

The Deaf Lutheran.

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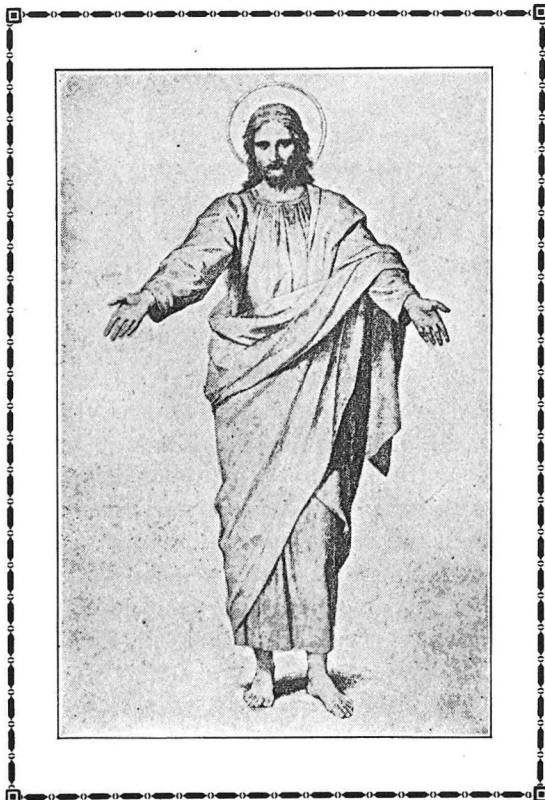
Vol. 21.

Milwaukee, Wis., August, 1929.

No. 8.



"COME TO ME"



Art thou weary, art thou languid,
Art thou sore distressed?
"Come to me"—saith one—"and coming,
Be at rest!"

Hath He marks to lead me to Him,
If He be my Guide?
"In His feet and hands are wound-prints,
And His side."

Is there diadem, as Monarch
That His brow adorns?
"Yea, a Crown, in very surety,
But of thorns!"

If I find Him, if I follow,
What His guerdon here?
"Many a sorrow, many a labor,
Many a tear.

If I still hold closely to Him,
What hath He at last?
"Sorrow vanquished, labor ended,
Jordan past!"

Finding, following, keeping, struggling,
Is He sure to bless?
"Angels, Martyrs, Prophets, Virgins,
Answer yes!"

THE DEAF LUTHERAN

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EDITORIAL

Christ's Invitation

"As I live saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live." Ezek. 33:11. Our Maker and Savior opens the doors of His generous heart and informs all sinners: "God will have all men to be saved." 1 Tim. 2:4. In accordance with this unbounded love He sends His servants to all parts of the earth to call men to repentance and salvation through His means of grace, the Word and Sacraments.

No one ever extended a more sincere or loving invitation to unhappy, lost mankind than our Savior, when He said: "Come unto me, all ye that labor and are heavy laden, and I will give you rest." Matt. 11:28. Without Jesus and His merits this world must remain a hopeless, selfish place. Those, who are on the down-grade of life, or have lost relatives and friends by death, know that man's existence on this earth with its hopes, cares, disappointments, and small successes, is insufficient to satisfy the longings of the human soul. The love of God in Jesus, however, bridges the gulf between the finite and the infinite; it brings light into the darkest hours, when life seems worthless and hopeless. The blessed Savior, invites men graciously to yield themselves to Him. In offering mankind the comforts and blessings of his eternal love He makes the world a happy place. We need above all things to appreciate His sacrifice and to obey His voice.

Because of our sinful nature God finds it necessary at times to call us with special emphasis. Christ's invitation is particularly in-

sistent, for example, when we are ill, and lie useless upon a bed of pain. Being shut out from work and pleasure, He teaches us the One Thing Needful, and encourages us to meditate upon the eternal matters of the spirit. We are reminded forcefully on such occasions of our frivolous existence with its narrow sphere of joys and sorrows. If we are sincere Christians we shall then recognize His voice and give heed to it.

This call is even more emphatic when bereavement comes, and we close the eyes of one, who will never greet us again in this world. At such times our heart is restless, and in our grief and solitude we reach out empty hands, seeking a firm anchor. In our darkened world God then calls us to Himself. We need to interpret all such impulses and impressions whereby He moves our soul, as invitations from Him to accept His gracious love and promise: "Come unto me . . . and I will give you rest." Matt. 11:28.

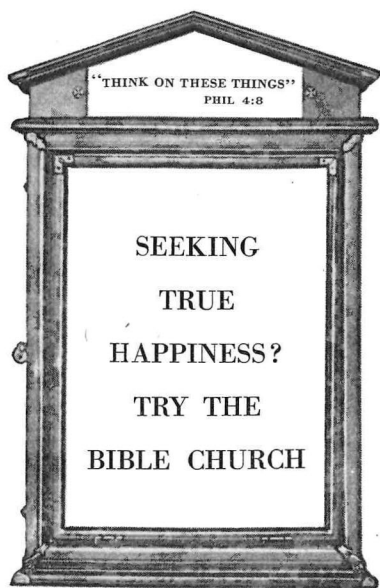
Jesus the mighty Son of God, offers mankind comfort, hope, eternal life, and everlasting blessedness. May we heed His call while we are able, for the time is inevitably approaching when we shall no longer be on this earth to hear His voice. St. Paul admonishes all men thus: "How shall we escape, if we neglect so great salvation?" Hebr. 2:3.

O. C. S.

Deceit

The Greek moralist Aristole asserted correctly: "Falsehood of any kind is disgraceful, while truth is noble and praiseworthy." Openness of character and purpose wins admiration, while deception creates apprehension and distrust. Treachery makes no man truly happy or contented. One deceit brings on another. Temporary gain by subterfuge sacrifices peace of mind and happy memories. The first pleasant draught of seeming satisfaction are followed by disappointment and remorse.

The treachery and hypocrisy of Judas terminated in regret, shame, and suicide. Even the heathens Seneca and Homer abominated and denounced deceit of every kind. Surely



Christians need to avoid it above all men. They may escape this sin also by looking to the heavenly Father for strength and help. Through Jesus God is their all-sufficient Helper and Shield.

O. C. S.

LUTHERANS THE FIRST PROTESTANTS

“Protestant” today is a term that covers a multitude of sects and—sins. Every religious body that disavows the pope is generously accorded this appellation.

Historically however, the word “Protestant” has a very definite connotation. It was applied to a small group of six Lutheran princes and a representative of thirteen free cities of the German Empire who were in attendance on the Diet held at Spires in 1529.

The name Protestant was given to these men because they, a minority group, at the Diet, signed a protest against the law about to be passed by the majority. The purpose of the law was the regulation of religious practices within the confines of the German Empire and its effect would have been quite thoroughly to crush the Lutheran Reformation. Such a law, they declared, was against their conscientious convictions; they could not vote to enact it; they would not be bound by it if it

were passed over their protest. Religious principles and religious practices were matters for which each one of them would some time be required to render an account to God and human laws would not be recognized as binding if they interfered with religious convictions. This was the protest of Spires and the Lutherans who signed it were called “Protestants.”

It was this Lutheran Declaration of Independence which gave birth to the term “Protestant.” It was the utterance of a heroic minority which set itself for the defense of truth against the threatened persecution by a powerful majority. In effect it was a repetition of Luther’s mighty challenge at the Diet of Worms, eight years before Spires.

— Lutheran Witness.

THREE THINGS

King Alfonso of Castile used to say, “For three things I thank God daily and hourly: first, that He made me a rational human being and not a wild beast; second, that He has made me a Christian and did not leave me in heathen blindness; third, that He has given me many blessings in this life and will give me many more in heaven.”

—“Choice Morsels” by W. G. Polack.

TAKE ALL TO HIM

The little sharp vexations
And the briars that catch and fret,
Why not take them to the Helper
Who never failed us yet?
Tell Him about the heartache
And tell Him the longing too;
Tell Him the baffled purpose
When we scarce know what to do.
Then, leaving all our weakness
With One divinely strong,
Forget that we bore the burden,
And carry away the song.

— Phillips Brooks.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

Adultery, or Breaking Holy Marriage

Marriage is holy. God Himself joined the first man and woman together in marriage. From this we also learn that marriage is well pleasing to Him. And now He wants us to keep it holy. He says in the Sixth Commandment: "Thou shalt not commit (do) adultery (break marriage)."

How do people break marriage? By any and every uncleanness in or out of marriage. Oh this world always has been, and still is, full of much uncleanness. So many unclean things are done in secret. Paul writes in Eph. 5, 12: "It is a shame even to speak of those things which are done of them in secret." And so easily also the Christian is tempted and falls as we learn from David who lived in sin with Uriah's wife. Here we Christians should remember that our bodies are members of Christ and temples of the Holy Ghost (1 Cor. 6, 15.19), and therefore not give our bodies to such uncleanness, but keep ourselves pure, 1 Tim. 5, 22. This also means that husband and wife, who are joined together by God in holy marriage, yes, also by a Christian engagement, should not divorce one another, but live together until death parts them, Matth. 19, 6. A Christian can get a divorce for only one reason, and that is when the husband or wife has broken the marriage bond by living in sin with another woman or man or departs and refuses to return, Matth. 19, 9 and 1 Cor. 7, 15. Let every young man and woman ask for God's guidance in finding a wife or a husband; let them be engaged with the parents' blessing, begin holy marriage with prayer and the Word of God, and take Jesus with them into their home; then let the husband love his wife as Christ loved the church and gave Himself for it, and the wife be subject unto her husband as the church is subject unto Christ (Eph. 5, 24.26); let them raise children and train them to the glory of God, and all will be well. Such a home will be a happy home, indeed, and uncleanness and divorce will find no room there.

But, furthermore, holy marriage is broken

also by unclean words, stories and jokes, as they are told so often among young and old. Oh so many unclean words come out of people's mouth during one day! Also Christians so often speak which ought not once to be named among them, as becometh saints or Christians (Eph. 5, 3.4), who should do all in the name of the Lord Jesus whatever they do in word or deed, Col. 3, 17. And all this uncleanness in word and deed comes out from the wicked heart, Matth. 15, 19. Also in his heart man commits adultery, for Jesus says: "Who-soever looketh upon a woman to lust after her hath committed adultery with her already in his heart," Matth. 5, 28. And the devil and the world bring more and more uncleanness into man's heart by unclean books and magazines and pictures, by dancing, drunkenness, and improper dress, by bad company, and the like. Oh daily we ought to pray with David: "Create (make) in me a clean heart, O God." Let us also daily study the Holy Bible, read only good books and magazines, seek Christian company, walk in the fear and love of God, then we shall "lead a chaste (clean) and decent (good) life in word and deed, and each love and honor his spouse (husband or wife)," as our Catechism tells us in the explanation of the Sixth Commandment.

Oh who can say, "I am clean?" Only he who can sing: "Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen." Rev. 1, 15. And only they who by faith have put on the Lord Jesus Christ are able to keep themselves pure. May our heavenly Father grant this to every one of us by His Holy Spirit in Jesus name!

J. L. S.

DUKE COMPLETELY DEAF

The Duke of Montrose, who is about to move in the House of Lords the appointment of a committee to consider improved methods for training the deaf, is himself completely deaf, but he is such an expert lip-reader that his infirmity is not noticeable. He has the distinction of being the only peer who understands lip-reading. —Belfast Telegraph.

BIBLE STUDIES FOR SUNDAYS IN AUGUST, 1929

"Cast (throw) all your care (worry) upon Him."

Do you worry? Worry is sin. By worrying we break the first Commandment. Worry shows that we do not trust in God above all things. If we would trust in our heavenly Father and His many wonderful promises found in the Bible, then we would never worry. But because we forget these many promises and His great love and mercy, we worry about the things necessary for this life, as food and drink and clothing. Therefore Jesus often must say to us, as He again said to His twelve disciples: "O ye of little faith!" The more we therefore study our Bible and learn to know that wonderful live of God in Christ Jesus to us sinners, the less we worry. The Bible Studies for this month will surely help us to trust more in our heavenly Father and to stop worrying. Read these Studies, and learn to cast (throw) all your care (worry) upon Him, 1 Pet. 5, 7.

Study for Sunday, August 4

"I will speak of Thy testimonies (words) also before kings, and will not be ashamed."

Ps. 119, 46

In your Bible read Luke 12, 8-12

We should not be afraid of man, but boldly confess Jesus before all the world, saying: "Jesus is mine, and I am His." Happy are they who confess Him before all the world! He says: "Him shall the Son of man confess before the angels of God." Great honor waits for them there who confess Jesus here. He will lead them before His angels and say: "These are they who confessed Me before men and were not ashamed of Me. They are Mine." And the angels with joy will welcome us into the heavenly home. Confess Jesus before all people!

But not all confess Him. Some will deny Him. They will say: "I know not this man. I am not His follower." People often are ashamed of Jesus, they fear the world will laugh and mock, and then they deny Jesus. Full of shame these must stand before Jesus and His angels on the last day. Jesus will also deny them and say to His angels: "These are they who denied Me before men and were ashamed

of Me." And with shame they must go away. Come, let us never be ashamed of Jesus!

A terrible sin it is if men by the Holy Ghost know the truth about sin and Jesus, but will not listen to the Holy Spirit and blaspheme (speak against) Him. Jesus tells us they shall never receive forgiveness. If a man speaks a word against Jesus, that will be forgiven him, but if he speaks against the Holy Ghost as did the Pharisees and Jewish teachers, he will never receive forgiveness. Therefore Jesus tells His disciples boldly to confess the truth and not deny it. Men will bring them into synagogues (Jewish schools), to magistrates (governors), and powers (rulers), because they believe in Jesus and love His name. But they should not be afraid and not worry what to answer and to say, for the Holy Ghost will teach them what to say. They should speak as the Holy Ghost teaches them and not speak against Him. So blessed are we if we boldly speak to the world as the Holy Ghost teaches us!

Again read this lesson in your Bible, remember v. 8, and then answer these questions in writing: 1. What does it mean to confess Jesus and what to deny Him before people? 2. What does Jesus say of them who confess Him and of those who deny Him?

Prayer: Dear Savior, Thou didst go into great shame and suffering for me and my sin. Help by Thy Holy Spirit that I never be ashamed of Thee before men, but boldly confess Thee as my Lord and Savior. Amen.

Study for Sunday, August 11

"Seek ye first the kingdom of God, and His righteousness."

Matth. 6, 33

In your Bible read Luke 12, 13-21

A man had trouble with his brother about the inheritance, the things left by the father at his death. Therefore he came to Jesus and asked Him for help. But Jesus came not to help people get rich in this world. He is not a judge or divider over people, but a Savior. From Jesus we should seek forgiveness and salvation, and not riches.

And so many seek not Jesus and His salvation, but the things of this world. They think

that a man's life consists (is) in the abundance (many) of the things which he possesses (has). Men believe if they have many good things and riches in this world, then they need not worry. But that is a great mistake as we learn from the rich fool in our lesson. Jesus warns us, saying: "Take heed (care), and beware (keep yourselves from) covetousness (wishing to have more and more)," for true life does not mean to have many things in this world.

This He shows very plainly in a parable (a story to teach a lesson in heavenly things). The ground (farm) of a rich man brought forth plentifully (much fruit and grain). It was so much that he had no room where he could bestow (put) his fruits. He therefore said he would pull down his barns and build greater, and there he would put all his goods. And then he would say to his soul: "Soul, thou hast much goods laid up for many years: take thine ease (rest), eat, drink, and be merry." So many people think to-day. We hear people say: "If I could only get more and more good things and money in this world, then I could enjoy life and find true happiness."

But these people deceive themselves as did the rich farmer. God called him a fool, saying: "Thou fool, this night thy soul will be required (asked back) of thee." Now he had to die, and whose were those things to be which he had provided (prepared)? He must leave it all. It will do him no good. It cannot save his soul. He is lost. Jesus then says: "So is every one who is selfish and lays up (gathers) good things for himself, and does not use them for God's glory." Let us first seek Jesus and His salvation, and then use the good things He gives us for His glory and His kingdom. He will bless us for it for ever and ever.

Again read this lesson in your Bible, remember v. 15, and then answer these questions in writing: 1. What should we seek from Jesus and what not? 2. Why was that rich farmer a fool?

Prayer: Heavenly Father, Thou Giver of all good things, help that we not seek and live only for the good things of this life, but first seek Thy kingdom and live for Thee and use all our good things for Thee and Thy glory. Amen.

Study for Sunday, August 18

"They that seek the Lord shall not want (be without) any good thing."

Ps. 34, 10

In your Bible read Luke 12, 22-31

Because it is foolish to gather many good things on earth and forget God, therefore take no thought, worry not for your life, what ye shall eat, neither for your body, what ye shall put on. The life is more than meat (food), and the body more than raiment (clothing). God who gave you your life and body, the greater things, also will give you the smaller things, food for your life and clothing for your body. Worry not, but trust in your heavenly Father!

Consider (watch) the ravens (birds like the crows)! They sow not, they reap not, they have no storehouse (granary) or barn, and who feeds them? The good Father in heaven. Now if He feeds the birds, He surely also will give food to you, for you are better than the fowls (birds). Therefore worry not for food, trust in your heavenly Father! And it is so foolish to worry, it will help you nothing! Or can you by worrying add one cubit (about 1½ feet) to your stature (height) or add to your life? No, you cannot. Now if you cannot do this, why worry about your body and life? Trust in Him who gave you body and life. And why worry about clothing? Consider (watch) the lilies how they grow! They have such a beautiful dress! But they toil (work) not, they spin not, and yet rich King Solomon in all his glory was not arrayed (dressed) like one of the lilies. Now if God does this for the grass and flowers which to-day are in the field and to-morrow into the oven (stove or fire), much more He will give you clothing. Therefore why worry and have such little faith! Be not of a doubtful (worrying) mind. People who know not this kind and loving Father who, above all, showed His great love to us in sending His only Son Jesus to save us, these people worry about food and drink and clothing. But Christians should trust in the heavenly Father who knows that we need all these things, and they will chiefly seek the kingdom of God, to be in it and to stay in it, and then the Father will give them the greatest and richest blessings on earth, forgiveness of sins, life, and

salvation, and also add (give) them the necessary food and clothing. Worry not, but trust in Him, and you will have food and clothing!

Again read this lesson in your Bible, remember v. 31, and answer these questions in writing:

1. What do the birds and flowers teach us?
2. What will the heavenly Father give them who chiefly seek His kingdom?

Prayer: Heavenly Father, always help me remember Thy goodness to the birds and flowers. Let them urge me not to worry for food and clothing, but to trust only in Thee who so loved us that Thou hast given Thine only Son into suffering and death for our sins. Amen.

Study for Sunday, August 25

"Watch therefore: for ye know not what hour your Lord doth (does) come."

Matth. 24, 42

In your Bible read Luke 12, 32-40

Jesus says: "Fear not, little flock (of sheep)!" The little flock are the true believers. They need not fear, for it pleases the Father to give them the kingdom. They will live forever with Him and rule! Therefore we should not worry about food and clothing and not seek to gather good things in this world for ourselves, but sell the things we have and give alms (gifts to the poor). They should not worry about themselves, but give and give. In this way they will provide (get) themselves bags (money-bags) which wax (become) not old and have a treasure in heaven that never fails, where no thief approaches (comes near), neither moth corrupts (destroys). They who gave to the poor for their bodily good and their souls' salvation, are putting it in God's bank. And this bank will never fail. You will never lose what you put into it. If you in this way gather treasures in heaven, then you will chiefly seek the kingdom of God, for where your treasure is, there your heart will be also.

Fear not, worry not about the things of this world, but seek the heavenly things, for soon Jesus will come again and then all will be burnt up. Wait for the Coming Lord! Let your loins be girded, be ready to go, and your lights burning, be ready at any time! We should be as men who wait for their lord returning from the wedding. They watch and are ready that when he

comes and knocks, they may open to him immediately. Blessed (happy) are those servants who watch and are ready always, be it in the second or the third watch, the second or the third time at night when the soldiers who watch are changed. Their lord will gird (fasten up his clothes with a belt) himself, make his servants sit down to eat, and will come forth (out) and serve them. This the Lord Jesus will do to them who watch and are ready at His coming. Therefore chiefly seek not the things of this world, but the kingdom of the Lord Jesus. Be ready as a goodman (master) would have watched if he had known what hour the thief would come! Then he would not have suffered (let) his house to be broken through. So you and I should be ready always, for Jesus will come again in an hour when we think not. First of all seek this that you trust in this only Savior Jesus Christ for the remission of all your sins, and so be ready when He comes again!

Again read this lesson in your Bible, remember v. 40, and answer these questions in writing:

1. How can we put our money in God's bank?
2. What should we first of all seek and wish for in this world?

Prayer: Lord Jesus, Thou wilt come again to judge the world! Help that I chiefly seek Thee and Thy kingdom, and so be ready always and be found in Thee at Thy coming, and then with Thee live forever in glory. Amen.

J. L. S.

POWER OF LOVE

Only a smile and a word,
 Making the morning so bright.
 Joy in the bosom is stirred,
 Filling the soul with delight.
 Only a blossom bestowed,
 Fragrant and dewy and sweet,
 Easing a burdensome load,
 Resting the weary, worn feet.
 Only a hand-clasp that holds
 One who was going astray;
 Love, and love only unfolds
 Gates to God's infinite day.

The instinct of self-preservation is so potent that it prevents self-injury even in the deepest state of hypnotism.

THE WORD OF GOD REMEMBERED

The word of God remembered,
Is life unto the soul;
Is breath, and strength, and healing,
It makes the sin-sick whole.
The word of God remembered,
Is to the sower seed;
Rich handfuls to be scattered,
In thought, and word, and deed.

The word of God remembered,
Is armor for the fight;
Oh! daily gird it on thee
And keep it clean and bright.
The word of God remembered,
Will prove both shield and sword;
The only royal weapon
When battling for the Lord.

The word of God remembered,
Is manna fresh from heaven;
Fruit from the Palace Garden,
By royal bounty given.
The word of God remembered,
Like stars that gem the night,
Will gilt our path till glory
Dawns in eternal light.

—William Luff.

“WITH THE BEREANS”

“They (the Bereans) received the word with all readiness of mind, and searched the scriptures (Bible) daily, whether those things were so.” Acts 17:11.

In his letter to the Galatians (5:19-21) St. Paul mentions a number of works of the flesh, in other words, sins. Among these he counts hatred, wrath (anger) and strife (quarrel), and says “they which do such things shall not inherit the kingdom of God.”

Satan tempts all men with these sins, because he wants as many as possible to fail to inherit the kingdom of God. Also among the deaf the devil finds many who serve him with an uncontrolled temper. One who can not and does not control his anger is not a pleasant person to live with and associate with. And one who persistently lives in this sin shall not be permitted to associate with the children of God in the glories of heaven.

When tempted to anger—remember:

August 4: “Be not hasty ¹ in thy spirit to be angry: for anger resteth in the bosom of fools.” Ecclesiastes 7:9. ¹ quick, fast.

August 11: “Wherefore, my beloved brethren, let every man be swift ¹ to hear, slow to speak, slow to wrath; ² for the wrath of man worketh not the righteousness of God.” James 1:19,20. ¹ quick, fast. ² anger.

August 18: “He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.” Proverbs 16:32.

August 25: “But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother Raca, ¹ shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.” Matthew 5:22. ¹ worthless fellow.

A GENTLEMAN

I was once spending the night in a beautiful home in a large city. At about nine o'clock my host, a gentleman of about fifty-five years of age, got up, went into the hall, and put on his overcoat and rubbers. Returning to the parlor door, he said:—

“Excuse me, please, for just a few minutes. I am going to say good night to my mother.”

His mother lived three blocks distant, and for thirty years her son had never failed to go and bid her good night whenever he was in the city.

“No matter what the weather may be, no matter who his guests are, my husband never fails to run over to his mother's home and bid her good night,” said the gentleman's wife when he was gone.

Neither he nor she could sleep if this duty had been neglected. When his business compels him to be away from the city, he writes to her every day, if only a single line.

“Her mental powers are beginning to fail; and she forgets many things, so that her mind is blank on some points; but when nine o'clock comes, she always knows the hour and says, ‘It is time for Henry to come and bid me good night.’” — Ex.

DEAF EMPLOYEES

The management of the Kentucky School has treated the deaf well in the matter of appointments, and there are twenty-eight employed here in various capacities. There are fourteen teachers, nine in the industrial department.

Three are supervisors, and four are employed in the domestic department. The other seven are colored, all former pupils of our colored department, and fill positions as cooks, houseboys, janitors and kitchen helpers.

It is a graceful act on the part of the management of a school when former pupils are invited back to fill positions in which the lack of hearing does not interfere with efficient service.

Very few schools seem averse to employing the deaf, but how they can expect others to offer the employment which they themselves decline to give isn't clear.

—The Kentucky Standard.

GUIDE ME. O THOU GREAT JEHOVAH

Guide me, O Thou great Jehovah,
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy powerful hand.

Bread of heaven,
Feed me till I want no more!

Open now the crystal fountain
Whence the healing streams do flow;
Let the fiery, cloudy pillar
Lead me all my journey through.

Strong Deliverer,
Be Thou still my Strength and Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's Destruction,
Land me safe on Canaan's side.

Songs of praises
I will ever give to Thee.

KEEP THE SPIRIT ALIVE

Have you noticed how many good things fall through and die as soon as begun? All around are the ruins of great plans which should have been successful and which would

have been successful had the spirit of the work lived. When the spirit dies, the plan is as dead as a person is when his spirit has departed.

Whenever you find a good plan set afoot where you can influence the attitude of others, do your part to keep the spirit of the thing alive and growing. Praise the good work, help it along, boost the idea, though it may not be your direct affair. When one stops boosting there are many others that will do the same and when a few more stop from the example, the plan must die however fine the idea may be. Do not let any good ideals fail for the want of your encouragement.

—Ohio Chronicle.

THE DARK SIDE

Certainly life has its darker side. But the world is full of light. The sun is shining upon the cloud even if the fog hangs low and the vapor seems to envelop us in semi-darkness. So it is that "the blue of heaven is larger than the cloud."

So long as our eyes are fixed upon the hindrances that vex, we become actually blind to the opportunities appealing to us and the possibilities stretching skyward ahead of us. We need our eyes clear to see, and our hands free to lay hold, and our hearts unhampered in order to put red blood into the good word that bids us on.

Look on the bright side as you pass through it!

—Selected.

AUNT OF CHARLES CURTIS

During the summer several newspapers carried articles about Mrs. Neal Curtis, of Lawrence, Kansas. Mrs. Curtis is an aunt of Charles Curtis. She was a student at the School for the Deaf, Olathe, Kansas, for eight years, from 1866 to 1874. Her husband, Charles Curtis, uncle to our Vice-President and recently deceased, taught there for two years, from 1870 to 1872.—Kentucky Standard.

NOTICE

Miss Martha Koch, 5780 W. Florissant Ave., St. Louis, Mo., is seeking housework with a deaf family. Write to her at the above address.

MISSION NEWS

St. Paul Mission—Hartley Ralph Koch was baptized in Calvary Church and Milo Theodore Lee in St. Martin's Church, Winona, on May 12th; Leslie Lux in the parsonage on June 12th. May the Lord keep them all in their baptismal grace!

Recently we had occasion to speak of Deaf Missions in Zumbrota, Minn., and in Goodhue, Minn. Miss Viola Albers, member of our Lake City Mission, added interest to the lectures in both cities by rendering hymns.

Mrs. Walter J. Prieve was received into communicant membership of Calvary Church by the rite of confirmation on Pentecost Sunday, May 19th.

Received for Deaf Mission with thanks fifty cents from Mrs. H. F. Oliva and \$2.00 from Mrs. E. E. Riley, both of Red Wing, Minn. These people appreciate the work of our Lutheran Church for their deaf relatives and give expression to their thanks in a tangible way.

Mr. W. Durose passed away on May 28th at the age of 85 years. For many years he had been a resident of the County Home, where we called for him and brought him to the Stillwater services in our auto. When we called for him early in May to attend a service with the ascension of Christ as the sermon subject Mr. Durose was ill and unable to go with us. We visited with him and spoke to him of the ascension of Jesus and of his own ascension. He nodded his assent when we expressed the hope that he, too, would follow Jesus to heaven. We were away on a missionary trip when Mr. Durose died and could not be reached in time to take charge of the funeral.

Mr. Henry O'Neill of Lake City met with a painful accident while at work in Red Wing. Mr. G. Ambrosen of Winona underwent an operation in June. We are happy to state both are improving nicely.

On June 16th we had opportunity to speak of God's work among the deaf and the blind on the annual mission day in Glenwood City, Wis. (Rev. J. J. Williams, pastor). Mrs. J. Early and Miss H. Hendrickson of St. Paul, as well as our deaf-blind member, Mr. E. Gabbert, and his deaf sister, Mrs. M. Danford, accompanied the missionary by auto.

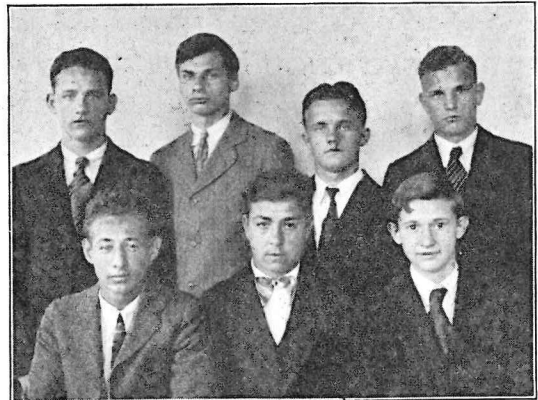
The audience of perhaps 300 was fascinated by the demonstration of the methods used in reaching the deaf and the blind with the Word of Life. A number of subscribers for the Deaf Lutheran were secured and a part of the offering is to be used to help liquidate the debts on our St. Paul Chapel.

J. A. C. B.

Minneapolis Mission—In the State Hospitals in the Minneapolis field we have found 12 deaf: four in Fergus Falls, five in Willmar, and three in Anoka. The pastor visits them regularly and brings them the word of Jesus and His love!

June 13 the infant child of Mr. and Mrs. Emil Abraham was brought to Christ in Holy Baptism for the remission of sins in our Gaylord service. "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Acts 2, 38.

On the afternoon of June 9th the pastor was to speak at the mission festival of our congregation near Morris, the Rev. C. Ristow, pastor. This gave us an opportunity to conduct a Sunday service for the Dawson deaf at Appleton. The service was held in the morning with the Appleton Congregation, of which the Rev. H. Faedtke is pastor. The church was crowded to the doors. Fourteen deaf attended this service and most of them had come great distances. After the service the deaf and their friends went into the school house where they had their dinner. The pastor enjoyed the noon hour with them. It was only too short, for soon a member of Rev. C. Ristow's congregation came to take him out for the mission festival where he spoke in the interest of our blessed work of saving souls among the deaf of our country. Lord, our God, "establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it." Ps. 90, 17. J. L. S.



St. Louis Mission—This is a picture of the class of young men of the Illinois State School for the Deaf, who were baptized and confirmed by the undersigned on May 19th in Salem Lutheran Church, Jacksonville, Ill., in a joint service for deaf and hearing. Those standing were confirmed, and they are from left to right: Herman Skedsmo, John Leicht, John F. Long, and Edwin Swanson. Those seated were baptized, and they are from left to right: Harold Fragel, Alfred C. Wichman, and Fred. Ferron.

C. Schubkegel.

Cleveland Mission—Every summer we make a special effort to visit our Lutheran deaf in their homes to encourage them in their spiritual life. During the past weeks we called on Lutheran deaf members in Fremont, Tiffin, Sandusky, Findlay, Youngstown, Elyria, Oberlin, Bucyrus, Columbus, Cleveland, Upper Sandusky, Ohio, and Erie, Pa. We ob-

served that our members send their children to Sunday-school, and that they read their Bible as well as the Deaf Lutheran.

Mr. and Mrs. Roy Meinzer of Upper Sandusky, Ohio, introduced us to some deaf people in Marion, Ohio. In the fall we may be able to meet these new deaf friends again for services. O. C. S.

Chicago Mission—The pastor and his wife extend their hearty thanks to all those ladies and gentlemen of the congregation who kindly provided a shower for Mrs. Dahms, when the Ladies' Aid Society held its meeting in May. This shower and the birthday party in February, took Mrs. Dahms completely by surprise. Mrs. Dahms always asks her husband: "Did you know anything about it?" — Such a question! A hearty Thank You to all!

Married 25 years: Mr. and Mrs. C. Piper, Mr and Mrs. A. Mercer. These two couples were surprised thoroughly by their friends on Sunday, April 28th. Fully 100 deaf gathered for this service and surprise. We extend our congratulations to these two couples also. A. C. D.

Detroit Mission—On May 31st Mr. Oscar Hoffmann of Monroe, Mich., had to undergo an operation for appendicitis. After the service in Toledo on June 2nd deaf friends of Monroe took the missionary along to Monroe and together we visited our friend in the hospital. The Lord helped him wonderfully in his sickness, for the next time we saw him, was in Toledo at our service for the deaf at the beginning of July.

Mrs. H. Schnabelius of Detroit, who has been in the hospital at various times during the last two years because of sugar diabetis, was overtaken by the heat in June and again had to be hurried to the hospital. After a short stay she is again at home and getting along quite well. Miss Minnie Hagemeyer, also of Detroit, who had taken up instructions with us since last fall, was taken suddenly ill in June. She is still in the hospital undergoing treatments. May the Lord be her comfort in her present illness, and, if it is His will, again permit her to take an active part in our congregational life among the deaf.

When visiting Fort Wayne for Pastor Gielow in June one of our younger members there, a graduate of our Lutheran Institute for the Deaf, gave us a check of \$50.00 for the Institute's new building. Our small group of 17 deaf in Ft. Wayne have contributed the sum of \$135.00 towards this worthy cause. Most of our Ft. Wayne deaf are former pupils and graduates of our Lutheran Institute for the Deaf of Detroit and realize the importance of our School for the Christian education of the deaf of our country. They have now in a material way, through liberal contributions shown their appreciation of the Christian training they enjoyed in their youth at this school!

May many of the former pupils, who are scattered throughout this blessed country of ours, at this time when the erection of a new and better equipped building is a real need, remember their dear old Detroit Lutheran School in their prayers and with their gifts of gratitude. To date our Detroit deaf have gathered in cash and pledges the amount of \$199.00. We hope to reach the sum of, at least \$250.00. The School is in our midst, so our deaf should rightfully exert themselves a little more than our more distant brethren.

The Detroit missionary had the chance to be present at the annual meeting of the "Evangelical Lutheran Deaf Mute Institute Association" and it was with joy that we sensed the enthusiasm of the gathering for a new School. May God bless the Association's undertaking and grant that after another school year in the present building our deaf children with their teachers and other members of the Institute's staff may have the joy of moving into their new quarters! E. J. S.

TREASURER'S QUARTERLY REPORT COLLECTIONS AND CONTRIBUTIONS

April 1, 1929 to June 30, 1929

- Rev. M. Engel**—San Francisco, \$11.29; Berkeley, \$21.19; San Jose, \$6.93; Sacramento, \$6.56. Total: \$45.97.
- Rev. J. L. Salvner**—Fergus Falls, \$6.00; Dawson, \$3.55; Gaylord, \$3.60; Watertown, S. D., \$3.70; Aberdeen, \$7.54; Big Stone City, \$5.82; Mrs. H. J. Gamm, \$1.00; H. E. Miller, \$1.00; Pearl Knutson, \$1.00; Jens Jensen, \$1.00; John E. Johnson, \$1.00; Emma Zinn, \$1.00; Florence Fossum \$.50; J. Reischke, \$5.00. Total: \$41.71.
- Rev. E. J. Scheibert**—Toledo, \$21.56; Jackson, \$4.22; Mt. Clemens, \$5.05. Total: \$30.83.
- Rev. F. C. Gade**—Racine, \$3.09; Merrill, \$10.55; Watertown, \$8.09; Madison, \$14.55; Sheboygan, \$16.09; Manitowoc, \$5.30; Oshkosh, \$5.80; Ableman, \$9.21; Delavan, \$6.97. Total: \$79.65.
- Rev. W. Ferber**—Duluth, \$3.64; Ebro, \$.81; Bismarck, \$.69; Cloquet, \$.25; Rice Lake, \$5.05; Fargo, \$5.13; Grank Forks, \$2.10; International Falls, \$1.50. Total: \$19.17.
- Rev. O. C. Schroeder**—Cleveland, \$11.60; Findlay, \$7.03; Columbus, \$4.60; Sandusky, \$.50; Elyria, \$2.09; Erie, \$1.01; Youngstown, \$1.05; Mansfield, \$.59; Blind Mission, N. N., \$3.00; Mrs. Wakendorf, \$1.00. Total: \$32.47.
- Rev. C. Schubkegel**—St. Louis, \$32.65; St. Charles, \$6.00; Jacksonville, \$13.95; Indianapolis, \$7.35; Louisville, \$8.22; Columbus, \$.40. Total: \$68.57.
- Rev. G. H. Ferber**—Los Angeles, \$33.84; Anaheim, \$2.98; Alhambra, \$6.07; San Diego, \$4.37; Long Beach, \$6.55; Porterville, \$3.85; Fresno, \$2.31. Total: \$59.97.
- Rev. E. Mappes**—Lincoln, \$1.32; Sioux City, \$6.06; Mitchell, \$9.97; Sioux Falls, \$6.59; Fort Dodge,

\$12.55; Boone, \$3.25; Des Mones, \$1.40. Total: \$41.14.

Rev. Wm. Gielow—Fort Wayne, \$29.44; Flint, \$2.26. Total: \$31.70.

Rev. A. E. Ferber—Kansas City, \$26.05; Lawrence, \$6.20; St. Joseph, \$8.32; Springfield, \$4.17; Joplin, \$4.85; Rudy, \$7.00; Duluth-Frankfort, \$11.82; Salina, \$1.88; Atchinson, \$6.90; Leavenworth, \$1.10; Oklahoma City, \$4.36; Miami, \$2.82; Wichita, \$3.43; Herrington, \$5.35; Sylvan Grove, \$1.50; Miss Schepmann, \$3.00. Total: \$91.45.

Rev. E. C. Baker—Baltimore, \$7.65; Washington, \$2.65; New Castle, \$2.60; Buffalo, \$6.10; Hamburg, \$4.00. Total: \$19.40.

Rev. G. W. Gaertner—Seattle, \$18.00; Tacoma, \$9.20; Anacortes, \$8.57; Bellingham, \$1.75. Total: \$37.52.

Rev. A. Boll—Albany, \$2.56; Kingston, \$2.00. Total: \$4.56.

Miscellaneous—Martin Eber, Treasurer, Pittsburgh Deaf Lutheran Church, \$10.50; T. R. Lindstrom, Salem, Ore., \$10.72; W. S. Hunter, Vancouver, Wash., \$5.00; Royal Cook, Portland, Ore., \$20.00.

O. J. PRIGGE, Treasurer.

RECEIVED FROM REV. A. H. KUNTZ FOR BLIND MISSION

Paul Tischner, \$3.50; Mrs. Sarah Mohrmann, \$3.00; Rev. Loeber's Congregation, through Scherer, \$5.00; Hildegard Schreiber, \$10.00; Harry Thurlow, \$5.00; Van Putten, \$1.00; Miss E. Koenig, \$2.50; Miss Anna Zech, \$1.00; Christian Wagner, \$1.00; Christian Wagner, \$1.00; Mrs. Meta Schumway, \$6.00; Mrs. Louise Mainken, \$1.00; Miss Carrie Hanks, \$1.00; Sunday School of Rev. P. B. Frey, \$25.00; E. P. Viland, \$4.00; Mrs. Hattie Wills, \$1.00; Mrs. C. Doctor, \$3.00; Emilie Koenig, \$2.50; Mrs. Jeneski, \$2.70; Frank Vesper, \$8.00; B. and A. D. Andersen, \$5.00; Miss Clara Koch, \$2.00; Miss Ruth Thatcher, \$2.50; Mrs. Hattie Wills, \$2.50; Irving Moore, \$2.50; Martha Griffin, \$2.50; Clinton Egan, \$2.50; Miss Lydia Lindstrom, \$2.50; O. G. Leland, \$2.50; Miss Saphronie Peterson, \$5.00; Louise Meinken, \$1.25; Alice Readmour, \$1.25; R. Richardson, \$1.50; W. O. Speckhard, \$5.00; Percy Cannon, \$1.50; Anna P. Johnson, \$2.00; Bertha Fritsch, \$5.00; Helen Sievers, \$2.50; Lydia Lindstrom, \$5.00; Henry Rottjer, \$1.00. Total: \$141.70.

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