Jesus say, "Woe to all false teachers"? 2. Why is the world always watching us Christians?

Prayer: Savior Jesus, give us true teachers of Thy word who will lead us to Thee and through Thee to heaven and help us walk in holiness as God's dear children for Thy glory. Amen.

Study for Sunday, July 28

"They that worship God must worship Him in spirit and in truth."

John 4, 24

In your Bible read Luke 12, 1-7

When an innumerable (very great) multitude (crowd) of people had come together, so that they trode (stepped) on one another, Jesus said to His disciples first of all, "Beware (take care) of the leaven (yeast) of the Pharisees." Now what is this leaven? Jesus answers, "Hypocrisy." The Pharisees were hypocrites (false Christians). This hypocrisy is like leaven, it spreads and fills the whole man as yeast in the flour. We should take care that we be not hypocrites as the Pharisees!

And why should we take care? Because everything that is covered and hid shall be revealed (made known), and what we have spoken in darkness and in the ear in closets (in secret) shall be brought to light and proclaimed (told) before all people. On the last day Jesus will show the wickedness of the hearts of the Pharisees and of all false Christians. O let us serve our Lord Jesus, not only in word and deed (doings), but above all with our hearts and in truth. First your heart must be right with God by faith in Jesus and His blood, and then He will be pleased with all that you say and do.

But they who worship God in spirit and in truth must suffer many things from the wicked people. But Jesus shows His friends that they

need not be afraid, for the wicked can only kill the body, and can do no more. But He forewarns (teaches and warns) them to fear God who can kill and has power to cast (throw) to hell. Let us serve God and please Him! He will take good care of us, vs. 6 and 7. Sparrows are worth very little, five of them are sold for two farthings (2c), and God forgets not one of them. And God takes care also of every hair on your head, He has them all numbered. We surely are of more value (worth) than many sparrows. If God will not forget a sparrow, He will never forget us, for whom He let His only Son to die on the cross.

Again read this lesson in your Bible, remember v. 7, and answer these questions in writing: 1. Only when will God be pleased with all we say and do? 2. How do you know that God surely will take care of us?

Prayers Heavenly Father, help that I come to Thee, not with a false heart, but worship Thee in spirit and in truth. Help also that we fear not wicked men, but always trust in Thy love and kindness in Christ Jesus, our Savior. Amen.

J. L. S.

"ADVERTISING THE FAITH"

This is the name of a leaflet published by our American Lutheran Publicity Bureau of New York. It stresses the importance of our doing all we can in a legitimate way to attract attention to the message of the Gospel. It calls attention to the fact that no less than two billion dollars were spent by merchants last year to make known their wares, and from this it concludes that the Church ought to do more than it is now doing to make its purpose known to men. Its final plea is: "Our Lutheran Church has a great mission in the world. Our opportunities are tremendous. Help us tell about Christ. Help us arouse men from their indifference." — Selected.

ALWAYS CONTENT

We shall be made truly wise if we be made content; content, too, not only with what we understand, but content with what we do not understand—the habit of mind which theologians call, and rightly, faith in God.

— Charles Kingsley.

“WITH THE BEREANS”

“They (the Bereans) received the word with all readiness of mind, and searched the scriptures (Bible) daily, whether those things were so.” Acts 17: 11.

From the very beginning of the world it has been the devil’s object to make men doubt. He does not demand that we positively refuse to believe God. He is quite well satisfied to make God’s children doubt their Father’s Word.

To this end he frequently uses the so-called wise men of our day, who teach in our public schools and colleges. Through these he undermines the faith which the Holy Spirit has planted. Having created doubt in the believer’s hearts, his object is attained. The doubter, so long as he doubts, is in Satan’s control and power.

By the grace of God we obtain faith in answer to sincere prayer. And an abiding faith in our Savior Jesus Christ will overcome all doubts.

When doubts assail you — remember :

- July 7: “Your faith should not stand in the wisdom of men, but in the power of God.” 1 Cor. 2: 5.
- July 14: “By grace are ye saved through faith; and that not of yourselves: it is the gift of God.” Eph. 2: 8.
- July 21: “What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.” Marq 11: 24.
- July 28: “Jesus said unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.” John 20: 29. J. A. C. B.

BY YOUR LEAVE

Someone recently stated: “Your Lutheran Church is too uncompromising in its doctrinal position. People will be offended in our day by your position.” This latter sentence is true and is to be expected. We have the Scriptural warning that the Gospel will be offensive. It is still a stumbling-block to the Jews and foolishness to the Greeks. It is designed to offend the proud sensibilities of self-righteous man. The Word of God cuts and wounds and crushes before it offers the healing balm. The

church that trims its message to suit the sensibilities of its “fashionable” audience, is cutting off the source of its power. The following is a bishop’s description of the kind of preaching sometimes addressed to fashionable congregations: “Brethren, unless you repent in a measure, and be converted, as it were, you will, I regret to say, be damned to some extent.” We have, of course, no business trying to take the edge off the sword of the Word. It is fashioned to cut. It is to be wielded with vigor and earnestness and it is wholesome and necessary wounding when we are struck by it. The Savior commands that we are to teach all things whatsoever He has commanded and we have no business pruning our message to spare the tender feelings of a supersensitive audience. Our sin-cauloused heart must be hurt before it can be purified and healed. A church which has in mind the carrying out of the divine commission has no other course but to be uncompromising in its doctrinal position. — Ex.

THE BIBLE

If we read the Bible aright, we read a book which teaches us to go forth and do the work of the Lord; to do the work of the Lord in the world as we find it; to try to make things better in this world, even if only a little better, because we have lived in it. That kind of work can be done only by the man who is neither a weakling nor a coward; by the man who, in the fullest sense of the word, is a true Christian, like Great Heart, Bunyan’s hero. We plead for a closer and wider and deeper study of the Bible, so that our people may be in fact, as well as in theory, “doers of the word and not hearers only.” I enter a most earnest plea that in our hurried and rather bustling life of today we do not lose the hold our forefathers had on the Bible. I wish to see Bible study as much a matter of course in the secular college as in the seminary. No educated man can afford to be ignorant of the Bible, and no uneducated man can afford to be ignorant of the Bible. — Theodore Roosevelt.

God does not comfort us to make us comfortable, but to make us comforters.—J. H. Jowett.

AN EIGHTFOLD INCREASE

In 1900 the contributions to missions in the United States were \$5,916,781. In 1923 they were \$45,272,793. This eightfold increase, next to the increase in missions, is to be attributed to the fact that a larger number of Christians has during this period learned to give regularly to this greatest of all enterprises of the Church.

— Ex.

The "Chronicle" printing-office at the Ohio School for the Deaf has machinery worth thirty thousand dollars. It has four Mergenthaler linotypes, one intertype and one monotype with their product to be struck on an old drum cylinder press. The recent addition was a new monotype so that the boys in that school may become familiar with all makes of typesetting machines and not be stumped in being asked to take charge of a machine they are ignorant of. In the midst of the description of the new machine Editor Jones asks "Now will all the boys become familiar with all the machines? That's the question. Will they hustle and study and work to benefit by the great interest the state and the School have shown in their welfare by this triple equipment?"

—The Silent Worker.

Every now and then one reads in the newspapers that "So-and-so, deaf and dumb from birth," was able to hear radio messages and to understand what was said. Now, it is possible that one deaf from birth might get some sense of sound over the radio, but it is utterly beyond the question of belief that one such could understand what is said over the radio. One who has never heard speech (deaf), who has never used speech (dumb), even though a good lipreader and able to read intelligently the printed page, would no more be able to understand spoken language the first time he heard it than is a little child who has not learned to talk. One who lost his hearing after he had learned to talk right, and very likely would, understand the speech he hears over the radio. And, as a matter of fact, a number of people too deaf to hear ordinary conversation or even loud speech close to the ear, can hear and understand over the telephone, or from a phono-

graph or a radio when there is some mechanical appliance in contact with the ear that transfers the vibrations to the inner ear through the bones of the head or even through the natural channels that have become weakened or disorganized through disease, or are dormant or atrophied from disuse. Such reports as those referred to are either made purposely to deceive and mislead, or are garbled and exaggerated by the reporter, who does not understand the case.

— Silent Hoosier.

SALVATION

O let me hear the blessed voice
Which says: "My son, be of good cheer,
Forgiven are thy sins, rejoice!
For thou hast nothing more to fear.

For thee the Savior was denied
All comfort in Gethsemane;
For thee the holy Jesus died
The awful death on Calvary.

Thy God, thy Savior, bled for thee,
And He has closed the gates of hell;
By faith into His bosom flee,
And rest in Him, and all is well."

O God, how shall I sing and praise
Thy mercy unto sinners shown?
I will extol Thy boundless grace
Forever at Thy holy throne!

— J. W. Theiss.

The "American Annals of the Deaf" for January contains the Tabular Statement of the American Schools for the Deaf and a complete directory of American Instructors of the Deaf. The whole forms a valuable handbook of reference. According to the statement there are 200 schools for the deaf in the United States — 64 public residential schools, 117 public day schools, and 19 denominational and private schools. The total number of pupils enrolled, 17,296; number of teachers, 2,456; number of pupils who have received instruction since the beginning of the education of the deaf in America, 107,869. Number of schools in Canada, 8; number of pupils enrolled, 1,263; number of teachers, 177.

— Minn. Companion.

ONE DAY'S WORK

The legend runs, an angel came and said
To one on earth, "Behold,
The record of a fellow-worker here;
More precious far than gold."

He soothed a crying child, and little thought
The act was written down,
And made to shine in kingly courts above,
As stars within a crown.

He helped a crippled man across the street,
And spoke a kindly word,
Which echoed on and on through earth and sky
Till every angel heard.

He touched the hand of one in pain, and said,
"My Jesus lives to save.
For you He died, and He can help and heal
And bless your soul; be brave."

He gave a weary one a smile of cheer,
Sincere and sweet and true;
A soul responded to that smile, and rose
With strength to plan and do.

He sang a song of hope at close of day,
A song of faith and trust;
And one discouraged heard that song, and said,
"Believe I will and must."

And thus his hours were spent in little things,
Too small, he thought, to be
Noticed by God, and yet the record stands
Approved eternally.

O ye who seek to do the Master's will,
Working by night and day,
Remember this: the highest service lies
Close by the traveled way.

— Eliza H. Morton.

DANISH DEAF SCHOOLS THE BEST

Denmark's system of schools for the deaf is perhaps perfect, the Rev. Fr. Henry J. Kaufmann, chaplain of the St. Mary's Hospital, Detroit, observes as the result of a trip to Norway and Denmark to observe conditions among deaf mutes.

Fr. Kaufmann has had considerable experience in dealing with the problems of deaf mutes in Detroit, and his recent trip abroad

was to acquire further information that might be applied to conditions here and elsewhere in the United States.

"I often had the desire to visit Denmark because there the children who are born deaf or lose their hearing in babyhood receive the most rational treatment from the State and teachers. The Danish system of schools for the deaf is perhaps perfect," he said.

"The deaf children there are divided into three classes. Class A comprises those children who lost their hearing after they had begun to articulate, and the very intelligent of those children congenitally deaf. Class B includes children of ordinary talents, and Class C those of inferior intelligence, but not mentally defective.

"The classes not only are separated but also are taught in separate schools in different cities. They are boarding schools which are considered best for the deaf. In the Class A school the oral method of teaching is used exclusively, in the Class B school both the oral and manual systems and in Class C the sign language prevails."

Fr. Kaufmann said he believed this system is the only rational one and added that until it is adopted here conditions will be unfair to the children of Classes A and B.—The Canadian.

The longer you gaze at an obstacle the bigger it becomes. Tackle it at first sight.—Sel.

MISSION NEWS

Cleveland Mission—On June 9th the Lutheran deaf of Cleveland enjoyed an outing at Painesville, Ohio. Kind friends took them in automobiles to the homes of some members, where the Sunday sermon was also delivered. The deaf brought their own lunches, and in the afternoon they played games and amused themselves in various ways. Many thanks to all, who helped to make the outing a success.

Collection envelopes have been distributed among the deaf in the Cleveland field with the request that they support financially the building program of the Lutheran School for the Deaf in Detroit, Mich. This is a most worthy cause and should be generously remembered also by the deaf. O. C. S.

St. Louis Mission—On the day of Pentecost, May 19th, in a service for deaf and hearing in Salem Lutheran Church, Jacksonville, Ill., seven young men of the Illinois School for the Deaf were added to the

Ev. Luth. Church, by the Sacrament of Holy Baptism: Harold Fragel of Peoria, Ill.; Fred. Ferron of St. Charles, Ill.; Alfred C. Wichman of Roodhouse, Ill.; and by the rite of confirmation: Herman Skedsmo of Richmond, Ill.; John Leicht of Waukegan, Ill.; John F. Long of Alhambra, Ill.; Edwin Swanson of Waukegan, Ill.

After the confirmation the seven new members partook of Holy Communion with five other members of the congregation. A collection taken up for the benefit of our deaf-mute mission amounted to \$9.95.

May God by His Word and Holy Spirit continue the good work which He has begun in the hearts of these young men, and finally let them obtain everlasting life earned for them by Christ their Savior.
C. Schubkegel.

Minneapolis Mission—June 1 Elmer Fjeld and May A. Pearson, a member of our Sunday morning oral class, were married at Minneapolis. May Jesus and His blessing abide with them and fill their home with true happiness!
J. L. S.

Kansas City Mission—Although Palm Sunday has passed quite some time ago confirmations continue. At recent services the following have united with us in the household of faith: Mrs. J. R. Jackson of Columbus, Kans., at Miami, Okla., on April 27. Mrs. I. C. Brittell of Wichita, Kansas, on May 11. Mrs. L. L. Hawkins of Luray, Kansas, at Sylvan Grove, Kansas, on May 26. Olin and Albert, sons of Mr. and Mrs. L. Hawkins were also baptized in the latter service. Correspondence instruction was a great help in preparing these friends for membership.

When train connections for the missionary were impossible, the service at Sylvan Grove was made possible through the kindness of Mr. and Mrs. Schep-

mann who drove many miles to transport the missionary. Miss R. Schepmann is one of our very active members, residing at Holyrood, Kansas.

We cannot complain about the attendance of men at services. However, we hope that the male friends who are preparing for membership in this territory (and who may read this) will soon join us. Among other things that will also help raise the percentage of men in the church.

Mr. W. E. Barriger of Kansas City was severely injured recently when struck by a "hit and run" driver. At this time he is rapidly recovering.

We have always tried to convince our friends that when our church provides them with "Bible Studies" for each Sunday, it would be a great help for them to remember the divine truths by answering questions at end of each lesson.

For many months a number of friends and members have faithfully answered the questions and sent them to the pastor. We hope to hear from other readers in this territory also.

Mr. and Mrs. Geo. Hobb of Dyerburg, Tenn., were welcome visitors in our Kansas City service recently. Nothing so unusual about that. However, it shows that deaf tourists take the Lord Jesus with them on their journeys, and, although total strangers in a city, go to the trouble of inquiring where they may worship Him.

After extensive canvassing we finally found a number of negro deaf in Greater Kansas City. Temporarily services are held once a month and they certainly rejoice to see the "living Word of Christ" preached in the sign language.

At a later date we shall report more definitely on services which were begun some months ago at Oklahoma City, Okla.
A. E. F.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

- Rev. Th. H. Schroedel, Chairman**, 3045 Chicago Ave., Minneapolis, Minn.
Mr. O. Prigge, Treasurer, 5031 So. 41st Ave., Minneapolis, Minn.
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Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION

- Rev. A. Boll**, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

- Rev. E. C. Baker**, Box 8, East Liberty Sta., Pittsburgh, Pa.
Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 1st and 3rd Sundays, 10:30 a. m.
Edgewood, Pa., State School, weekly instruction, Y. W. C. A.
Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 2nd Sunday, 11 a. m.
Baltimore, Md., Lutheran Church, Sharp and Henrietta Sts., 2nd Sunday, 3 p. m.

- Buffalo, N. Y.**, Lutheran Church, Dodge and Ellicott Sts., 4th Sunday, 3 p. m.
New Castle, Pa., by appointment.

CLEVELAND MISSION

- Rev. O. C. Schroeder**, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.
Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 3rd Sunday and by appointment, 10 a. m., Lutheran Hall, E. 30th and Prospect Ave.
Columbus, O., State School, 1st Sunday, 3 p. m.
Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.
Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.
Danville, Ky., Kentucky State School for the Deaf, by appointment.

DETROIT MISSION

- Rev. E. J. Scheibert**, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, 3d and 4th Sundays, 10:30 a. m.
Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m. Englewood (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1. **Grand Rapids**, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.
South Bend, Ind., Lutheran School, monthly, as appointed.
Kankakee, **Crystal Lake**, Ill., **Valparaiso**, Ind., as appointed.

MILWAUKEE MISSION

Rev. C. Gade, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Mantowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave., N., Minneapolis, Minn.
Minneapolis, every Sunday.
Faribault School, twice a month.
Gaylord, **Dawson**, Minn., **Watertown**, S. D., every month.
Fergus Falls, **Fergus Falls State Hospital**, **Northrop**, **Willmar**, Minn., **Aberdeen**, **Big Stone**, S. D., services every three months.
St. Peter, twice a year.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St. Sundays and other holy days 10:30 a. m.
Stillwater, **Lake City**, **Winona**, **Rochester**, **Albert-Lea**, **Austin**, Minn., **Mason City**, **Dubuque**, Iowa, **Eau Claire**, **Chippewa Falls**, Wis., all monthly.
La Crosse, Wis., bi-monthly.
Decorah, Iowa, by appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Minn., Mt. Olive Lutheran Church, 19th Ave. E., and 4th St., third Sunday, 1:30 p. m.
Superior, Wis., Christ Lutheran Church, corner Belknap and Cummings, first Sunday, 1:30 p. m.
Devils Lake, No. Dak., State School, Saturday before fourth Sunday.
Devils Lake, No. Dak., Adults, Mr. Clark's home, Saturday before fourth Sunday, 8 p. m.
Grand Forks, No. Dak., Lutheran Church, 608 S. 3rd St., fourth Sunday, 8:15 p. m.
Fargo, No. Dak., Lutheran Church, 112 N. 4th St., fourth Sunday, 3:30 p. m.
Cloquet, Minn., Mr. B. Carlson's home, Friday before fourth Sunday, 7 p. m.
Winnipeg, Can., School, second Sunday, 9:30 a. m., and 1 p. m.
Winnipeg, Can., Y. M. C. A., second Sunday, 11:15 a. m.
Wadena, **Bemidji**, **International Falls**, Minn., **Rice Lake**, Wis., **Bismarck**, No. Dak., **Lipton**, Sask., Can., and **Saskatoon**, Sask., Can., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 3918-A Natural Bridge Ave., St. Louis.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Homes of Deaf, by appointment.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore, monthly, first Sunday, 2 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.

Lincoln, Nebr., by appointment in the Lutheran Church, 13th and H Sts.
Sioux City, Ia., Lutheran School, 614 Jennings St., fourth Saturday, 8 p. m.
Mitchell, So. Dak., Lutheran Church, fourth Sunday, 2:30 p. m.
Sioux Falls, So. Dak., School for the Deaf, fourth Sunday, 7 p. m.
Sioux Falls, So. Dak., Lutheran Church, 8:15 p. m.
Ft. Dodge, Ia., Lutheran Church, 4th Ave., So., and 13th St., second Saturday, 8 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., second Sunday, 11 a. m.
Des Moines, Ia., Lutheran Church, 7th and Forest Ave., second Sunday, 3 p. m.
Omaha, Nebr., School for the Deaf, every Tuesday, 8 p. m., and every Thursday, 4:15 p. m.
Council Bluffs, Ia., School for the Deaf, every Tuesday, 4:15 p. m.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3820 East 25th St., Kansas City, Mo.
Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Salina, Kansas, 2nd Sunday, 8:15 p. m.
Lawrence, Kansas, 1st Sunday, 10:30 a. m.
Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.
Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.
St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.
Springfield, Mo., 4th Saturday, 8:00 p. m.
Wichita, Kansas, 909 S. Market St., 2nd Sunday, 2 p. m.
Olathe, Kans., **Fulton**, Mo., **Duluth** and **Herfington**, Kansas, by appointment.
Picher, Oklahoma, Homes of Deaf, 4th Sunday, 10:30 a. m.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 944 Kerby St., Portland, Oregon.
Portland, Ore., Hope Church, Rodney Ave. and Wygant St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, Wash., 1st and 3rd Sunday, 7:30 p. m.
Vancouver, Wash., State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., St. John's Lutheran Church, 16th and A St., 4th Sunday, 11:00 a. m.
Salem, Ore., State School, 4th Sunday, 2:15 p. m.
Spokane, Wash., 2nd Sunday 11 a. m., and 4th Thursday, 8 p. m.
Missoula, Mont., **Kennewick**, Wash., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
Kennewick, Wash., **Dover**, **Boise**, **Pendleton**, **Gooding**, Idaho, by appointment.

LOS ANGELES MISSION

Rev. Gerhardt H. Ferber, 633 W. 43rd St., Los Angeles, Cal.
Los Angeles, Grace Luth. Assembly Hall, Vernon Ave., between Hoover St. and Vermont Ave., every Sunday in month except the third, 11 a. m.
Alhambra, Emmaus Lutheran Church, 3rd and Commonwealth Sts., 4th Sunday, 7:30 p. m.
Anaheim, Zion Lutheran Church, Emily and Chartres Sts., 4th Friday, 7:45 p. m.
Fresno, Emmanuel Lutheran Church, Ventura and "L" Sts., 3rd Sunday, 7:45 p. m.
Long Beach, Zion Lutheran Church, 10th and Linden Sts., 2nd Sunday, 7:45 p. m.
Porterville, Y. W. C. A., Putnam and Hockett Sts., 10:45 a. m.
Santa Barbara, Emmanuel Lutheran Church, W. Sola, between Bath and Castillo Sts., 2nd Tuesday, 7:45 p. m.
San Diego, Grace Lutheran Church, Lincoln Ave. and Park Blvd., Friday after 1st Sunday, 7:45 p. m.

LUTHERAN MISSIONARY FOR THE BLIND

Rev. A. H. Kuntz, 3804 So. 17th Ave., Minneapolis, Minn.