

The Deaf Lutheran.

A MISSIONARY MONTHLY.

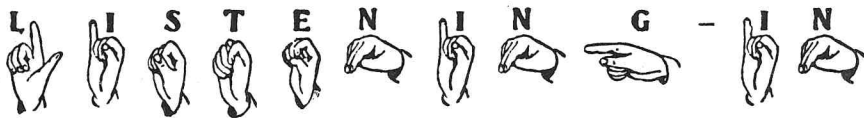
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No. 8.



LISTENING-IN



God has a wireless "to everywhere";
We call it: "The Word of God and Prayer,"
And every one may daily win
God's choicest gifts by "listening-in."

First you must shut out every sound
From the heedless world that throngs around;
Vanity Fair makes a deafening din
On purpose to hinder "listening-in."

The devil will use his utmost power
To keep you from having this quiet hour;
He knows you can be freed from sin
Always and only by "listening-in."

But when you prayerfully read God's Word,
The still small voice is clearly heard,
And won'drous things of peace and power
within
Daily result from the "listening-in."

God longs to give His best to you,
To keep you loyal and strong and true.
If you haven't — today begin
To prove the joy of "listening-in."

— Reprinted from "The Open Window."

THE DEAF LUTHERAN

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for the Deaf

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EDITORIAL

There is a God

"The fool hath said in his heart there is no God." Ps. 14, 1. Even Satan believes in the existence of God; while he trembles at the thought of Him, he nevertheless deludes multitudes of sinners into disbelief in and defiance of that marvelous Supreme Being, the Creator of the entire universe and the Giver of life and all good things.

Satan does as the tyrant of the parable, who summoned one of his subjects into his presence and ordered him to make a chain. The poor blacksmith — that was his occupation — had to go to work and forge the chain. When it was done, he brought it into the presence of the tyrant, and was ordered to take it away and make it twice the length. Back he came when he had obeyed the order and the tyrant commanded the servants to bind the man hand and foot with the chain he had made and cast him into prison.

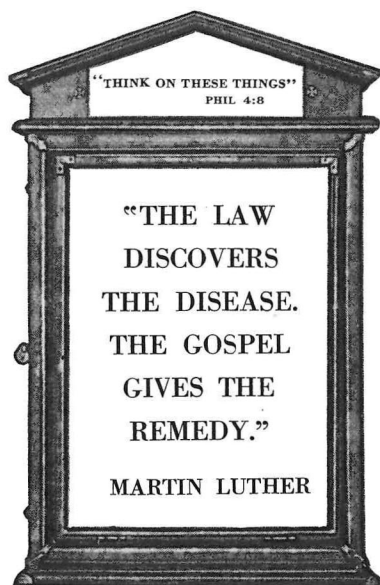
That is exactly what Satan does with infidels and blasphemers; he deceives sinners and then destroys them with their own delusions, for there is indeed a living God and He is the God of the Bible,—Father, Son and Holy Ghost. To any thinking man or woman His existence requires no proof. The true God is not merely an imaginary idol of pious minds, nor an impersonal force or law of nature identified with the earth itself, but He is a person, conscious of self with an intellect and will. Through the mouth of the ancient prophet God tells men: "I am the Lord." Is. 42, 8. Time and space do not control Him. The Psalmist confesses: "From everlasting to

everlasting Thou art God." Ps. 90, 2. God sees and knows all things, even the innermost thoughts of our hearts. He is a moral being rewarding virtue and punishing evil. Love is His greatest attribute. In giving His only begotten Son into suffering and death to redeem mankind from the curse and punishment of sin He revealed His glorious character, His justice and His mercy. He is perfect in justice. Rather than have His law broken with impunity He preferred to take the penalty of sin upon Himself, for there was no other way to redeem mankind from just condemnation.

From the history of the world and from the dictates of your own conscience you may learn that God hates sin and is Himself a moral being; moreover He has made you a moral being; you should likewise hate sin. In the Bible, God's own letter to you, He reveals His desire to be your Friend, Helper and Redeemer. He wishes to be glorified in you and to make you eternally happy with Himself in heaven. Take Him at His word! Believe His promises! You can do Him no greater honor. Men, who feed their souls upon empty material, earthly possessions or upon the imaginations of high-minded fellowmen find their hopes terminating in despair and darkness. When a sinner is most discouraged with himself, and his own efforts and the delusions of human wisdom, the Savior and His infallible Word are most welcome.

We reprint in this connection some excerpts from an address by J. W. Jones, M. A., L. H. D., L. L. D., Superintendent of the Ohio School for the Deaf, Columbus, Ohio. He shows clearly why atheism and kindred states of mind have never been, and can never be dominant in the lives of men. Supt. Jones says:

"The Bible in many places says very specific things which stand out and function so clearly that one naturally wonders from whence they came. Our text is one of them — "And man became a living soul." It does not say that man became a living thing; a human being. It does not say that man became alive for all other things became alive in both the animal and vegetable world. Had the Creator been



satisfied with just making man alive, it would not have been necessary to use the word "soul." But he doubtless wanted to so separate man from the rest of the creation and so establish him in the world that he would have a direct relation to, and an understanding of, GOD. He could not do this without some attributes of God. He, therefore, made him a living soul and so declared him to be. Soul is more than physical life. It is metaphysical and spiritual.

There has always been a class of people, however, who do not believe there is a God. At least, they claim they do not. "The fool has said in his heart, there is no God." The atheist is the extreme of this class of people.

But "atheist" has always been a hateful word even to the atheists. Later in our history a softer word was used, "infidel." Disbelievers were no longer atheists, but infidels. But "infidel" likewise became unpopular and hateful and this class of people found what they thought was still a softer word, "agnostic." Even agnosticism was not long accepted by these people. They now use the word "free thinker" or "rationalist." There can not be much opposition to these words. All people like to be rational. The atheists, infidels and agnostics now call themselves "rationalists."

But it does not matter under what the name, the thing we are to consider is why their beliefs have never been dominant in the lives of men. They have existed always; in all countries and in opposition to all religions. Yet, they are not more numerous in proportion to the population than they were in the beginning. But sometimes they become very noisy.

The reason for their complete failure in making converts is that man was made a living soul. They are fighting against soul even their own souls. They would tear down, but they can not tear out. History tells us that many attempts have been made to destroy religion. Churches and books have been burned; believers have been punished even unto death, but the soul lives on.

For this reason the fight against religion can make no progress. Those who fight it do not see what they fight; they do not hear it; they can not locate it. It is a spirit, infinite and eternal.

Burning of church property and cruelty to believers have never subdued the spirit. It has rather expanded and enlarged it; made it more energetic and persuasive. The soul has an appeal to other souls. Souls stimulate each other and aid each other. Souls love each other and will die for each other. The persons or the organization who undertakes to destroy a force like that must have something greater than soul to offer as a substitute. But nothing has ever been offered. It is purely a negation. It denies, but does not give. It offers no better way. It has no solace or comfort. It has no answer to the longing in every human heart. Not a new argument has been offered in a thousand years. The lecture against religion today is the same one Voltaire made. It is threadbare with use.

Atheism has found its greatest chance for work in connection with wars. People can not understand why if God is good, He permits wars with all their destruction of property and life. The atheist has always taken advantage of this situation to proclaim his disbeliefs and to make others uncertain. Everything low and destructive in the life of man seems to have its inning in time of war.

We need go no farther back in history than the long and trying Revolutionary War. In that war the souls of the Pilgrims, Puritans and the Cavaliers were alike tried. Some of the great leaders in whom the people believed became leaders also of infidelity.

Thomas Paine's pamphlet, "Common Sense" which had much to do with influencing the colonies for independence, was followed by his book, "The Age of Reason." Many people who had accepted his governmental theories in the "Common Sense" likewise followed him in his philosophy in "The Age of Reason." When the war was over, this little book was found in many of the homes of New England, New York and Pennsylvania. Thomas Paine had been a great patriot. He had suffered more for the cause of independence than perhaps any other man. He had inspired resistance when resistance was at the lowest ebb. He had encouraged both general and soldier as well as the congress of the colonies. George Washington had felt the great influence of Thomas Paine. He was rendering valiant service to establish a free government on American soil. He was respected and loved by all. No wonder his philosophy as set forth in "The Age of Reason" had such a wonderful influence and was so hard to combat. Only because the people had been created living souls were they saved from infidelity to the Christian religion. He was not an atheist but a deist. — But his opposition to Christianity naturally classed him with infidels. He had made great use of the Bible truths in his "Common Sense," but eschewed them in his "Age of Reason."

Gradually beliefs were revived. Soon Evangelists began to appear in almost every community. In the groves, God's first temples, eloquent voices rose in camp meetings, people were converted and the Christian religion was re-established in the lives of men.

Thomas Jefferson, the third President of the United States and the author of the Declaration of Independence, not satisfied with the Bible, had selected certain parts of it and made a Bible of his own. Other great men were supposed to be doubters. The people had all

of this to contend with, but because they were living souls, atheism and even doubt were overwhelmed and the churches made a greater stride in membership than the world had yet known. It is a common saying today in politics that "You can not beat somebody with nobody" and it is surely a historical fact that the great contest between the religionists and the infidels following the Revolutionary War proved that something could not be beaten with nothing. The infidels did not offer anything. The churches, therefore, grew in numbers, in wealth, and in influence.

Following the Civil War, atheism and infidelity again had an inning. Again a great patriot appeared on the scene to advocate infidelity. He had been a soldier in the Civil War; was the greatest orator the country afforded and was a leader of the militant Republican Party. He was the very kind of man to draw people to him. He chose to spend much of his time, talents and energy in belittling the Bible in his wonderful address, "The Mistakes of Moses." He went all over this country trying to convert Christian people to infidelity. He was the most pleasing speaker that could be found. He had great personality. He was warm hearted, kind and sympathetic. Had the people not been living souls, he would doubtless have made infidels out of many of them. He was a friend of our President. He was a companion of our senators and our supreme judges. His voice was the strongest and most beautiful in the National Political Conventions.

But the souls of men had already rebelled against the infidelity of Robert G. Ingersol and when he offered himself for the governorship of the State of Illinois, to which almost any Republican could be elected, he was humiliated by defeat. It was not that the people disliked Ingersol, for personally he was likeable; but they felt that to elevate an infidel to the governorship of the state, would be to approve his infidelity. They, therefore, refused to elect him. In Illinois as in our National Government, a religious qualification for an office can not be required, but the people can vote as they please and with such motives to

determine their votes as suits their will. And because the people of Illinois, like all people of the world, were living souls, they felt their chief executive officer should be a man whose soul was dominant in his life.

Thomas Paine, the deist and Bob Ingersol, the infidel, were far greater than the agents that work today. They were more eloquent and more persuasive. They had rendered better services to their country and had a stronger appeal to humanity. Their work failed when there were less opportunities for the resistance of the soul than there are today. Money will not buy souls. Propaganda that tells you to forget the teachings of your "old foggy mother" and to live independent of it will make no permanent impression on the youth of the land.

When the soul cries out, it wants an answer and must have it. This organization has no answer. It only says "your parents and grandparents and the founders of our country were out of date. They bind you to slavery." Even so, it is a slavery that the soul likes and enjoys and will champion. It is slavery that children will hand down to their children."

O. C. S.

BIBLE STUDIES FOR SUNDAYS IN AUGUST, 1930

"The devil was a murderer from the beginning"

Twice you will read of Satan in the August Bible Studies. That is written for our learning. The devil tempted Adam and Eve and made them fall, Gen. 3. He led David into sin, 1 Chr. 21, 1. Three times he came and tempted our Lord Jesus Christ. Yes, there is a devil! He comes also to us and tries to lead us into sin and hell. But there is One mightier than the devil, and that is our Lord Jesus Christ, who is come to destroy the works of the devil, 1 John 3, 8. Only He can save from the devil! And to this only Savior Jesus Christ these Bible Studies should lead you! O study every one of them, one for every Sunday, for your soul's salvation!

Study for Sunday, August 3

*"What things were gain to me,
those I counted loss for Christ."
Phil. 3, 7*

In your Bible read Luke 22, 1-6

The feast of unleavened bread (bread made without yeast) drew nigh (came near). This feast was called the passover, the feast when the Jews ate the passover lamb with unleavened bread to remember how the Lord killed the first-born in every Egyptian home, but passed over (by) the Jewish homes when He saw the blood of the lamb on their doors, and then led them out of Egypt by Moses. This the Jews remembered every year, just as we remember the wonderful things God has done for us on Christmas, Easter, and Pentecost. But for this passover that now came near the true Lamb of God should be killed. The chief priests and scribes (Jewish teachers) sought (planned) how they might kill Jesus, for they feared the many people and could not take Him before all. So there always are some people thinking and planning how they can destroy Jesus and His church! Let us watch and pray!

They knew not how to get Him, but now the chief enemy of Jesus, that is, Satan, came and helped them. He entered into Judas, surnamed (family name) Iscariot, one of the twelve disciples, and led him to the chief priests and captains of the temple. There Judas communed (talked) with them how he might betray (give up) Jesus to them. And they were glad and covenanted (promised) to give him money. And he promised to sell his Lord and sought opportunity (looked for a chance) to betray his Master unto them in the absence of the multitude, that means, when He would be alone and the many people be not with Him. So many people are in the church to-day who have the name "Christian" and belong to a Christian Church, but secretly work against Jesus with Satan and the unbelievers, and then sell their Lord Jesus for a little money or pleasure or honor. Friend, do not give up your Savior Jesus! Do not sell Him for anything in this world! It is better to give up all you have for Him!

Again read this lesson in your Bible, remember v. 3, and answer these questions in writing: 1. What did the Jews remember on the passover feast? 2. For what do people often sell their Savior Jesus Christ?

Prayer: Lord Jesus Christ, Thou Lamb of God, nailed to the cross for us sinners, we thank

Thee for this great love. Now help that we love Thee and give up all we have for Thee as Thou hast loved us and given Thy life for us. Amen.

Study for Sunday, August 10

*"The blood of Jesus Christ, His Son,
cleanseth us from all sin."*

1 John 1, 7

In your Bible read Luke 22, 7-18

The day of unleavened (made without yeast) bread was come, and the lamb of the passover must be killed. Therefore Jesus sent Peter and John to prepare things for the passover. And He told them that they should go into the city and follow a man bearing (carrying) a pitcher of water, and enter (go into) the same house. There they should ask the goodman (master) of the house for the guest chamber (dining room) in which He could eat the passover with His disciples. This man would show them a large upper room furnished (prepared), and there they should make things ready. The two disciples went and found it as Jesus had told them, and made ready the passover. Here we ask: "How did Jesus know this all? How did He know that they would see a man carrying a pitcher of water?" He knows all things. He knows also where you and I will walk to-morrow, He knows what you and I will do. From this we learn that Jesus is the Son of God, yes, the true God. And this Son of God went into death for our sins. That makes us sure that His blood is very, very precious and can wash us clean from sin.

And when the hour of the passover was come, Jesus sat down with the twelve apostles or disciples. And He told them that He had heartily desired (wished) to eat this passover with them before He suffered. This was to be the last passover for He would no more eat of it, till it be fulfilled (done) in the kingdom of God. Then He gave them the cup, and gave thanks, and told them to drink it, for He would also no more drink wine with them, till the kingdom of God were come, till He had set down with all His Christians in heaven to eat and to drink with them. But before He goes to His Father, He must suffer. And He wanted to suffer and save the world. O trust in His word and thank Him

for His love that also you may sit down with Him in heaven to eat and to drink.

Again read this lesson in your Bible, remember v. 18, and answer these questions in writing: 1. From what can you learn that Jesus is the Son of God? 2. Of what does that make us sure?

Prayer: Jesus Christ, Thou wentest into suffering and death for lost sinners. Thy blood surely can wash away all sins, because Thou art the Son of God. Help that we stay in this faith to the end and, at last, sit with Thee in heaven to eat and to drink with Thee. Amen.

Study for Sunday August 17

*"As often as ye eat this bread, and drink this cup,
ye do show the Lord's death till He come."*

1 Cor. 11, 26

In your Bible read Luke 22, 19-23

Jesus ate the last passover with His disciples, and then prepared a new supper, the Holy Supper or the Lord's Supper. Jesus took bread, gave thanks, brake it, and gave it to them, saying: "This is My body." In and with the bread He gave His true body to eat, for He said: "This is My body." He did not say: "This means My body," or, "This is a picture of My body." He gave His true body in and with the bread to eat in the Holy Supper. And of this body He said: "Given for you." To all who come to the Lord's Table He gives His body to eat, that body that died on the cross, and with it seals forgiveness and salvation to every one, saying, "For you." They who eat this body of Jesus can rejoice and sing: "Jesus gave His body on the cross for me." And therefore He also commands: "This do in remembrance of Me." We should not despise this Holy Supper, but do it. If we love Jesus, we also will go to the Lord's Supper. Do you go to the Lord's Table? Jesus says, "This do." Then He took the cup, saying: "This cup is the new testament (promise) in my blood." In and with the wine He gave His true blood to drink, for He says: "This is My blood." Of this blood He says to every one who drinks: "Shed (given) for you." Therefore every one who drinks this blood in and with the wine, can again sing: "Jesus shed His blood for me." O come, let us often go to the Holy Supper!

But let us not eat and drink as Judas did!

Jesus told His disciples that the hand of him that should betray Him was with Him on the table. He knew the wicked plans of Judas. And Jesus did not want him lost. Therefore He warned him and tried to win him back from his wicked way, saying: "The Son of man goeth, as it was determined (announced), but woe (punishment) to that man by whom He is betrayed!" Judas heard this, but he would not give up sin! The other disciples now enquired (asked) among themselves who it was that should do this thing. The other disciples were frightened, but not so Judas. They who eat and drink the Holy Supper and will not give up sin, eat and drink it to their punishment. But blessed are they who come to the Lord's Supper with sorrow for their sin and trust in the body and blood given and shed for them and, with God's help, walk in a new and holy life!

Again read this lesson in your Bible, remember v. 20, and answer these questions in writing: 1. What do we eat and drink in and with the bread and wine in the Holy Supper? 2. What can every one who eats and drinks it in true faith say?

Prayer: Thanks, kind Savior, for Thy Holy Supper in which Thou givest us to eat and to drink Thy body and blood given and shed for us on the cross. Help that we often go to the Holy Supper and become strong in faith and serve Thee in a good and holy life to the end. Amen.

Study for Sunday, August 24

"God gives grace to the humble."

1 Peter 5, 5

In your Bible read Luke 22, 24-30

While Jesus was thinking of His suffering and was ready to humble Himself and to die on the cross, there was a strife (quarrel) among the disciples which of them should be counted (judged) the greatest. Every one wanted to be greater than the other, as we see it among the Christians to-day. Jesus then taught them to be humble and to put away all pride. And also we should remember this, for also our hearts so easily become proud. He says kings exercise lordship (are lords) over people, and those that exercise authority (have power) upon them are called benefactors (good-doers). But it should

not be so in Christ's kingdom. The greatest in His kingdom should be as the younger, and the chief should be as the servant. If Christians want to be the greatest and chief in Christ's kingdom, they should serve one another. In this world he who sits at the table is greater than he who serves, but in Christ's kingdom he who serves is the greatest.

And to them who serve here and are with Him in His temptations (sufferings and trouble) He will appoint (give) a kingdom as the Father gave Him a kingdom. Then they shall eat and drink with Him in His kingdom and sit on thrones judging the twelve tribes (people of the twelve sons of Jacob). They who suffer with Him here shall rule and judge with Him there. Let us humble ourselves and serve one another as Jesus humbled Himself and served us and became the great Servant for our salvation, then we shall also reign with Him in glory!

Again read this lesson in your Bible, remember v. 26, and answer these questions in writing: 1. Who is the greatest and chief in Christ's kingdom? 2. Of whom should we learn to humble ourselves and serve one another?

Prayer: Dear Savior Jesus Christ, Thou hast come into the world as the great Servant who should do the Father's will and die for sinners. O grant that we trust in Thee and Thy salvation, and then also humble ourselves and serve one another, and at last, rule with Thee in glory. Amen.

Study for Sunday, August 31

"Be vigilant (watch), because your adversary (enemy), the devil, as a roaring lion walketh about seeking whom he may devour (destroy)."

1 Peter 5, 8

In your Bible read Luke 22, 31-38

Jesus warns Peter against the devil, saying, that Satan has desired (want) to have him and to throw him about by trouble and suffering and temptations as the farmer shakes the wheat in a sieve to sift it. But, blessed Peter! His Master will pray for him that his faith fail not, that he lose it not. Yes, the devil will lead him into sin, but Peter will be converted (turn back), and then he should strengthen or make strong his brethren

by telling them of God's mercy and forgiveness. So, my friend, the devil desires to have every one of us, but we know Jesus is in heaven and prays for us that we lose not our faith. Surely, also we fall into sin, but then we should daily turn back from sin to Jesus and strengthen others by telling them of God's grace and forgiveness.

Peter thinks he is strong. He tells his Lord that he is ready to go with Him into prison and into death. Jesus then foretells him that he will deny his Lord and Master three times before the cock will crow. So we often think ourselves strong, but we fall so easily. Let us daily watch and pray!

Those were happy days when Jesus walked with His disciples on earth. He sent them out without purse and money, without scrip (traveling bag), without shoes, and they never lacked (suffered) anything. They always had enough. But now days of suffering and sorrow were to come, and they should take their purse and their scrip, and a sword will be more necessary than a garment (dress). And why? These words of the prophet must be accomplished (done): "And He was reckoned (numbered) among the transgressors (sinners)." Now He must be crucified with the two thieves. The things concerning Him have an end, now He must die. The disciples then quickly had two swords ready, and Jesus said: "It is enough." Swords will be of no help in the war against devil and sin. So we often for some time have plenty and need suffer nothing, and then come times of trouble and suffering! In the Christian's life there are days of plenty and joy and also days of suffering and sorrow, till the Christian by faith in Jesus and His cross goes into fulness of joy and pleasures forever more in heaven!

Again read this lesson in your Bible, remember v. 32, answer these questions in writing, and send all your answers to your pastor: 1. What should we do when we have fallen into sin? 2. What will you find in every Christian's life?

Prayer: Mighty Savior, keep me against Satan and his temptations and pray for me to the Father that I stay with Thee in true faith through days of joy and days of sorrow, till I through Thee enter the everlasting joys in the Father's home. Amen.

J. L. S.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

The Man Jesus Is in Every Place, Knows All Things, and Can Do All Things

Jesus is true man; He hungered and thirsted, He was tired and slept, He suffered and died, He had flesh and bones, He was in all points tempted like as we are, yet without sin. But now behold this man Jesus. The Bible tells us that He is in every place, knows all things, and can do all things also as man. Therefore people fell down before that man Jesus and worshipped Him.

God is in every place. He says: "I am the Lord in the midst of the earth, Exodus 8, 22. And so this man Jesus stood before His disciples and said: "*Where* two or three are gathered together in My name, there *am I in the midst of them,*" Matth. 18, 20. Again God says: "I dwell (live) in the high and holy place, with him also that is of a contrite (sorrowful) and humble spirit," Is. 57, 15, and now we hear the man Jesus also say to His disciples: "*Lo, I am with you alway,* even unto the end of the world," Matth. 28, 20. In the prophet Jeremiah God asks: "Do not I fill heaven and earth?" Jer. 23, 24, and of that Jesus who suffered and died and ascended into heaven Paul writes: "God has put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fulness of Him that *filleteth all in all.*" Eph. 1, 22, 23. David sings: "Our God is in the heavens." Ps. 115, 3. And Jesus says to Nicodemus who had come to Him in the night: "The *Son of man* which is in *heaven.*" John 3, 13.

Again, David says in His prayer to God: "Lord, Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off," Ps. 139, 2. And Peter says the same of his Master Jesus: "Lord, *Thou knowest all things:* Thou knowest that I love Thee." John 21, 17. Solomon prayed to God, saying: "Thou, even Thou only, knowest the hearts of all the children of men." 1 Kings 8, 39. And of that Jesus who walked this earth we read: "*He knew all men,* and needed not that any should testify of man: for He *knew what was in man.*" John 2, 24, 25. Paul tells us that God in His grace has "abounded toward us in all wisdom and pru-

dence." Eph. 1, 18. And of the man Jesus he writes: "In Him are hid all the treasures of wisdom and knowledge." Col. 2, 3.

Furthermore, David says of His God in Ps. 135, 6: "Whatsoever the Lord pleased, that did He in heaven, and in earth, in the seas, and all deep places." And that Jesus who went into suffering and death prayed: "As Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him." John 17, 2. Isaiah says of God: "Behold, the Lord God will come with strong hand, and His arm shall rule for Him." Is. 40, 10. And of the man Jesus Paul writes: "Christ shall change our vile bodies that it may be fashioned like unto His glorious body, according to the working whereby He is able to subdue (put under) all things unto Himself." Phil. 3, 21. To His Father the suffering Jesus prayed: "Abba, Father, all things are possible unto Thee." Mark. 14, 36. And of Himself He says: "All power is given unto Me in heaven and in earth." Matth. 28, 20.

How wonderful! The man Jesus, our Brother, is one person with the Son of God, and therefore the Bible tells us that this man Jesus is in every place, knows all things, and can do all things. Therefore Thomas said to the risen Lord when he saw the print of the nails in His hands and the open side: "My Lord and my God!" Come, let us fall down before Him and worship Him as God and Savior! There is none other!

J. L. S.

NOTICE

The undersigned would like light housework with a deaf Lutheran family or widow. Am 33 years old; desire home more than wages.

Miss Martha Koch,
5780 W. Florissant Ave.,
St. Louis, Missouri.

TREASURER'S REPORT COLLECTIONS AND CONTRIBUTIONS

For Six Months, January 1 to June 30, 1930

Rev. J. A. C. Beyer—La Crosse, \$2.91; Winona, \$8.50; Stillwater, \$7.60; Eau Claire, \$8.14; Rochester, \$2.20; Lake City, \$10.80; Eastman, \$1.66; Dubuque, \$.30; Black River Falls, \$.50; Austin, \$1.21; Mason City, \$1.08; Albert Lee, \$6.40; Mrs. E. E. Riley, \$4.00; Twin City Mission Festival, \$54.93. Total: \$110.23.

Rev. J. L. Salvner—Fergus Falls, \$5.90; Dawson, \$9.19; Watertown, \$7.01; Mankato, \$6.25; Fari-bault, \$1.00; Arlington, \$2.81; Gaylord, \$1.00; Willmar, \$5.27; Aberdeen, \$3.30; Big Stone City, \$4.45; Mr. and Mrs. J. H. Johnson, \$1.00; Florence Fossum, \$2.00; Pearl Knutson, \$2.00; Jens Jensen, \$1.00; Mr. Reischke, \$5.00. Total: \$57.18.

Rev. E. J. Scheibert—Toledo, \$54.43; Mt. Clemens, \$5.30; Jackson, \$1.80; Pontiac, \$.20; Mrs. E. Bullard, \$2.00. Total: \$63.73.

Rev. Geo. W. Gaertner—Tacoma, \$9.50; Seattle, \$5.00; Vancouver, B. C., \$3.50. Total: \$18.00.

Rev. E. Eichmann—Vancouver, \$19.79; Salem, \$14.13. Total: \$33.92.

Rev. C. Schubkegel—St. Louis, \$51.28; St. Charles, \$11.50; Jacksonville, \$10.38; Indianapolis, \$13.20; Columbus, \$.40; Louisville, \$15.95. Total: \$102.71.

Rev. Wm. Gielow—Ft. Wayne, \$59.35; Flint, \$2.16. Total: \$61.51.

Rev. G. H. Ferber—Los Angeles, \$63.76; Long Beach, \$22.14; San Diego, \$10.19; Alhambra, \$12.27; Santa Barbara, \$6.42; Anaheim, \$3.80; Porter-ville, \$4.62; Fresno, \$.30. Total: \$123.50.

Rev. E. Mappes—Lincoln, \$5.50; Sioux City, \$7.40; Mitchell, \$30.59; Ft. Dodge, \$30.35; Sioux Falls, \$16.79; Boone, \$6.55; Des Moines, \$1.95; Colum-bus, \$15.65. Total: \$114.78.

Rev. A. C. Dahms—Peoria, \$5.00; Bradley, \$9.35; Grand Rapids, \$9.20; Elgin, \$13.50; South Bend, \$31.40; Miss Rosena Hausman, \$5.00. Total: \$73.45.

Rev. E. C. Baker—Buffalo, \$14.90; New Castle, \$2.75; Washington, \$4.70; Baltimore, \$25.35; Hamburg, \$.50; Pittsburgh, \$16.70; Johnstown, \$.50. Total: \$65.40.

Rev. A. E. Ferber—Atchinson, \$10.66; Herington, \$13.45; Kansas City, \$39.21; Lawrence, \$6.06; Oklahoma City, \$5.62; Olathe, \$.31; Saline, \$4.10; St. Joseph, \$8.42; Tulsa, \$10.10; Sylvan Grove, \$9.45; Wichita, \$12.65; Great Bend, \$4.00; Han-over, \$10.00; Joplin, \$5.45; Leavenworth, \$.95; Springfield, \$5.35; Frankfort, \$10.35; El Paso, \$1.00; Special Offering, \$12.10. Total: \$167.63.

Rev. A. Boll—Brooklyn, \$100.00; Albany, \$5.43; Schenectady, \$6.00; Kingston, \$1.75. Total: \$113.18.

Rev. W. Ferber—Bismarck, \$1.80; Fargo, \$12.35; Bemidji, \$1.00; Rice Lake, \$12.21; Duluth, \$8.30; Grand Forks, \$3.35; Langby, \$7.03; Moose Jaw, \$.80; Cloquet, \$.20; Finlayson, \$3.85; Devils Lake, \$.50; Staples, \$2.35; Ebro, \$1.07; Tadmore, \$1.00. Total: \$55.81.

Rev. F. C. Gade—Kenosha, \$6.14; Green Bay, \$1.35; Waupaca, \$.35; Delavan, \$4.14; Sheboygan,

\$15.60; Manitowoc, \$6.95; Merrill, \$10.17; Watertown, \$12.37; Madison, \$8.84; Oshkosh, \$12.59; North Freedom, \$4.97; N. N., Elgin, Minn., \$15.00; S. M. Bode, \$1.00; Y. P. S., Immanuel Congregation, Milwaukee, \$15.00; Zoar Choir, \$5.00; Harvey Sprotte, \$2.50; Walther League, \$1.78. Total: \$125.75.

Rev. O. C. Schroeder—Cleveland, \$19.93; Columbus, \$5.90; Findlay, \$15.99; Youngstown, \$1.01; Elyria, \$4.00; Erie, \$.74; Mansfield, \$1.10; Sandusky, \$1.25; Mrs. S. B. Kaestner, \$5.00; Wm. Frahm, \$1.01; J. C. Bilger, \$.50. Total: \$56.43.

Miscellaneous—R. Cooke, Portland, Ore., \$60.00; Jno. Skogland, Spokane, \$15.00; Rev. Geo. Mathiasen, Marshfield, Ore., \$9.09.

O. J. PRIGGE, Treasurer.

DONATIONS TO BLIND MISSION

BY REV. A. H. KUNTZ

Rudolph Luntz, \$3.00; Elsie Weimann, \$5.00; Clara Johnson, \$2.00; J. Selby George, \$7.50; N. N., \$5.00; St. John's Ladies' Aid, Atwater, Minn., \$10.00; Miss A. K. Edling, \$3.00; Rev. A. F. Pollex, \$1.00; Louise M. Brandan, \$10.00; Ada Youmans, \$2.00; Mrs. C. Doctor, \$1.00; Mr. Ernst Maass, \$5.00; Amelia Doctor, \$2.00; Edith Harris, \$1.00; Stohlman Sisters, \$5.00; Anna Zech, \$1.00; Minnie Wahlers, \$1.00; Ruth Miller, \$.50; Clara Koch, \$1.00; Hazel Schlisner, \$1.00; Ernestine Tidemann, \$1.00; Walter C. Gran, \$5.00; Hattie Gunning, \$1.00; Cleveland Public Library, \$2.50; Immanuel Sunday School, New Jersey, \$3.25; Rev. W. H. Werning, \$2.50; Rev. Kluender, Ladies' Aid, \$10.00; Richard Knigge, \$5.00; Alma Wakendorf, \$3.00; Eva Oaks, \$1.00; Edna Schnutenhaus, \$1.00; H. C. Gerds, \$4.75; Wm. M. Howard, \$2.50; Mrs. Bertha Steger, \$5.00; Ruth Morlock, \$2.50; N. N., \$10.00; Emilie Koenig, \$1.00; Harry Buelow, \$1.00; O. E. Jones, \$2.50; Theresa Strecker, \$2.00; Lydia Senne, \$2.00; William Jackson, \$1.00; Board of Inner Mission, Ev. Luth. Ministerium of Pennsylvania, \$10.00; Samuel Hoch, \$4.00; Harriet Corbin, \$1.00; William Howard, \$2.50; Clara Koch, \$1.00; Lola Rife, \$2.50; G. D. Clink, \$2.00; Ruth Miller, \$1.00; Isabelle Elliott, \$1.00; Bland Reip, \$3.00; Charles Root, \$1.00; Helen Sievers, \$1.00; O. A. Aaberg, \$10.00; Fred Wiedenhoef, \$3.50; E. H. Erickson, \$.50; Stohlman Sisters, \$25.00; George L. Harper, \$2.00; C. L. Rosenbom, \$3.00; Edgar R. Bailey, \$1.00; Agnes Redepening, \$1.00; St. Luke's Bible Class, Rev. C. Hoffman, Chicago, \$10.00; Arthur Frickholm, \$1.00; Martha J. Griffin, \$2.25; Clara Koch, \$1.00; G. D. Clink, \$2.25; Miss A. Wakendorf, \$1.00; Ada Nommensen, \$2.50; Louise Hartger, \$2.50; J. T. Schmidt, \$1.00; N. N., \$2.00; Louis Cushman, \$2.50; Eva Halliday, \$1.00; Gladys Ginnow, \$1.00; Walter C. Gran, \$1.25; Young People's Society, Stanton, Neb., \$10.00; Hazel Schlisner, \$1.07; Eva Pauley, \$1.00. Total: \$255.82.

O. J. PRIGGE, Treasurer.

MISSION NEWS

Minneapolis Mission—June 17 we again boarded the train for Dawson where we were to conduct services with Lord's Supper in the evening. Nine deaf attended. After a few hours of sleep we arose at three o'clock in the morning in order to catch the train to Watertown, S. D. There we were to instruct three deaf in the morning and afternoon. These three had been receiving instructions for quite a long time, and now were ready for confirmation. The three were Mr. and Mrs. E. Noeldner, both 65 years of age, and Mr. Royal Lampy, 31 years of age, who also was baptized in this service. They made a good confession of their faith before a large gathering of hearing friends. Eight deaf attended the service. It filled especially the heart of the missionary with joy to see how eagerly and gladly they answered the questions and confessed their Savior Jesus Christ. After the confirmation and baptism they came to the Lord's Table. The choir of St. Martin Church (the Rev. W. Meier, pastor) sang "In the hour of trial," which the missionary interpreted to the deaf. An offering of \$17.39 was lifted in this service. Hearty thanks to the pastor and members of St. Martin Church for the interest they are taking in this blessed work of saving souls among the deaf!

Friend, have you studied the chief teachings of the Bible? If not, tell your pastor to give you a Catechism and Bible History and ask him to lead you into the precious Word of God! We know you will enjoy it and be richly blessed for it! Mr. Noeldner admonished the other deaf after the service, saying: "Do not put it off! Do it now!" And this is what God says to all in His word! Do it now while you still have life! After death it will be too late!

J. L. S.



Milwaukee Mission—This picture was taken in the church, showing the recent confirmation class in Milwaukee. From left to right these deaf are signing: "I love God" and "God loves Me." C. Gade.

St. Louis Mission—Owing to much other necessary correspondence during the last few months, we were unable to report several items which are of great interest to our deaf-mute mission in St. Louis. In January we effected organization of our congregation with 12 voting members, and soon thereafter, the pastor, by request of the congregation, addressed two Pastoral Conferences on the necessity of a chapel-parsonage in this city. The ministers of the city

heartily approved of the project, and elected a committee of three to present the matter to the General Vestry meeting held on March 31 with the plea to give assistance. The latter body also realized the necessity of a chapel for the deaf here, and elected a committee of four laymen which in connection with the Pastoral Committee should draw up resolutions to be presented to the next Vestry meeting.

Our congregation resolved to contribute \$8.00 monthly toward the pastor's salary.

Pursuant to an invitation by the Rev. A. H. Gassner, the undersigned preached orally and in signs on June 15th in Washington, Mo., on our deaf-mute mission. After the sermon he baptized the two hearing children of the deaf parents, N. B. Pointer and his wife Sarah, née Smith: Della, May, born May 20, 1924, and Dorsey, Barney, born September 18, 1928.

The parents of these children and three other adult deaf-mutes, attending this service, are not yet baptized, and are now being instructed by mail preparatory to baptism. May God bless their study of His Word!

We thankfully acknowledge the receipt of \$1.00 for our deaf-mute mission from Miss Thelma M. Skedsmo, a former pupil of the State School at Jacksonville, Ill., where she was confirmed in 1921.

In the service at Indianapolis, Ind., on July 6th, we were glad to meet Mr. Victor Paul Knohn of Baltimore, Md., a former pupil of our Detroit School for the Deaf.
C. Schubkegel.

Cleveland Mission—During the month of June we made our annual visits to the homes of the deaf in Central and Western Ohio to encourage them in their spiritual life and to urge upon them the importance of

regular church attendance. We hope to complete the list of calls during July.

We are glad to report that the National Institute for the Blind of Mexico has gratefully acknowledged the receipt of our tracts and sent us the names and addresses of eight deaf-blind and blind who desire further communications from us. The association for the blind in South American countries have not had the time to answer our inquiries to date, but we hope to hear from them also within the next few months.

O. C. S.

RADIO STATION KFUE

Two new features have been inaugurated at Station KFUE, namely Reading of Vital Portions of the Bible on Tuesdays, 9:30 P. M., and the Poets' Corner, Wednesday, 9:30 P. M. The Poets' Corner brings original Sacred Poetry, which is read by the author himself.

Echoes from the Radio Audience

From a Contributor: "I listen in on your programs regularly and enjoy the talks very much. I feel it is not fair always to take and not to give, therefore I enclose \$1.00 in this letter."

From an Evangelical Minister: "Ever since I have the radio I have the privilege of listening in on your fine addresses, sermons, songs, etc. I want to thank you from the bottom of my heart for your strict adherence to the Word of God as the infallible guide in all matters of faith. May God bless your efforts to proclaim the pure Gospel of Jesus as our only Savior. Whatever I hear over Station KFUE is very uplifting; always having an upward trend and absolutely Biblical. KFUE affords a fine way to get acquainted with the Lutheran Church."

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

Rev. H. A. Gamber, Chairman, 924 Margaret St., St. Paul, Minn.
Mr. O. Prigge, Treasurer, 5031 So. 41st Ave., Minneapolis, Minn.
Rev. E. Witte, Secretary, 1930 Sargent Ave., So., Minneapolis, Minn.
Mr. J. P. Miller, 1617 Eliot Ave., S., Minneapolis, Minn.
Rev. E. H. Bertram, 855 Armstrong Ave., St. Paul, Minn.

NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

Rev. E. C. Baker, Box 8, East Liberty Sta., Pittsburgh, Pa.
Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 1st and 3rd Sundays, 10:30 a. m.
Edgewood, Pa., State School, weekly instruction, Y. W. C. A.
Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 2nd Sunday, 11 a. m.
Baltimore, Md., Lutheran Church, Sharp and Henrietta Sts., 2nd Sunday, 3 p. m.
Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts., 4th Sunday, 3 p. m.
New Castle, Pa., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.
Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 3rd Sunday and by appointment, 10 a. m., Lutheran Hall, E. 30th and Prospect Ave.
Columbus, O., State School, 1st Sunday, 3 p. m.
Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.
Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.
Danville, Ky., Kentucky State School for the Deaf, by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Basement of Trinity Parish House, Gratiot and Rivard Avenues, every Sunday at 10:30 a. m.
Toledo, Ohio, Church, corner Vance and Ewing Streets, 1st Sunday, 3 p. m.
Fort Wayne, Indiana, St. Paul's Parish House, Barr and Madison Streets, 2nd Sunday, 10:15 a. m.
Jackson, Michigan, 122 W. Wesley Street, 2nd Sunday, 3:30 p. m. (Eastern Standard Time.)
Mt. Clemens, Michigan, Lutheran School, 118 Dickinson Ave., last Sunday, 7:30 p. m.
Pontiac, Michigan, Y. M. C. A. Headquarters, 148 N. Saginaw St., last Friday, 7:30 p. m.
Flint, Michigan State School, twice a month by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.
South Bend, Ind., Lutheran School, monthly, as appointed.
Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. C. Gade, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave., N., Minneapolis, Minn.
Minneapolis, every Sunday.
Faribault School, twice a month.
Gaylord, Dawson, Minn., Watertown, S. D., every month.
Fergus Falls, Fergus Falls State Hospital, Northrop, Willmar, Minn., Aberdeen, Big Stone, S. D., services every three months.
St. Peter, twice a year.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St., Sundays and other holy days, 10:30 a. m.
Stillwater, Lake City, Winona, Rochester, Minn., Eau Claire, Chippewa Falls, Wis., monthly.
Albert Lea, Austin, Minn., Mason City, Dubuque, Iowa, La Crosse, Lancaster, Eastman, Black River Falls, Wis., bi-monthly.
Decorah, Iowa, by appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Minn., Mt. Olive Lutheran Church, 19th Ave. E., and 4th St., third Sunday, 1:30 p. m.
Superior, Wis., Christ Lutheran Church, corner Belknap and Cummings, first Sunday, 1:30 p. m.
Devils Lake, No. Dak., State School, Saturday before fourth Sunday.
Devils Lake, No. Dak., Adults, Mr. Clark's home, Saturday before fourth Sunday, 8 p. m.
Grand Forks, No. Dak., Lutheran Church, 608 S. 3rd St., fourth Sunday, 8:15 p. m.
Fargo, No. Dak., Lutheran Church, 112 N. 4th St., fourth Sunday, 3:30 p. m.
Cloquet, Minn., Mr. B. Carlson's home, Friday before fourth Sunday, 7 p. m.
Winnipeg, Can., School, second Sunday, 9:30 a. m., and 1 p. m.
Winnipeg, Can., Y. M. C. A., second Sunday, 11:15 a. m.
Calgary, Alberta, Can., English Lutheran Church, 3rd St. W. and 4th Ave., by appointment.
Regina, Sask., Can., English Lutheran Church, 1611 Victoria, by appointment.
Brandon, Manitoba, Can., private home, by appointment.
Wadena, Bemidji, International Falls, Minn., Rice Lake, Wis., Bismarck, No. Dak., Lipton, Sask., Can., and Saskatoon, Sask., Can., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 3918-A Natural Bridge Ave., St. Louis.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Homes of Deaf, by appointment.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore, monthly, first Sunday, 2 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.

Lincoln, Nebr., by appointment in the Lutheran Church, 13th and H Sts.
Sioux City, Ia., Lutheran School, 614 Jennings St., fourth Saturday, 8 p. m.
Mitchell, So. Dak., Lutheran Church, fourth Sunday, 2:30 p. m.
Sioux Falls, So. Dak., School for the Deaf, fourth Sunday, 7 p. m.
Sioux Falls, So. Dak., Lutheran Church, 8:15 p. m.
Ft. Dodge, Ia., Lutheran Church, 4th Ave., So., and 13th St., second Saturday, 8 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., second Sunday, 11 a. m.
Des Moines, Ia., Lutheran Church, 7th and Forest Ave., second Sunday, 3 p. m.
Omaha, Nebr., School for the Deaf, every Tuesday, 8 p. m., and every Thursday, 4:15 p. m.
Council Bluffs, Ia., School for the Deaf, every Tuesday, 4:15 p. m.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3820 East 25th St., Kansas City, Mo.
Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Salina, Kansas, 2nd Sunday, 8:15 p. m.
Lawrence, Kansas, 1st Sunday, 10:30 a. m.
Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.
Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.
St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.
Springfield, Mo., 4th Saturday, 8:00 p. m.
Wichita, Kansas, 909 S. Market St., 2nd Sunday, 2 p. m.
Olathe, Kans., Fulton, Mo., Duluth and Herfington, Kansas, by appointment.
Picher, Oklahoma, Homes of Deaf, 4th Sunday, 10:30 a. m.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 944 Kerby St., Portland, Oregon.
Portland, Ore., Hope Church, Rodney Ave. and Wygant St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, Wash., 1st and 3rd Sunday, 7:30 p. m.
Vancouver, Wash., State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., St. John's Lutheran Church, 16th and A St., 4th Sunday, 11:00 a. m.
Salem, Ore., State School, 4th Sunday, 2:15 p. m.
Spokane, Wash., 2nd Sunday 11 a. m., and 4th Thursday, 8 p. m.
Missoula, Mont., Kennewick, Wash., by appointment.

SPOKANE MISSION

Vacant
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho, by appointment.

LOS ANGELES MISSION

Rev. Gerhardt H. Ferber, 633 W. 43rd St., Los Angeles, Cal.
Los Angeles, Grace Luth. Assembly Hall, Vernon Ave., between Hoover St. and Vermont Ave., every Sunday in month except the third, 11 a. m.
Alhambra, Emmaus Lutheran Church, 3rd and Commonwealth Sts., 4th Sunday, 7:30 p. m.
Anaheim, Zion Lutheran Church, Emily and Chartres Sts., 4th Friday, 7:45 p. m.
Fresno, Emmanuel Lutheran Church, Ventura and "L" Sts., 3rd Sunday, 7:45 p. m.
Long Beach, Zion Lutheran Church, 10th and Linden Sts., 2nd Sunday, 7:45 p. m.
Porterville, Y. W. C. A., Putnam and Hockett Sts., 10:45 a. m.
Santa Barbara, Emmanuel Lutheran Church, W. Sola, between Bath and Castillo Sts., 2nd Tuesday, 7:45 p. m.
San Diego, Grace Lutheran Church, Lincoln Ave. and Park Blvd., Friday after 1st Sunday, 7:45 p. m.

SAN FRANCISCO MISSION

Vacant
San Francisco, Oakland, Berkeley, Calif.

LUTHERAN MISSIONARY FOR THE BLIND

Rev. A. H. Kuntz, 3804 So. 17th Ave., Minneapolis, Minn.