

# The Deaf Lutheran.

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No. 1.



Once more we greet the glad New Year,  
With hope, and faith in God above;  
From out our hearts we banish fear,  
Sure of our Heavenly Father's love.

We give Thee thanks for all the past,  
We pray for strength for coming days;  
And now, and then, and first, and last,  
Help us to know Thy righteous ways.

May all our thoughts and words and deeds,  
Accord with Thine Eternal Right,  
Our prayers be only as our needs  
Our praise be worthy in Thy sight.

May health, and strength, and heavenly grace  
Be ours with each recurring sun;  
But come what may, in time or space,  
Help us to say, Thy will be done.

Why, happy?

Because the past year recorded no greater failure than it did. There might have been absolute loss with no time or chance for recovery.

Because for past errors there is mercy; for past or present transgressions, pardon; for present sin, cleansing. All the good of the past year can be preserved and allowed to bless the doer and to diffuse its helpful influence to the end of the ages. All that was sinful can be confessed and the confessor be absolved, and the continuing influences of the forgiven evil be mitigated by prayer.

Because there has dawned a new opportunity to prove one's self, in unchanging love to God; in diligent work, redeeming the time; in unselfish service. What else is worth while?

Let the resolutions be few; the prayers, fervent and abundant; and the endeavor, earnest, honest, and persistent.

— Publisher Unknown.

## THE DEAF LUTHERAN

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### EDITORIAL

#### The New Year

The passing of the old year brings to our minds forcefully the power of time. We are imprisoned in time; it holds us with a terrible grip; it gradually silvers our hair, dims our eye-sight, dulls our energies and saps our strength.

Time brings to the sincere Christian, however, not only grief, but also consolation, for he knows that his heavenly Father controls also time. God brings it to an end and is able to transfer His children from weariness and weakness to the timeless condition of eternal youth. Time continues only by His will.

In the face of speeding time and vanishing life the Christian confidently declares: The Lord is my shepherd; I shall not want." Ps. 23. 1. The Christian shall not want life, for the Savior promises him: "I am come that they (my disciples) might have life, and that they might have it more abundantly." John 10, 10. The believer shall not want joy, for Jesus tells him: "These things have I spoken unto you that my joy might remain in you, and that your joy might be full." John 15, 11. The child of God shall not want power over death and Satan, for His almighty Friend has promised: "Whosoever liveth and believeth in me shall never die." John 11, 25. And: "I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also." John 14, 2.

These gracious promises of the blessed Savior should constrain true believers to go on in their Christian life and to grow in knowledge and ex-

perience. Christian knowledge lies at the foundation of Christian character, for if you know a truth rightly you will live by it, and if you experience the truth you will go on to higher attainments, to a greater sensitiveness to sin and to a larger measure of the indwelling of the Holy Ghost. Thus you will finally also go on to a larger usefulness. You will work for God and thus become truly happy.

Your growing spiritual life will banish from your heart preventives of happiness such as undue sensitiveness, exaggerated egotism and the borrowing of trouble. It will help you to become a better Christian by conquering sin. The more you triumph over sin in the coming year, the happier you will be.

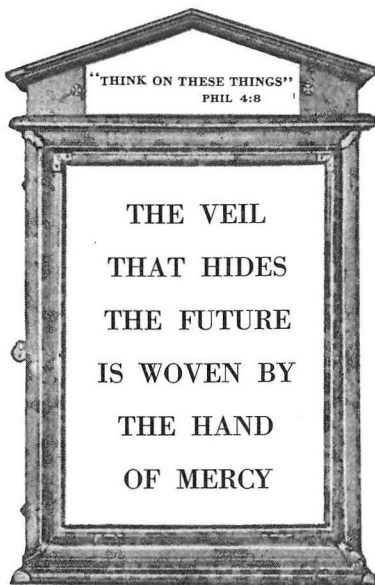
Your improved Christian life will also prompt you to do good to others. The more unselfish you are, the happier your new year will be. *Selfish people are ever seeking, but never finding happiness.* Try Christian unselfishness as the road to happiness. Coupled with a restful faith in Jesus unselfish service will help you to a truly happy new year. O. C. S.

### STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

#### Born of the Virgin Mary

"That which is conceived in Mary is of the Holy Ghost," the angel said to Joseph when he was minded to put her away. Jesus Christ, the Son of God, conceived in a woman! O how Jesus humbled Himself!

And then He was born of a woman! When Joseph had gone to Bethlehem with Mary to be taxed, "so it was that while they were there, the days were accomplished that she should be delivered (give birth to the child)." Luke 2, 5. 6. Jesus Christ, the God-man, was born of a mother as other children. The angel said to her: "Thou shalt conceive in thy womb, and bring forth a Son, and shalt call His name Jesus," Luke 1, 31. The prophet Isaiah spoke of this in the Old Testament, saying, "Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel," Is. 7, 14. See also Matthew 1, 22. 25. And we therefore sang with the Prophet Isaiah on Christmas Day, and still sing it today, "Unto us a child is born," Is. 6, 9.



And He was born a very poor child. Luke tells us: "And she brought forth her firstborn son, and wrapped Him in *swaddling clothes*, and laid Him in a *manger*, because there was no room for them in the inn." Luke 2, 7. This child was born in a barn and lay on hay and straw in a manger! Therefore Paul says: "Though He was rich, yet *He became poor*." 2 Cor. 8, 9.

A poor little child, and yet the Son of God, yes, the Lord of lords. In Gal. 4, 4 we read: "God sent forth *His Son, made of a woman*." To Mary the angel said, "The *holy thing* which shall be *born of thee* shall be called the Son of God." Luke 1, 35. And He was born at the time which God foretold by His prophets. Old Jacob waited for this salvation, and of it he spoke when blessing his sons, saying to Judah: "*The sceptre shall not depart from Judah*, nor a law-giver from between his feet, until *Shiloh* come." Gen. 49, 10. The Shiloh, or Savior, should not come until the Jews had lost their kingdom. And so it happened. Jesus was born when the Romans ruled over the land of the Jews. Another prophet spoke of the place of His birth! In Micah 5, 2 we read: "Thou, *Bethlehem Ephrata*, — out of thee shall He come forth unto Me that is to be *ruler in Israel*." Therefore when the wise men came to Jerusalem, seeking the new-born King of the Jews, and King Herod

demanded of the chief priests and scribes where Christ should be born, they answered. "In Bethlehem of Judaea: for thus it is written by the prophet." Matth. 2. A poor Child, but a wonderful Child! It is Christ the Lord, as the Christmas angel said. O see how He humbled Himself!

He humbled Himself and was made under the law; He was circumcised the eighth day; He was subject to His mother and Joseph; He fulfilled all righteousness; He came not to do His own will, but the will of the Father, and He delighted to do this will; and He was tempted in all points as other men, yet without sin. Indeed, a holy thing was born of Mary, coming in the form of a servant and in the likeness of men, Phil. 2, 7. And why all this? Paul answers: "To redeem them that were under the law, that we might receive the adoption of sons," Gal. 4, 4, 5, or as Jesus Himself says: "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3, 16.

Rejoice, for "*unto us* a child is born, *unto us* a son is given," Is. 9, 6. And this child is ours for the new year! God's Son became our Brother, and His promise to us is: "Lo, I am with you always." Matth. 28, 20. Thanks and praise unto God for His unspeakable gift, 2 Cor. 9, 15.

J. L. S.

#### TEN REASONS FOR THE ESTABLISHMENT OF THE FAMILY ALTAR

1. It will send you forth to the daily task with cheerful heart, stronger for the work, truer to duty, and determined in whatever is done therein to glorify God.

2. It will give you strength to meet the discouragements, the disappointments, the unexpected adversities, and sometimes the blighted hopes that may fall to your lot.

3. It will make you conscious throughout the day of the attending presence of an unseen, divine One, who will bring you through more than conqueror over every unholy thought or thing that rises up against you.

4. It will sweeten home life and enrich home relationship as nothing else can do.

5. It will resolve all the misunderstanding and relieve all the friction that sometimes intrudes into the sacred precincts of family life.

6. It will hold as nothing else the boys and girls when they have gone out from underneath the parental roof.

7. It will exert a helpful, hallowed influence over those who may at any time be guests within the home.

8. It will enforce as nothing else can do the work of your pastor in pulpit and in pew, and stimulate the life of your church in its every activity.

9. It will furnish an example and a stimulus to other homes for the same kind of life and service and devotion to God.

10. The Word of God requires it, and in thus obeying God we honor Him who is the giver of all good and the source of all blessing.

—The Way of Faith.

## HOW MUCH SHALL I GIVE TO MISSIONS?

### A Little Argument with Myself

1. If I refuse to give anything to missions, I practically cast a ballot in favor of the recall of every missionary, in both the home and the foreign field.

2. If I give less than heretofore, I favor a reduction of the missionary forces proportionate to my reduced contributions.

3. If I give the same as formerly, I favor holding the ground already won, but I do not favor any forward movement. My song is, "Hold the Fort!" forgetting that the Lord never intended that His army should take refuge in a fort. All of His soldiers are under marching orders always. They are commanded to "Go!"

4. If I advance my offering beyond former years' then I favor an advance movement in the conquest of new territory for Christ. Shall I not join this class?

Resolved, I do believe in greatly increasing the present number of our missionaries; therefore I will increase my former offerings to missionary work.  
— Selected.

## "WITH THE BEREANS"

"They (the Bereans) received the word with all readiness of mind, and searched (studied) the scriptures (Bible) daily whether those things were so." Acts 17: 11.

The year 1930 has brought many different troubles to the entire world. There are millions of people out of work and there is a very general shortage of the things we have been accustomed to in recent years. Large numbers of fathers have been unable to find enough work to keep their families supplied with even the very necessities of life.

And with the beginning of the year 1931 there are many anxious thoughts as to the future. Many feel that they are going to be just as badly situated as they were in the past year, while others fear that still greater grief may be in store for them.

We do not know what the new year will bring, but we have reason to thank God that we do not know what the future will hold for us, because, as Bulwer Lytton has truly said, "The veil that hides the future is woven by the hand of mercy." Our God is surely very kind to us not to reveal what trials He must visit upon us in order to establish and maintain saving faith in our hearts.

And yet there are a goodly number of things of which we can be very certain; and these offer us abundant courage to face the new year with confidence and trust in God's all-wise providence. We have the assurance of the almighty God's never-failing help in every time of need, we are children of God and know that a kind Father in heaven rules and orders all things for the benefit of His children, and that we are heirs of life eternal.

In order that we may impress this assurance upon our minds, let us study the following verses by heart during the month of January.

January 4: "He shall deliver<sup>1</sup> thee in six troubles: yea,<sup>2</sup> in seven there shall no evil touch thee. In famine He shall redeem<sup>3</sup> thee from death: and in war from the power of the sword." Job. 5: 19, 20.  
<sup>1</sup>help, resue. <sup>2</sup>yes. <sup>3</sup>save.

January 11: "Ye are all the children of God by faith in Christ Jesus." Galatians 3: 26.

January 18: "All things work together for good to them that love God." Romans 8: 28.

January 25: "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Galatians 3:29.

J. A. C. B.

### INFORMATION OF GENERAL INTEREST

In taking further steps looking forward to the education and christianization of the Chinese deaf we have had occasion to write Miss Anita Carter, superintendent of a school for the deaf in Chefoo, China. Very recently we had a letter from Miss Carter, also some reports which give an insight into all the work being done among the deaf in China at this time.

Miss Carter states that "there are thousands of little deaf children in China who are not in schools. China's resources are not sufficient to enable her to provide educational facilities for them. There are only seven schools for the deaf in the whole of China and these are small owing to inadequate support and lack of trained teachers. Less than two hundred deaf children are in school at the present time."

The Chefoo school was the first school for the deaf in China and was founded in 1887 in Tengchow by Mrs. Annetta T. Mills. The school is supported by the Presbyterian Board of Foreign Missions in the U. S. A. and by private subscriptions. The latest available report shows an enrollment of forty-four children.

In a previous article on this subject we ventured the belief that support for a Lutheran School for the Deaf in China would not be lacking. In addition to the contributions already acknowledged we wish to thank the following donors: Mrs. O. Krauss, St. Paul, \$5.00, Mrs. J. Voight, Wheaton, Ill., \$10.00. November 17, 1930, we received one dollar in an envelope postmarked St. Paul without a single word or name accompanying it. This we have taken the liberty of adding to the "School for the deaf in China Fund." The total received for this purpose is now \$78.00.

We are heartily thankful for these evidences of interest and trust that others may be inclined to assist in this noble cause.

J. A. C. B.

### BIBLE STUDIES FOR SUNDAYS IN JANUARY, 1931

*"God is my salvation"*

A blessed new year it will be for you, if you trust in God and say, "God is my salvation."

What will the new year bring you? Health and strength, work and money, joy and happiness? Or, trouble and sorrow, sickness and suffering, death and the grave? Or, will you have both good and evil days, which? O blessed are you if you can say at the beginning of the new year: "God is my salvation." Then you need not fear, nor be afraid. And Jesus will say to you: "Let not your heart be troubled: ye believe in God, believe also in me."

Yes, believe also in Jesus! Only in Him God is our salvation. And to this Savior the Bible Studies also for this month will lead you. Read them, one for every Sunday, and you will sing in good and evil days: "God is my salvation. I will fear no evil."

#### Study for Sunday, January 4

*"Jesus Christ the same yesterday, and today, and forever." Hebrews 13, 8*

**Bible Lesson: John 1, 15-18**

"John bare witness of Him, and cried, saying, This was He of whom I spake, He that cometh after me is preferred before me: for He was before me. And of His fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him."

John bears witness or spoke of Jesus, crying with a loud voice, "This is He of whom I spake." John again and again spoke of this Jesus, for Him he should prepare the way. So every true minister will speak of Christ, and of Him alone. And what did he say of Him? "He that cometh after me is preferred before me, that is, has received greater honor than I, for He was before me." This Jesus came after John, but He received greater honor because He was before John. You ask: "How can Jesus be before John, when He was born after John?" Friend, Jesus is also God's Son, the true God. As God He is before John and before all things, but He became

man and came after John. Jesus Christ, true God and true man!

And why did He come? John tells us that He is come to bring fulness of grace, the unearned favor or forgiveness of God for us all. John says that he and the other Christians have received of His fulness, grace for grace, much grace and everlasting grace. This grace or forgiveness is for all. He has grace for you, grace for me, grace for every one! Have you received this grace? Yes? Then a happy new year is yours!

This grace or forgiveness a man can receive only by Jesus Christ. "The law was given by Moses," but this law cannot give grace to the sinner. Moses gave the Law or the Commandments, which show us our many sins and God's wrath and curse. Grace and truth, that is true grace and forgiveness, came only by Jesus Christ. Only He can bring peace to a sinner's heart, for he perfectly kept all the commandments and paid for our sins with His blood.

And why can grace and truth come only by Jesus Christ? Because "no man hath seen God at any time," but only the Son, and therefore He only can tell us the truth about God and His love for sinners. He is the only begotten Son, and always is in the bosom (breast) of the Father or with the Father, and He has declared (told) to us the Father and His wonderful love of which we sang during the happy Christmas days. Come, trust in this Jesus Christ, and you will have grace and forgiveness, enough, for every day of the new year. And at last his grace will bring you to the Father and you will be with Him forever as Jesus Christ, the only begotten of the Father!

Again read this lesson and answer these questions in writing: 1. Jesus was born after John, how can He be before John? 2. Why did the Son of God become man?

*Prayer:* Jesus Christ, Thou everlasting God, Thou hast brought grace, enough grace, for all the world. Only by Thee can a sinner receive grace and forgiveness. We need this grace every day of the new year. Grant that we trust in Thee and receive this grace and then also bring this grace to other sinners for their salvation and Thy glory. Amen.

### Study for Sunday, January 11

*"Whosoever shall confess that Jesus is the Son of God, God dwelleth in Him, and He in God."*

1 John 4, 15

#### Bible Lesson: John 1, 19-28

"And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing."

When people heard and saw John, they thought: "Perhaps this is the Christ, the promised King and Savior, who should come." And the Jews sent priests and Levites from Jerusalem to ask him, "Who art thou?" And this is his record, his testimony or confession. John now could have had great honor. He only need say: "Yes, I am the Christ." But he came to speak of that Light of the world, and therefore confessed, and denied not, but confessed, "I am not the Christ." The Jews believed that before Christ will come the prophet Elias of the Old Testament will come, and therefore they asked him: "Art thou Elias?" He said, "I am not." And again the Jews waited for the great prophet of whom Moses spoke, and therefore asked: "Art thou that prophet?" And he said, "No." He did not seek honor and glory. So we should always confess the truth, and not seek glory for ourselves.

They then asked him: "Who art thou? What sayest thou of thyself?" And he said as the Prophet Esaias had foretold in the Old Testament, that he is "the voice of one crying in the wilderness, Make straight the way of the Lord." John was in the wilderness to prepare the way for Jesus, he should prepare the hearts for the Savior.

Therefore he always spoke to people of their sin and pointed to Jesus. Of this Savior he spoke also to those who had come to him and asked, "Why baptizest thou (you) then, if thou be not the Christ, nor Elias, nor the prophet?" He then told them of One standing among them, whom they knew not, and this One is the Christ. And to Him all honor should be given. Therefore he again said: "He it is, who coming after me is preferred (is higher) before me," and then adds these words: "Whose shoe's latchet (strap) I am not worthy to unloose." So we should always seek the glory and honor of our Lord Jesus Christ. As John so let us lead people to our Lord and show them that He is the mighty Savior come from heaven, and so seek His glory always and humble ourselves.

These things were done in Bethabara beyond (on the other side), Jordan, where John was baptizing. This is the place which we should remember, for here John boldly confessed the truth before the enemies of Jesus and wanted honor for Him alone. And we should do the same in every place.

Again read this lesson and answer these questions in writing: 1. For whom should John prepare the hearts of the people? 2. Why should we remember Bethabara?

*Prayer:* Dear Savior Jesus Christ, grant that I as John boldly confess Thee before all Thy enemies and fear them not, so that Thy name be glorified and people learn to know Thee, the only Savior of the world. Amen.

### Study for Sunday, January 18

*"We know that this is indeed the Christ,  
the Savior of the world."*

*John 4, 42*

#### Bible Lesson: John 1, 29-34

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is He of whom I said, After me cometh a man which is preferred before me: for He was before me. And I knew Him not: but that He should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending, and remaining on Him, the same is He which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God."

The next day John again spoke of this Jesus. And wonderful words he said of Him! We ought to remember these words and memorize them. Which are they? He saw Jesus coming to him and said, "Behold (see) the Lamb of God, which taketh away the sin of the world." Do you know these beautiful words? In the Old Testament the Jews had to bring lambs for their sins, but these offerings could not take away sin. But here we see the true Lamb of God, and He takes away the sin of the world. You and I belong to the world, and therefore this Lamb of God takes away also our sin. Will you accept Him? Or will you not let Him take away your sin? Then, my friend, you shall be lost. Let Jesus take away your sin! Believe in Him, and your sins are gone!

And can this Jesus take away the sins of all people? Yes, John tells us that Jesus is not only man, but that He was before him (John). Jesus was born after John, but He was preferred (received greater honor) before him. And why? Because He was before John, He is from everlasting before all things, the true God. John at first did not know Him as the Savior, but he came baptizing with water to make manifest (known) to Israel (the Jews) this Savior, he should prepare the hearts of the people for His coming. But now he knew Him, for he saw the Spirit of God descending (coming down) from heaven like a dove, and it abode (stayed) on Him. And God had told him that on whom he would see the Spirit come down, that this would be the One who shall baptize with, or give, the Holy Spirit. And now John knew Him and said: "I saw, and bare (gave) record (testimony) that this is the Son of God." This Lamb of God is the Son of God, a mighty Savior, who surely can take away the sin of the world. But so many will not believe that Jesus is God's only Son. They have no Savior. Let us be careful that the devil and the false teachers take not this mighty Savior from us. Let us trust in this only Savior and ask people to trust in Him who takes away all sin!

Again read this lesson and answer these questions in writing: 1. Which beautiful verse tells us that Jesus saves from all sin? 2. How do you

know that Jesus can take away the sin of the world?

*Prayer:* Jesus Christ, Thou Lamb of God, to Thee I come with all my sin! Take them away, for Thou art the Lamb of God which takes away the sin of the world. And Thou canst take them away, for Thou art the mighty Son of God. All thanks and praise to Thee. Amen.

### Study for Sunday, January 25

*"Ye know that ye were redeemed with the precious blood of Christ, as a lamb without blemish (fault) and without spot."*

*1 Peter 1, 18, 19*

#### Bible Lesson: John 1, 35-39

"Again the next day after John stood, and two of his disciples; and looking upon Jesus as He walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus. Then Jesus turned and saw them following, and saith unto them, What seek ye? They said unto Him, Rabbi, (which is to say, being interpreted, Master,) where dwellest Thou? He saith unto them, Come and see. They came and saw where He dwelt, and abode with Him that day: for it was about the tenth hour."

Again the next day John stood, and two of his disciples or followers, Andrew and John, were with him. John had followers who with him waited for the coming Savior and always were with him and helped him. And now he saw Jesus walking, and he said to his disciples: "Behold the Lamb of God!" He wanted to tell them that this is the true Lamb of which all the lambs offered to God in the Old Testament were a picture. This Lamb of God now was here, the Lamb which should die for the sins of the world! Behold it, my friend, and follow! The two disciples of John did this. They heard the word of John about this Lamb of God, the only Savior, and the Holy Spirit by this word urged them to follow. We cannot by our own reason (mind) or strength believe in our Lord Jesus Christ or come to Him, but only by the word and Spirit.

Jesus knew they were following Him, and He turned and said to them: "What seek ye? What are you looking for?" Jesus asked in a kind and friendly way, and they answered: "Rabbi

(teacher), where dwellest (live) Thou? We want to come to you and be with you!" And if anyone comes to Jesus, He will not cast (throw) him out, for He said to them, "Come and see;" "And they came and saw where He dwelt (lived) and abode (stayed) with Him that day: for it was about the tenth hour." John who wrote this cannot forget the hour when they came to Jesus and heard Him. That was a blessed hour! They enjoyed to be with Christ that day, just as we Christians enjoy to be with Jesus in His word. He lives in His word, and He always says to you: "Come and see!" You will find Him in the Bible! O go and see Him! Read the Bible and you will find Him. Go to church, but only to a church in which the minister as John tells you of the Lamb of God which taketh away the sin of the world, and you will see Him who loved you and died for you, and forever you will sing unto the Lamb "that loved us, and washed us from our sins in His own blood"!

Again read this lesson, answer these questions in writing, and then send all your answers to your pastor: 1. Where can we find Jesus Christ, the Lamb of God? 2. Therefore what should we daily read and where should we love to go?

*Prayer:* Thou Lamb of God, help that we follow Thee and daily look for Thee in Thy holy Word, our dear Bible, and also gladly go to the house of God where we learn to know Thy blood which cleanseth us from all sin. Amen.

J. L. S.

### RECENT LETTERS SAY OF THE HERALD FOR THE BLIND

"I have divided my Herald with Mr. S. M., but prize it so highly I wish you would send him his own copy. I save them for future reference and have memorized some parts from each number."

Texas.

Mrs. F. T.

"I write to express my sincere gratitude and appreciation of the Herald in Moon type. The reading is so helpful and inspiring. It passes away many and many hours. May God bless you and the good work is the prayer of a devoted reader."

Pennsylvania.

Mr. A. W.

"I enjoy reading my books in Moon type very much and am ever so thankful to you for sending them. I have not missed a single copy."

Missouri.

Mr. K.



"I am writing to say how much I enjoy the reading of the Herald in Moon type and to thank you for sending it."

Heston S, Mare, England. Mr. O. P.

"Please send the next number of your excellent Herald to Mrs. P. She would be pleased to receive a copy of your valued magazine. Many thanks for the copies sent. I read them over many times."

Maine. E. E.

"I received the Herald and enjoyed reading it. I consider it really beautiful. It is a noble Christian service. I also congratulate you on your good work and wish you every prosperity in it"

Birmingham, England. H. J. P.

"In my own behalf and in the behalf of the rest of the blind, I want to thank you for the fine work the Herald in Moon type is doing."

Ohio. K. C.

"Mrs. S. was in the library a short time ago and told us how much she is enjoying the Herald. We appreciate what you are doing for the blind."

Ohio. Librarian for the Blind.

"I am sure your magazine for the blind is appreciated by all who have the pleasure of reading the Herald."

Ohio. A Home Teacher of a State Commission for the Blind.

"Mrs. K., my deaf-blind friend, was deeply interested in the excellent matter contained in the pages of the Herald, and would be grateful for a place on your free mailing list. She has read it over and over again, and feels the power of the truth it sets forth. I read the magazine myself and thought it excellent — just the kind of thing for the enlightened and the unenlightened blind. I thank you and pray that God will bless your good work."

London, England. Social worker T. C. B.

"We have been sending out your Herald to our readers and find that it is very much appreciated. We should be grateful to you if you will send a copy to an old reader of ours who is deaf and blind, and a great invalid. She writes that she likes the Herald immensely. We hope that you will continue to send us a copy for the library, this is passed around to a number of readers.

J. E. W.

Africa. Secretary Library for the Blind.

"We are truly thankful for the Herald, and we most sincerely appreciate the great and noble work you are doing for the blind. My wife and I are both without sight, so you can imagine what a source of benefit and pleasure these high grade magazines are to us."

Texas. Mr. and Mrs. S. H. P.

"I am writing for literature for my blind mother. I just met a blind man, who is getting so much pleasure out of your embossed literature."

Colorado. M. B.

"I received a copy of the Herald and have enjoyed it very much. It is a fine religious magazine, which shows that we must believe God's precious promises. God bless your labors! Am a member of the Presbyterian Church So., since sixteen years of age."

California. A. M.

"To date I have not received my November Herald. I certainly am lost without it, as I am also a cripple and can't move about much."

Missouri. M. K.

"Rev. E. died recently. His widow asks me to thank you for the service you have rendered him. I doubt if you have ever sent out literature to any blind person that appreciated it as much as did Mr. E."

J. C. D.

Secretary Sunday School Board,  
M. E. Church South.

"I wish to thank you for the Herald. It brings me comfort."

Pennsylvania. H. Z.

"I thank you very much for sending me the Herald. It is just like sitting in church. I am deaf and it consoles me very much."

Pennsylvania. O. W.

"I am most appreciative of the Herald and have been inspired by it. The helpful reading of the Herald has radiated a spiritual touch upon me, so that after reading it I have a brighter and more hopeful outlook than before the darkness came. God speed your glorious editorials!"

Virginia. M. J.

"I am totally deaf and blind, but can read the Moon type. Please send me the Herald. I will read it."

Michigan. E. A.  
O. C. S.

### RECENT LETTERS SAY OF DER BOTE IN PUNKTSCHRIFT

"I learned that you are issuing a quarterly magazine in revised Braille printed in German. This is certainly a God-send to me. How I have always wished and longed for a religious periodical in German! It has ever been my brightest dream and now our dear Lord has brought it to a realization. May the dear Lord, who has promised to reward the cup of cold water, given to the least of His, bless you throughout eternity! May God bless you, your noble work, and all those connected with it!"

Kansas. T. S.

"Please accept our most hearty thanks for the German Braille magazine. We read it without any difficulty and implore the good Lord to provide ways and means to enable you to continue the good work. The reading took us back to our childhood days. It seems we hear the esteemed voices of our loved parents, who taught us Luther's Catechism and tried to make us happy."

Pennsylvania.

J. and R. D.

„Ich bin gerne bereit, den Mark fuer die vier Hefte des Boten zu entrichten. Danke Ihnen recht herzlich fuer die Schrift. Ist es doch immer eine stille Andacht wenn man darin liest."

Germany.

R. S.

„Meinen Boten habe ich schon durchgelesen, und es war alles so gut und lehrreich."

Illinois.

K. S.

„Den Boten habe ich erhalten und hat mich von Herzen gefreut. Denselben moechte ich gerne erhalten, aber Mittel habe ich nicht."

Germany.

M. S.

„Den Boten habe ich durch eine Freundin kennen gelernt und ich ersuche Sie freundlich mir denselben zu senden. Ich will die Schrift nicht kostenfrei."

Germany.

L. R.

„Durch den Boten ist mir Ihre Anschrift bekannt. Den Boten lese ich mit Freuden. Auch meine liebe Mutter laesst sich gerne daraus vorlesen."

Germany.

E. G.

„Seit zirke einem Jahr bin ich Empfaenger des Boten. Ich bin von dem Inhalt sehr erbaut und wuerde die Schrift auch gerne meinen blinden Bekannten vermitteln. Ich werde Ihnen die gesammelten Betraege uebermitteln."

Germany.

Kriegsblinder. K. B.

O. C. S.

### MISSION NEWS

**St. Louis Mission**—On November 20 we laid to rest in Concordia Cemetery the mortal remains of Miss Mary Kellermann, one of the oldest members of our St. Louis congregation, who fell asleep in Jesus on Monday, November 17, at the age of 74 years. Miss Kellermann was born in Germany on June 20, 1856, and with her parents came to America when about 3 years of age. Soon after her birth she was made a member of the Holy Christian Church by the sacrament of Holy Baptism but, as she was born deaf and, after coming to this country, was never taught to read or to write, she remained ignorant of the great blessings which God had bestowed on her at her baptism until about twenty years before her death, when, by means of the sign-language, she was instructed in the Word of God. At her confirmation on December 22, 1908, she renewed her baptismal covenant, and since that time was a regular attendant

at our services for the deaf, whenever her health permitted her to come. Some years ago she had almost become blind but a successful operation on both of her eyes restored her eyesight and she could again "see" the preaching of God's Word in the sign-language. As her parents had died years before, her relatives after the operation brought her to our Lutheran Convalescent Home where she remained unto the day of her death. About two months before her death she was confined to her bed and could no longer attend our services. She very much deplored that whenever the undersigned called on her, but she also confessed her faith in Christ and said that she prayed to him daily. About two weeks before her death she partook of the Lord's Supper and said that she trusted wholly in Christ her Savior. On November 17, the day of her death, the undersigned was called to her bed-side and on arriving found her quite conscious but, realizing that her end was near, asked her whether she would be pleased if Christ would soon send His angels to bring her to heaven, and she at once responded in the affirmative, and then she gave close attention and repeatedly nodded in assent to what we continued to tell her of the Savior and the heavenly home He prepared for us, until she quietly fell asleep. At the funeral service, which was attended by a number of deaf and hearing friends of the deceased, the Rev. W. D. Peters, pastor of the relatives, delivered a short address and Mrs. Peters sang two appropriate hymns, and the undersigned preached orally and in the sign-language on John 10, 27, 28.

We wrote this lengthy obituary, because during the last illness of Miss Kellermann and especially in her last hour we again realized the great value of the sign-language for the deaf, and because the comments of several hearing friends after the funeral gave evidence of the fact that they also praise God for this wonderful gift.

From Indianapolis, Ind., we received the sad news of the death of Mrs. Draeger, mother of our members, Mr. Fred Draeger and his sister, Mrs. Mary Moellering, on November 13.

May God comfort all that mourn her death with the precious promises of His Holy Word.

C. Schubkegel.

**Chicago Mission**—Death is coming closer to everyone of us. Several times before this we remarked that the old folks are passing away, and that we are becoming the older generation. Death will also come to us.

We here report the passing away of some relatives of our members; and we extend our heart-felt sympathy to our sorrowing brethren.

Mrs. Flora Langlands lost her father in September. He died in Missouri.

Mr. Otto Meina lost a brother in October. This man was buried in Chicago.

Mrs. Emily Kerr mourns the loss of her father in October; he was also buried in Chicago.

Mrs. C. T. Hayman lost an uncle, who died at Schaumberg in October.

Mr. Joe Miller mourns the loss of his mother in October; she died in St. Louis, Mo.

Mr. John Struve, of Valparaiso, Indiana, is very sick with cancer, and is now waiting for the angel of death at his home!

Are you ready for death? Do not neglect your soul, do not despise God's Word, do not stay away from church!

Come to church and seek the forgiveness of your sins.

When your sins are forgiven, when you cling to Jesus, your Savior, then you can face death, and pray:

"Abide with me! fast falls the even-tide;  
The darkness deepens; Lord, with me abide;  
When other helpers fail, and comforts flee,  
Help of the helpers, Oh, abide with me!"

A. C. D.

**Detroit Mission**—We have made several trips to Saginaw this fall, and the deaf of Saginaw, Bay City, and the surrounding territory have responded well to our invitations for services. Upon our visit this month thirty-two deaf were present, although the weather was very unfavorable. We hope that we shall have the pleasure to meet that many in Saginaw also in the future. Mr. H. Dundas is continuing his course of instructions preparatory for acceptance into communicant membership in the Lutheran Church.

Carl Bullermann died in the Fort Wayne Lutheran Hospital on October 29 of a broken neck, received on October 2 when he fell from a stepladder at his home. Mr. Bullermann climbed to the top of a stepladder in an effort to enter his home through a

window, after he had forgotten his latch key. He lost his footing and fell a distance of six feet, alighting on his head. A broken vertebra in his neck caused his death at the hospital, almost four weeks later. For years Carl had been living with his two deaf sisters. Last year his sister, Lizzie, fell asleep in the Savior after a long period of illness, and now the Lord in His wisdom has also called Carl to his eternal home. May the Lord grant to the surviving deaf sister, Lottie, the comfort of His Word in the sure hope of a happy reunion in heaven.

Recently Mrs. Leo. Kuehn of Detroit had to undergo an operation as a result of a fall in her home several months ago. She is again home with her family, and we hope that she will soon again be able to join us in our weekly services.

In Toledo Mr. E. T. Reddington is confined to his home during the winter months on account of his age. On the day before Thanksgiving Oscar Hoffmann and Louis Winkelmann of Monroe, Mich., experienced an automobile accident while on their way to visit friends in Detroit. Mr. Hoffmann, the driver, escaped all injuries; Mr. Winkelmann was thrown out of the car and received a bad cut on his head and also tore several ligaments in his right shoulder. It may be several months before he will again be able to start at his work. Both men are, indeed, thankful that their lives were spared as the car was completely demolished. E. J. Scheibert.

**Cleveland Mission**—Due to a cut in appropriations the Georgia School for the Deaf was compelled to close its doors until January, 1931. Therefore we did not visit this school in November and December as planned. Several meetings were held, however, with pupils of other schools. O. C. S.

## LUTHERAN MISSIONS FOR THE DEAF

### BOARD OF MISSIONS FOR THE DEAF

Rev. H. A. Gamber, Chairman, 924 Margaret St., St. Paul, Minn.  
Mr. O. Prigge, Treasurer, 5031 So. 41st Ave., Minneapolis, Minn.  
Rev. E. Witte, Secretary, 1930 Sargent Ave., So., St. Paul, Minn.  
Mr. J. P. Miller, 1617 Eliot Ave., S., Minneapolis, Minn.  
Rev. E. H. Bertram, 855 Armstrong Ave., St. Paul, Minn.

### NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.  
**New York City**, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.  
**Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass.**, monthly, by appointment.

### PITTSBURGH MISSION

Rev. E. C. Baker, Box 8, East Liberty Sta., Pittsburgh, Pa.  
**Pittsburgh**, Lutheran Church, Pride St., between Forbes and 5th Ave., 1st and 3rd Sundays, 10:30 a. m.  
**Edgewood, Pa.**, State School, weekly instruction, Y. W. C. A.  
**Baltimore, Md.**, Lutheran Church, Sharp and Henrietta Sts., 2nd Sunday, 3 p. m.  
**Buffalo, N. Y.**, Lutheran Church, Dodge and Ellicott Sts., 4th Sunday, 3 p. m.  
**New Castle, Pa.**, by appointment.

### CLEVELAND MISSION

Rev. N. E. Borchardt, 2014 West 100th St., Cleveland, Ohio.  
**Cleveland, O.**, Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.  
**Cleveland, O.**, Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 3rd Sunday and by appointment, 10 a. m., Lutheran Hall, E. 30th and Prospect Ave.  
**Columbus, O.**, State School, 1st Sunday, 3 p. m.  
**Findlay, O.**, fourth Sunday, 3 p. m., 612 McConnell St.  
**Erie, Pa.**, Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.  
**Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O.**, by appointment.

### DETROIT MISSION

Rev. E. J. Scheibert, 2973 Doris Ave., Detroit, Mich.  
**Detroit**, Basement of Trinity Parish House, Gratiot and Rivard Avenues, every Sunday at 10:30 a. m.  
**Toledo, Ohio**, Church, corner Vance and Ewing Streets, 1st Sunday, 3 p. m.  
**Fort Wayne, Indiana**, St. Paul's Parish House, Barr and Madison Streets, 2nd Sunday, 10:15 a. m.  
**Jackson, Michigan**, 122 W. Wesley Street, 2nd Sunday, 3:30 p. m. (Eastern Standard Time.)  
**Mt. Clemens, Michigan**, Lutheran School, 118 Dickinson Ave., last Sunday, 7:30 p. m.  
**Pontiac, Michigan**, Y. M. C. A. Headquarters, 148 N. Saginaw St., last Friday, 7:30 p. m.  
**Flint, Michigan** State School, twice a month by appointment.

**CHICAGO MISSION**

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.  
**Chicago**, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.  
**Englewood** (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.  
**Grand Rapids**, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.  
**South Bend**, Ind., Lutheran School, monthly, as appointed.  
**Kankakee**, **Crystal Lake**, Ill., **Valparaiso**, Ind., as appointed.

**MILWAUKEE MISSION**

Rev. C. Gade, 1711 Meinecke Ave., Milwaukee, Wis.  
**Milwaukee**, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.  
**Oshkosh**, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
**Sheboygan**, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.  
**Racine**, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
**Manitowoc**, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

**MINNEAPOLIS MISSION**

Rev. J. L. Salvner, 1221 22nd Ave., N., Minneapolis, Minn.  
**Minneapolis**, every Sunday.  
**Faribault School**, twice a month.  
**Gaylord**, **Dawson**, Minn., **Watertown**, S. D., every month.  
**Fergus Falls**, **Fergus Falls State Hospital**, **Northrop**, **Willmar**, Minn., **Aberdeen**, **Big Stone**, S. D., services every three months.  
**St. Peter**, twice a year.

**ST. PAUL MISSION**

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.  
**St. Paul**, Calvary Chapel, Marshall Ave. and Dunlap St., Sundays and other holy days, 10:30 a. m.  
**Stillwater**, **Lake City**, **Winona**, **Rochester**, Minn., **Eau Claire**, **Chippewa Falls**, Wis., monthly.  
**Albert Lea**, **Austin**, Minn., **Mason City**, **Dubuque**, **Iowa**, **La Crosse**, **Lancaster**, **Eastman**, **Black River Falls**, Wis., bi-monthly.  
**Decorah**, **Iowa**, by appointment.

**DULUTH-SUPERIOR MISSION**

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.  
**Duluth**, Minn., Mt. Olive Lutheran Church, 19th Ave. E., and 4th St., third Sunday, 1:30 p. m.  
**Superior**, Wis., Christ Lutheran Church, corner Belknap and Cummings, first Sunday, 1:30 p. m.  
**Devils Lake**, No. Dak., State School, Saturday before fourth Sunday.  
**Devils Lake**, No. Dak., Adults, Mr. Clark's home, Saturday before fourth Sunday, 8 p. m.  
**Grand Forks**, No. Dak., Lutheran Church, 608 S. 3rd St., fourth Sunday, 8:15 p. m.  
**Fargo**, No. Dak., Lutheran Church, 112 N. 4th St., fourth Sunday, 3:30 p. m.  
**Cloquet**, Minn., Mr. B. Carlson's home, Friday before fourth Sunday, 7 p. m.  
**Winnipeg**, Can., School, second Sunday, 9:30 a. m., and 1 p. m.  
**Winnipeg**, Can., Y. M. C. A., second Sunday, 11:15 a. m.  
**Calgary**, Alberta, Can., English Lutheran Church, 3rd St. W. and 4th Ave., by appointment.  
**Regina**, Sask., Can., English Lutheran Church, 1611 Victoria, by appointment.  
**Brandon**, Manitoba, Can., private home, by appointment.  
**Wadena**, **Bemidji**, **International Falls**, Minn., **Rice Lake**, Wis., **Bismarck**, No. Dak., **Lipton**, Sask., Can., and **Saskatoon**, Sask., Can., by appointment.

**ST. LOUIS MISSION**

Rev. C. Schubkegel, 3918-A Natural Bridge Ave., St. Louis.  
**St. Louis**, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.  
**St. Charles**, Mo., Homes of Deaf, last Sunday, 10:30 a. m.  
**Evansville**, Ind., Homes of Deaf, by appointment.  
**Indianapolis**, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 9:30 a. m.  
**Louisville**, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.  
**Jacksonville**, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.  
**Columbus**, Ind., Lutheran Church, 5th and Sycamore, monthly, first Sunday, 2 p. m.  
**Farina**, Ill., Homes of Deaf, by appointment.

**OMAHA MISSION**

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.  
**Omaha**, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.  
**Lincoln**, Nebr., by appointment in the Lutheran Church, 13th and H Sts.  
**Sioux City**, Ia., Lutheran School, 614 Jennings St., fourth Saturday, 8 p. m.

**Mitchell**, So. Dak., Lutheran Church, fourth Sunday, 2:30 p. m.  
**Sioux Falls**, So. Dak., School for the Deaf, fourth Sunday, 7 p. m.  
**Sioux Falls**, So. Dak., Lutheran Church, 8:15 p. m.  
**Ft. Dodge**, Ia., Lutheran Church, 4th Ave., So., and 13th St., second Saturday, 8 p. m.  
**Boone**, Ia., Lutheran Church, 12th and Boone Sts., second Sunday, 11 a. m.  
**Des Moines**, Ia., Lutheran Church, 7th and Forest Ave., second Sunday, 3 p. m.  
**Omaha**, Nebr., School for the Deaf, every Tuesday, 8 p. m., and every Thursday, 4:15 p. m.  
**Council Bluffs**, Ia., School for the Deaf, every Tuesday, 4:15 p. m.

**KANSAS CITY MISSION**

Rev. A. E. Ferber, 3820 East 25th St., Kansas City, Mo.  
**Kansas City**, Mo., Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.  
**Joplin**, Mo., 4th Sunday, 3 p. m.  
**Salina**, Kansas, 2nd Sunday, 8:15 p. m.  
**Lawrence**, Kansas, 1st Sunday, 10:30 a. m.  
**Leavenworth**, Kans., 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.  
**Atchison**, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.  
**St. Joseph**, Mo., 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.  
**Springfield**, Mo., 4th Saturday, 8:00 p. m.  
**Wichita**, Kansas, 909 S. Market St., 2nd Sunday, 2 p. m.  
**Olathe**, Kans., **Fulton**, Mo., **Duluth** and **Herfington**, Kansas, by appointment.  
**Picher**, Oklahoma, Homes of Deaf, 4th Sunday, 10:30 a. m.

**SEATTLE MISSION**

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.  
**Seattle**, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.  
**Tacoma**, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.  
**Everett**, Wash., Lombard and 26th. W., 2nd and 4th Sundays, 8 p. m.  
**Anacortes**, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.  
**Bellingham**, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.  
**Victoria**, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

**PORTLAND MISSION**

Rev. E. Eichmann, 944 Kerby St., Portland, Oregon.  
**Portland**, Ore., Hope Church, Rodney Ave. and Wygant St., 1st and 3rd Sundays, 2:30 p. m.  
**Vancouver**, Wash., 1st and 3rd Sunday, 7:30 p. m.  
**Vancouver**, Wash., State School, 3rd Sunday, 10:00 a. m.  
**Salem**, Ore., St. John's Lutheran Church, 16th and A St., 4th Sunday, 11:00 a. m.  
**Salem**, Ore., State School, 4th Sunday, 2:15 p. m.  
**Spokane**, Wash., 2nd Sunday 11 a. m., and 4th Thursday, 8 p. m.  
**Missoula**, Mont., **Kennewick**, Wash., by appointment.

**SPOKANE MISSION**

Rev. E. Hischke.  
**Spokane**, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.  
**Yakima**, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.  
**Wenatchee**, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.  
**Kennewick**, Wash., **Dover**, **Boise**, **Pendleton**, **Gooding**, Idaho, by appointment.

**LOS ANGELES MISSION**

Rev. Gerhard H. Ferber, 633 W. 43rd St., Los Angeles, Cal.  
**Los Angeles**, Grace Luth. Assembly Hall, Vernon Ave., between Hoover St. and Vermont Ave., every Sunday in month except the third, 11 a. m.  
**Alhambra**, Emmaus Lutheran Church, 3rd and Commonwealth Sts., 4th Sunday, 7:30 p. m.  
**Anaheim**, Zion Lutheran Church, Emily and Chartres Sts., 4th Friday, 7:45 p. m.  
**Fresno**, Emmanuel Lutheran Church, Ventura and "L" Sts., 3rd Sunday, 7:45 p. m.  
**Long Beach**, Zion Lutheran Church, 10th and Linden Sts., 2nd Sunday, 7:45 p. m.  
**Porterville**, Y. W. C. A., Putnam and Hockett Sts., 10:45 a. m.  
**Santa Barbara**, Emmanuel Lutheran Church, W. Sola, between Bath and Castillo Sts., 2nd Tuesday, 7:45 p. m.  
**San Diego**, Grace Lutheran Church, Lincoln Ave. and Park Blvd., Friday after 1st Sunday, 7:45 p. m.

**SAN FRANCISCO MISSION**

Vacant  
**San Francisco**, **Oakland**, **Berkeley**, Calif.

**MISSION FOR DEAF AND BLIND**

Rev. O. C. Schroeder, 2204 Bunts Road, Cleveland, Ohio.  
**Gallaudet College** for the Deaf, Washington, D. C., by appointment.  
**Kentucky**, **Tennessee**, **Georgia** and **Alabama** State Schools for the Deaf, by appointment.  
**English Moon** type, **German** and **Spanish Braille** type literature for the blind.

**LUTHERAN MISSIONARY FOR THE BLIND**

Rev. A. H. Kuntz, 803-B Linderaxa Park, Alhambra, Cal.