

The Deaf Lutheran

A MISSIONARY MONTHLY

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No. 7

CHRIST THE CONSOLER.



The son who long had had his way
Retraced his steps a winter's day
And sought again the hallowed home
Whence he had gone to waste and roam.

The villagers peered round in scorn
At one bedraggled, spent, forlorn;
And some made finger-signs of shame
Who knew the wretched wanderer's name.

But at the farther end of town
The one whom grief had doubled down
Upraised his whitened head in joy, —
And love unfathomed met the boy.

EARL B. BROWN.

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EDITORIAL.

The Saving Faith.

A sincere Christian accepts the pardon for his sins offered by God; an impenitent sinner rejects it. Philosophers, politicians, scientists, magazines, and the newspapers tell us a great deal nowadays about moral duties, scientific adjustments, and various kinds of social progress; but most persons do not hear nearly enough about God's grace in Jesus, the one and only hope of this spiritually enslaved race. People to-day may know a great deal *about* Jesus and His Gospel, but they do not know Him *vitally as their own Redeemer* from sin, sorrow, and death. Sinners to-day, like always in the past, need to learn from the Gospel-message that in Jesus, God deals with guilty man on the basis of pure mercy. Though the sinner deserves damnation, God gives him heaven. Thus God reveals in Christ His own glorious character, His love and mercy.

Without this glorious Gospel-message man can possess no genuine courage to bear the crushing burdens of life's disappointments and failures and finally to face death. Our existence upon this planet would have no meaning or value without these glad tidings; life would be cheap and futile.

There is no real hope or comfort for a lost sinner in the knowledge that blind, immutable laws control all forms of life and that God deals with man according to justice; for man's conscience tells him that all must perish upon the basis of merit. It is, however, comfort of the most effective kind to learn that God forgives sin, that man is invited to share the glories of heaven, not because he is good, but because his sins have been forgiven. This knowledge should bring light into the darkest gloom of hopelessness, sorrow, and despair.

Saving faith, then, is the heart's trust in the willingness and the ability of Jesus to deliver the sinner from condemnation, sorrow, and death; it is the knowledge of, and the firm confidence in,

the doctrines of the Bible with reference especially to God and our Savior Jesus Christ. A saved sinner, through the power of this faith, which is kindled by the Holy Spirit, is a new creature, morally and spiritually. The Christian eagerly and fondly meditates on the merits of Jesus and there is in his soul a sincere desire to be free from sin. The true believer has completely and unconditionally surrendered himself to Christ, and he daily makes an earnest resolve to please God by obeying His commands. The love of God in his heart is the driving impulse of his life and the secret of His Christian service and his love for other sinners. It enables him to meet all of life's disappointments, sorrows, and even death with a smile of victory.

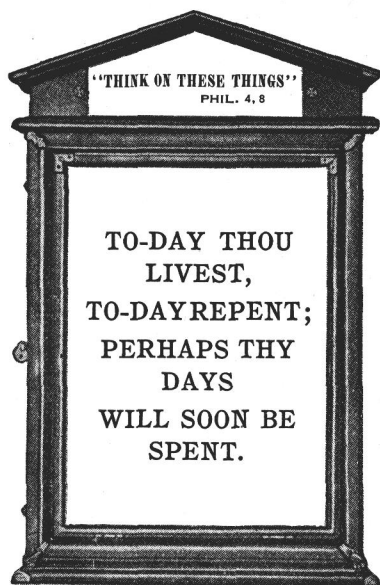
Do you desire to be in possession of this saving faith? By His means of grace, the Word and the Sacraments, your Maker and Father in heaven creates and sustains in your heart the true, living faith. Go to church, therefore, read your Bible, and pray that God may send His Holy Spirit into your soul. He will not refuse you His spiritual gifts, but will create and increase them in you through His Word, if you make prayerful use of it and exercise these gifts in patience and love. His Spirit will teach you sincerely to confess:—

Dear Jesus, blessed Savior,
'Tis sweet to trust in Thee,
Through all life's changes good to know
Thou thinkest, Lord, of me;
To feel the Holy Spirit take
Possession of my soul
And taste the wondrous sweetness
Of the manna sent below.

Oh, happy is the pilgrim
Who daily doth behold
Thy love and grace and hourly sees
New beauty rich unfold.
I dwell among the worldly,
Sin reigns on every hand,
But my soul trusts in my Savior,
And I wait His coming band.

My Jesus, draw me nearer,
Cut away doubt's useless cords,
Burn out and crucify each thing
That hinders in Thy cause.
Purge me most thoroughly, my Lord;
A promised branch I'd be,
Bearing a hundredfold or more
Praise-fruit for eternity. O. C. S.

It is well to remember that Christ's missionary command does not read, "Send," but, "Go."



Studies in the Chief Teachings of the Bible and the Catechism.

Jesus Shall Come to Judge the Quick [Living] and the Dead.

Yes, Jesus, who suffered and died and then rose again and went up into heaven, will come again. He shall so come in like manner as the disciples have seen Him go into heaven, Acts 1, 11. Then all the world shall see that He has all power in heaven and in earth, Matt. 28, 18. Then all people and all angels shall see that this man Jesus is Lord of all things, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come, Eph. 1, 20—22.

He shall come again to judge the world, He who was judged by men and unjustly given into death. Judge Pilate himself had to confess: "I have found no cause of death in Him; I will therefore chastise [whip] Him and let Him go." But they cried out the more: "Crucify Him! Crucify Him!" And then Pilate freed the murderer Barabbas and gave up the Holy One of God to be crucified. O forget it not that He suffered and died for your sins. Isaiah says: "He was wounded for our transgressions [law-breakings], He was bruised [hurt] for our iniquities [sins]," Is. 53, 5. But now He is risen and ascended into heaven and shall come again to judge the world.

On the Last Day this Son of Man will be the Judge of all nations. "He shall separate them

one from another, as a shepherd divideth his sheep from the goats; and He shall set the sheep on His right hand, but the goats on the left," Matt. 25, 32, 33. On the Last Day the righteous and the wicked, the believer and the unbeliever, will be separated. In the world to-day they live together in the same house, they walk together on the street, they work together in the factory or in the office; but on the Last Day they will be separated. Therefore Jesus also says: "I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left," Luke 17, 24—26. Where will *you* stand on the Last Day, at the right or at the left hand of Jesus?

Woe to you if you must go to the left hand! Jesus Himself tells us: "Then shall He say to them on the left hand, *Depart* [go away] *from Me, ye cursed, into everlasting fire*, prepared for the devil and his angels," Matt. 25, 41. Yes, they that believe not in Jesus, who died for sinners, and will not thank Him with a good and holy life shall hear these terrible words, and then they "shall go away *into everlasting punishment*," v. 46. Therefore Jesus also says: "Watch ye therefore and pray always that ye may be accounted [judged] worthy to escape all these things that will come to pass and to stand before the Son of Man," Luke 21, 36.

Blessed are you therefore if you will stand at the right hand of Jesus. For to those gathered there He will say: "Come, ye blessed of My Father, inherit [receive] the kingdom prepared for you from the foundation of the world," Matt. 25, 34. The blessed are they who trust in the name of Jesus for the forgiveness of all their sins and then live unto Him who died for them and rose again. They will hear these precious words and then go "*into life eternal*," v. 46. On the Last Day they "who sleep in Jesus will God bring with Him. Then we which are alive and remain shall be caught up together with them in the clouds *to meet the Lord in the air; and so shall we ever be with the Lord*," 1 Thess. 4, 14, 17.

Remember these things when you pray the Three Articles of our Christian faith, which you have in our Catechism and say: "From thence He shall come to judge the quick [living] and the dead," and so be ready always, looking for that

blessed hope and the glorious appearing of the great God and our Savior Jesus Christ, who gave Himself for us," Titus 2, 13, 14. "Therefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless," 2 Pet. 3, 14.

O come, Lord Jesus, come! J. L. S.

"With the Bereans."

"They [the Bereans] received the Word with all readiness of mind and searched [studied] the Scriptures [Bible] daily whether those things were so," Acts 17, 11.

We are passing through what are commonly called "hard times." There is much lack of work, shortage of money, and other things that make times "hard." The talk of "business depression" is as common as remarks about the weather.

By the mouth of St. Paul, God says: "We know that *all* things work together *for good* to them that love God," Rom. 8, 28. And we Christians will certainly do well to stop and consider how we can receive the greatest good from these bad times. As children of God we should make the best possible use of conditions as we find them.

There can be hardly any doubt that God Almighty is speaking to His children in these times of stress and distress as well as to the people of this world. Oh, what would become of us if God did not waken us from our careless indifference? Times such as these are real blessings in disguise. Periods of physical distress and bodily want are seasons of spiritual refreshment; they lead our thoughts back to God, our only true Helper.

One of the first things we should do in "hard times" is to become sincerely, genuinely, and heartily sorry for our sins. There must be a thorough examination of our lives; there must be a humble prayer for mercy and forgiveness; there must be a firm resolution by the grace of God to improve our lives in the future. And God will surely show mercy and grace to all those who are sincerely sorry for their sins.

The following verses to be studied and remembered during July will help us to remember these truths: —

July 5: "I will go and return to My place till they acknowledge¹ their offense² and see My face; in their affliction³ they will seek⁴ Me early," Hos. 5, 15. ¹confess. ²sin. ³trouble, grief. ⁴look for, or pray to, Me.

July 12: "Repent¹ and be baptized, every one of you, in the name of Jesus Christ for the remission² of sins, and ye shall receive the gift of the Holy Ghost," Acts 2, 38. ¹become sorry. ²forgiveness.

July 19: "God be merciful to me, a sinner," Luke 18, 13.

July 26: "As the heaven is high above the earth, so great is His mercy toward them that fear Him," Ps. 103, 11. J. A. C. B.

Information of General Interest.

For some time already the Rev. W. A. Westermann of Albert, Kans., has shown an active interest in the work among the deaf, attending the meetings of Ephphatha Conference in Kansas City in October, 1929. Since that time he has acquired a working knowledge of the sign-language, as reported by Pastor A. E. Ferber in the June DEAF LUTHERAN.

Our Board of Missions has extended a call to Pastor Westermann to fill the vacancy at Seattle, Wash.; and in view of his interest in the Deaf Missions it is quite certain that he will accept the board's call.

Further good news is that a graduate of our St. Louis Seminary, Candidate M. E. Mueller of Gaylord, Minn., has been assigned to the work among the deaf, and we have very good reasons to believe that he will accept the call. We hope to be able to report next month where this new worker is to be located.

We rejoice to see the officials of our Synod recognizing the need of more workers among the deaf and to observe a stronger inclination among our seminary students and our pastors to take up this very necessary and visibly blessed mission-work. J. A. C. B.

Bible-Studies for Sundays in July, 1931.

"Thy Law [Word] Do I Love."

Do you love the Word of God? Is it better to you than thousands of gold and silver, Ps. 119, 72? Blessed are you if your delight [pleasure] is in the Law of the Lord and if you meditate in [think about] it day and night, Ps. 1, 2. Alas! in summer there are so many who become careless about hearing the Word of God in church and learning it at home. People seem to have no time for the Word of God during summer and vacation days. Come also during summer, and during your vaca-

tion let this Word of God be your delight. Regularly read also the Bible-stories during summer, one every Sunday, and rich blessings will be yours.

Study for Sunday, July 5.

"Blessed are they that hear the Word of God and keep it," Luke 11, 28.

Bible-Lesson: John 5, 24—27.

"Verily, verily, I say unto you, He that heareth My Word and believeth on Him that sent Me hath everlasting life and shall not come into condemnation, but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live. For as the Father hath life in Himself, so hath He given to the Son to have life in Himself and hath given Him authority to execute judgment also because He is the Son of Man."

Jesus again speaks of the way to everlasting life. And that is the sure way; for He says: "Verily, verily," that is, "Truly, truly." How can a man get life everlasting? How can a man live forever? He first says, "He that *heareth My Word.*" Yes, that is the first thing. If you wish to live forever, you must hear the Word. Only by His Word He saves people. Therefore hear this Word; then you will be saved and live forever. Indeed, it is not enough to hear it. So many hear it, but then the devil takes it from their hearts, or they give it up when they must suffer for it, or the worries of this life, riches, and pleasures crowd it out of their hearts, *Matt. 13.* Therefore Jesus says: "He that heareth My Word and believeth on Him that sent Me hath everlasting life." Hear and believe the Word of God, take hold of it, trust in the Father and in Jesus, whom the Father sent, and everlasting life is yours.

Jesus furthermore says: "He that heareth My Word and believeth . . . shall not come into condemnation [judgment]." His sins are forgiven, and therefore he need not fear Judgment; he has passed [gone] from death to life. He was dead in sin, and now this Word of Jesus has given him life. Therefore Paul writes to the Ephesians: "You hath He quickened [given life], who were dead in trespasses [law-breakings] and sins," taken from death in sin to a new life in God.

And this will happen, yes, it happened when Jesus was speaking; for He said: "Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live." The dead,

that is, the dead in sin, heard the Word of Jesus, and they lived. And so it has been ever since. This is true of every Christian. Friend, have you this life? If you have, then thank God for it; if you have it not, then I pray God that you hear this Word of Jesus and believe.

Only God can give life. And here we again see that Jesus is God because He gives life. He says: "As the Father hath life in Himself, so hath He given to the Son to have life in Himself." Jesus is Life, and therefore His Word is life and gives life. But He is also the Son of Man, and therefore the Father has given Him authority [power] to execute [do] judgment. The Son of Man shall judge all that will not hear and believe. And His judgment is right and just because He is the Son of Man.

Read this Bible-lesson again and then answer these questions in writing: 1. Only how is everlasting life yours? 2. From what in this lesson can we see that Jesus is God?

Prayer: Grant, dear Savior Jesus Christ, that we may always gladly hear Thy Word and believe on the Father who sent Thee and so have everlasting life. Thanks and praise be unto Thee for this Word of Life! Amen.

Study for Sunday, July 12.

"The dead shall be raised," 1 Cor. 15, 52.

Bible-Lesson: John 5, 28—30.

"Marvel not at this; for the hour is coming in the which all that are in the graves shall hear His voice and shall come forth, they that have done good unto the resurrection of life and they that have done evil unto the resurrection of damnation. I can of Mine own self do nothing; as I hear, I judge; and My judgment is just because I seek not Mine own will, but the will of the Father which hath sent Me."

People dead in sins hear Jesus' voice, and they rise from sin. That happens every day. But there shall be another rising from the dead, and of that Jesus speaks in to-day's lesson.

He says: "Marvel not at this"; that means, "Be not surprised at this." And what is that wonderful thing? He says: "All that are in the graves shall hear His voice and shall come forth [out of their graves]." When people die, we bury them. And what is it that is in the grave? Man's soul? Oh, no, but the dead body. And our Lord Jesus says to-day that the dead bodies shall come out of the grave. And that is true; He says: "The hour is coming" in which that will happen. "Marvel not"; every dead body shall rise again.

But not all shall go to the same place. He says: "They that have done good [shall come forth] unto the resurrection [rising again] of life and they that have done evil unto the resurrection of damnation [punishment in hell]." Who are they that have done good? They are the believers in Jesus Christ. Only they can do good in the eyes of God; for Jesus says: "Without Me ye can do nothing." They do good for Jesus, who died for them. These shall rise again unto life; they shall have everlasting life. And they that have done evil shall come forth unto damnation. Who are they that have done evil? These are the unbelievers, people who believe not in Jesus and love Him not. Also their bodies shall rise again. If you believe in Jesus and serve Him, you shall live forever with God; if you do not believe in Him and love sin, you will be punished together with the devil and his angels. O come, believe!

And this will happen on Judgment Day, on the Last Day. Jesus will come visibly again to judge the living and the dead. To the righteous on His right hand He will say: "Come, ye blessed of My Father, inherit [receive] the kingdom prepared for you from the foundation of the world." But to those on His left hand He will say: "Depart [go away] from Me, ye cursed, into everlasting fire, prepared for the devil and his angels." See Matt. 25. And His judgment is just; for He can of His own self do nothing; but as He hears, so He judges. He seeks not His own will [wish], but the will of the Father, who has sent Him. Therefore come, believe in Jesus, the Son of God, who came to save also you from sin, and you shall rise again to life everlasting.

Read this Bible-lesson again and then answer these questions in writing: 1. What will Jesus do with all the dead bodies, and whither [to what place] will they go? 2. When will all this happen?

Prayer: My dear Savior Jesus Christ, Thou risen Lord, also our bodies shall come out of the grave. O grant that we may believe in Thee and serve Thee to the end and then rise again unto life everlasting. Amen.

Study for Sunday, July 19.

"I [Christ] have given unto them the words which Thou gavest Me," John 17, 8.

Bible-Lesson: John 5, 31—38.

"If I bear witness of Myself, My witness is not true. There is another that beareth witness of Me; and I know that the witness which He

witnesseth of Me is true. Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man; but these things I say that ye might be saved. He [John] was a burning and a shining light, and ye were willing for a season to rejoice in his light. But I have greater witness than that of John; for the works which the Father hath given Me to finish, the same works that I do, bear witness of Me that the Father hath sent Me. And the Father Himself, which hath sent Me, hath borne witness of Me. Ye have neither heard His voice at any time nor seen His shape. And ye have not His Word abiding in you; for whom He hath sent, Him ye believe not."

Jesus bore (gave) witness of Himself, and now He says: "If I bear [give] witness of Myself, My witness is not true." Surely His Word is always true; for He is the Son of God. But among men a man's witness of himself is not believed until others say the same. So people need not believe Jesus only because He says so, but also because He has another witness, and He knows that this witness speaks the truth. He is speaking of His Father.

But before He says more of the Father's witness, He tells them of another witness, of John. He does not speak of this because He wants honor and glory of men. No, no! Why, then, does He speak of it? He says: "That [in order that] ye might be saved." Yes, everything that Jesus says He says that people might be saved. They should believe the Word of John because he was a burning and a shining light. But the Jews were willing only for a season (short time) to rejoice in his light. They were glad to hear John for a while; but then they cared no more for him and did not believe his message. So we should be burning and shining lights for Jesus. Remember, however, that many people first will be glad to hear what you say of Jesus, but finally will not care for it and will not believe. Are you a burning and a shining light for Jesus? He says: "Let your light shine."

But Jesus has a greater witness than John is, and that is the Father. And He bears witness in two ways. First, *the wonderful works* which He has given the Son to finish, bear witness or show that the Father sent Him. Read in your Bible about all the wonderful works which the Father gave Jesus to finish, and you will fall down before Him and say: "My Lord and my God." And, besides, the Father Himself has borne (given) witness of Jesus. And how? The Jews had not heard the Father's voice at any time nor seen His

shape. How, then, can Jesus say that the Father Himself bore (gave) witness of Him? The Father sent the Son with *His Word*; but they had not the Father's Word abiding (staying) in them because they believed not Him whom He had sent. Have you God's Word abiding in you? You have if you believe Jesus; for He came with the Word of the Father. The words that He spoke were not His, but the Father's, who had sent Him. Oh, believe Jesus, whom the Father sent with His Word, and be saved forever!

Read this Bible-lesson again and then answer these questions in writing: 1. Why should we be like John? 2. In which two ways did the Father bear (give) witness of Jesus?

Prayer: Dear Savior Jesus Christ, Thou truly art the Son of God and the Savior of the world. The works which the Father had given Thee and the words of the Father which Thou hast spoken make us sure of it. Now help that we be burning and shining lights and glorify Thy name. Amen.

Study for Sunday, July 26.

"We have found Him of whom Moses in the Law, and the prophets, did write, Jesus of Nazareth,"
John 1, 45.

Bible-Lesson: John 5, 39—47.

"Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of Me. And ye will not come to Me that ye might have life. I receive not honor from men. But I know you that ye have not the love of God in you. I am come in My Father's name, and ye receive Me not; if another shall come in his own name, him ye will receive. How can ye believe which receive honor one of another and seek not the honor that cometh from God only? Do not think that I will accuse you to the Father; there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed Me; for he wrote of Me. But if ye believe not his writings, how shall ye believe My words?"

The Father sent Jesus into the world with His Word. And this Word is in the Scriptures (Bible). Therefore Jesus tells the Jews and also us: "Search [read and study] the Scriptures." That is what we should daily do, as the Bereans did, Acts 17, 11. And what shall we find in the Bible? Jesus said to the Jews: "In them [the Bible] ye think ye have eternal [everlasting] life." The Jews believed that they could find everlasting life in God's Word; and they were

right. But they did not receive this life, because they believed not Him of whom the Scriptures testify (speak). Yes, the whole Bible speaks of Jesus and tells us that only in Him we have everlasting life. O look for Jesus, the only Savior, in your Bible, and you shall live.

But so many, like the Jews, will not come to Jesus that they might (will) have life. They do not want to be saved by this Jesus; they do not want to give honor to Him. Surely Jesus came not to receive honor, but to give life. Again, people believe not in Him because they have not the love of God in them. Do not say that you love God if you do not believe in Jesus, the Son of God and the Savior of the world. Jesus and His Church come in the Father's name, but people will not believe; if a man comes in his own name, with his wisdom and false teaching, then people follow and believe. Come, receive Jesus and love God.

And why do people not want to believe in Jesus? Because they want honor and praise from men and seek not the honor that comes from God only. Those who believe receive honor from God, but not from the world. The world will mock and despise the believer. Friend, do you love God? Do you want honor from the Father? Then receive Jesus as your Savior and love His Word. If you believe not, Moses and the prophets and the apostles will accuse you, for they wrote very plainly of Jesus. Do not think that you believe the Bible if you do not believe in Jesus. If you believe the Bible, you also believe in Jesus, for the Bible is the Jesus Book. If you do not believe in Jesus and His Cross, then you do not believe the Bible, and it will judge you. Daily study your Bible and believe in Him of whom the Bible speaks, and you shall have life now and forever.

Read this Bible-lesson again, answer these questions in writing, and then send all your answers to your pastor: 1. What should we daily do with our Bible, and why? 2. What will a man do if he loves God and believes the Bible?

Prayer: Heavenly Father, I give Thee hearty thanks for Thy holy Word, in which we find Jesus and through Him life everlasting. Grant that we may daily study this Word and believe it and so trust in Thine only Son Jesus Christ, the only Savior, and through faith in Him live in glory forever. Amen.

J. L. S.

A Remarkable Blind-and-Deaf Girl.

It took Ruby Miller, twenty-year-old blind and deaf girl of Columbia, S. C., a whole year to learn the meaning of three words, but now she can read, write, and speak and is able to play the piano and to recognize by the vibrations of the floor the piece of music which some one else is playing.

This remarkable girl, whose accomplishments promise to rival those of Helen Keller, is a student at the Cedar Springs School for the Deaf and Blind, and she is learning the same subjects which normal high-school students take, including Latin and algebra. She has not been able to see or hear since she was three years old, when an attack of meningitis destroyed the optic and auditory nerves.

Miss Miller is the daughter of Mr. and Mrs. C. E. Miller, and from the time of her illness until she was placed in school at the age of six years everything possible was done in the hope of bringing back her sight and hearing.

The Cedar Springs school, at which she is a student, is under the supervision of Prof. Laurens Walker, whose grandfather, the Rev. N. P. Walker, founded the institution because of his sympathy for those afflicted with loss of hearing or sight. The school represents three generations of achievement, Professor Walker having succeeded his father, who had taken up the enterprise upon the death of the founder.

For three years no special effort that might result in the piercing of the living tomb was exercised. The little girl was kept as comfortable as one in her condition could be, but it was hardly thought possible to communicate with the supposedly inaccessible brain. Not a sound had ever been heard to escape her lips; her world was one of silence.

Ruby's first teacher, Miss Ayers, consumed a whole year in teaching her pupil only three words. Helen Keller describes interestingly her own lessons when the word *water* was spelled over and over on her fingers. — *Sel.*

Tragedy.

Harry Freeman stood at the parting of the ways. One trail led to the right, the other to the left. As he stood in meditation, wondering which road to choose, another man appeared on the scene.

"My friend, you seem to be in doubt," the

stranger said. "Perhaps I can befriend you. What is your problem?"

"I want the trail to Golden Valley," Harry replied. "Can you tell me the way?"

"I can, my friend. Take this trail to the left. Watch while I trace the map of the trail in the snow," and he outlined the trail. "At the end of the trail you will find a cabin where food and fuel await you. The road is long and the traveling hard, but what you find at the end will more than compensate you for your efforts."

"Thank you," Harry said, his heart filled with gratitude at the stranger's kindness. "I will follow the trail as you have directed me. I have been fortunate in meeting you, and I cannot tell you how grateful I am to you."

"Don't try to say it," the stranger replied. "My joy comes from seeing you willing to do as I tell you."

His heart filled with hope at the prospect before him, Harry followed the trail to the left. His hope gave him strength to continue on despite the hardships. The stranger had not misinformed him when he told him the journey would be filled with difficulties. Harry found new problems each day, and the night always found him weary and tired. The morning sent him onward, still inspired by the hope within him.

Day after day passed by, bringing him closer to the end of the road. Soon he would reap the reward of his struggles. Golden Valley was before him, its treasure waiting for him. What rejoicing when he reached this goal of his dreams! Once there, he would forget the struggles and hardships of the days which had gone. Enraptured with the treasure which would belong to him, he would live in peace and contentment.

Before the end was reached, Harry found his food supply rapidly diminishing. The last of it was gone when he was three days distant. In addition to this he encountered a bitter storm. Snow and intense cold fought to keep him from his destination, but could not avail. The thought of food and warmth kept the man struggling on.

Strength diminished, and his struggles became more feeble. Would he perish with his goal almost within reach? Staggering along with hope as the only motive power, the famished and exhausted man came within sight of the cabin. Sight added momentary strength, and the cabin door was reached. Flinging it open, Harry staggered through the doorway. A hurried search brought

a gasp to his lips. The cabin was empty of food and fuel. The reward which awaited him after the long struggle was death. Hope was gone, and grim, stark death remained. Its merciless power gripped the helpless man and overpowered him. —

Why this story, friends? Because that is the reward which awaits multitudes who are hoping for the fulfilment of their golden dreams at the end of life's road, but who will find disappointment and eternal death as their reward. False teachers are abroad in great numbers who are telling people what to do and how to act in order to be saved. They hold forth great hopes for those who will follow their way, and many are deceived by them.

Oh, the tragedy when these deluded people reach the end of life's road! Hopes shattered! Salvation gone! Dark eternity before them! Such is the end of those who commit themselves into the hands of strangers to God's pathway. Robbed by false teachers!

There is but one way to God. "I am the Way, the Truth, and the Life; no man cometh unto the Father but by Me." Thus saith Jesus, and it is well that we listen to Him. Other paths are false, and the fulfilment of their hopes are *mirages*.

Why follow another way when we have the right way before us? Why follow other guides when Jesus leads to the Father? In Him our hopes will be realized. No disappointment awaits us at the end of life's road if we follow Him. But, oh, what tragedy when the end of a false road is reached! If you are on the right road, then stand at the parting of the ways and lift your voice that others may follow that way and be saved from the road that leads to destruction and eternal death. — *L. L. Wightman*.

All in the Point of View.

An American engineer who spent several years in Japan says that at first it seemed to him that the Japanese did everything backward. For example, they sawed wood by pulling the saw toward them.

The blacksmiths and other artisans worked sitting down and stood up to rest. They stabled their horses by backing them into the stalls. And when his American chronometer was striking 1 o'clock, the Japanese clocks were striking 11.

A saw cannot "buckle" when it is pulled. The

blacksmith sitting down can work with his feet as well as with his hands. A horse with his head out of the stall is more quickly bridled. And the Japanese prefer to know how many hours are left.

In short, without altering his belief in the necessity of racial integrity, he learned not to despise these people merely because their customs and habits differ from his.

When we know folks, really know them, understand their mental processes, their cares, their joys, their hopes, we usually find they are quite different from what we first imagined them to be. Who has not experienced the agreeable surprise, on getting well acquainted with a stranger whom he previously disliked, to find that he is really congenial?

We are quick to sneer at the blemishes and "queer" ideas of the man whom we know nothing about except his "bad" points. But when we draw closer to him, rub shoulders with him, and allow our minds and hearts to touch, we glimpse the texture of the finer side of him, and those faults we disliked don't seem to matter so much after all.

When we set ourselves to look for points of similarity instead of difference, the frost of dislike and the icicles of prejudice melt away before the friendly warmth of understanding.

If we would but strive to know each other! How many folks we might like if we only knew them! How many folks might like us if they only knew us! — *Hardware World*.

God's Way of Salvation.

"If thou shalt confess with thy *mouth* the Lord Jesus and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved," Rom. 10, 9, 10. When you see your need of this salvation which God had so freely provided and then with your lips say what you mean in your heart, "I accept Christ as my Savior," you will be saved. You can do nothing but sin (Rom. 8, 8), not even pray aright (Prov. 28, 9) before accepting Christ as your own loving Savior and owning Him as Lord. Prayers, tears, church-membership, giving, being religious, etc., will count as nothing in the sight of God until Christ has become yours by faith. God will accept nothing from you except through His Son. See 1 Cor. 13, 1—4; John 1, 12; 1 John 3, 23.

Selected.

“Nothing to Stick To.”

In a large manufacturing town a man lay on his death-bed. When well and strong, he and his son had both professed to be infidels. But under the test of his last days his confidence in his unbelieving philosophies broke down. There was nothing in them to sustain him. His son was very desirous that the father should die as he had lived. He tried to fortify him and said, “Father, be a man and stick to it.” The father’s answer revealed the blank and desolate condition of his spirit. He replied, “Ah! but there is nothing to stick to.”

What a prospect for a dying man! All the notions that he had cherished collapsed, were utterly gone, when he was in greatest need of something solid to rest upon. And yet, how many besides infidels are in a similar condition! When they come face to face with death, they have nothing to cling to. They might have had Christ, but they would not. Friend, will this be your condition?

MISSION NEWS.



Pastor C. Schubkegel and Our Lutheran Deaf Congregation in St. Louis, Mo.

Kansas City Mission. — A check-up of confirmation classes from 1925 to 1930 showed the following: Kansas City and vicinity: 24 were confirmed; 5 died; 2 removed; 2 were regained and made a confession of faith.

Upon the invitation of our friends Rev. Dubberstein and the Lutheran congregation of Oklahoma City, we again worshiped with them in their morning service on May 10. Twenty-one deaf attended. Rev. K. Frese of Tulsa, Okla., preached the sermon. The Dorcas Mission Circle served a delicious dinner. The interest of these friends is certainly appreciated very highly.

We extend our sympathy to Mr. and Mrs. N. E. Charter of Memphis, Tenn., at the accidental death of their five-year-old daughter. Rev. E. C. Baker, who is now temporarily serving Memphis, conducted the funeral on June 1 with the assistance of Rev. H. F. Meyer.

At the time of this writing we see in our midst stu-

dents who have returned from the schools for deaf at Fulton, Mo., Olathe, Kans., and Sulphur, Okla. Some have been graduated, and we extend a hearty congratulation to them. It is true, in summer-time, schoolbooks are packed away, and other pupils are graduated from certain classes. However, we do not pack away our Bibles with our schoolbooks, nor are we graduated to that point in religious matters where we “know it all.” In our Lutheran churches we preach the Gospel of Jesus Christ and show you the way to heaven “by grace, through faith” Eph. 2, 8. To all students in this territory who will read these lines we extend a hearty “Welcome home!” *We sincerely invite you to attend our services.*

Mr. and Mrs. L. B. Harris of Wichita, Kans., are the happy parents of a healthy baby girl. Congratulations! May we express our hope that this child as well as many others in this territory will soon be brought to Jesus in Holy Baptism? Jesus says: “Suffer *little children* to come unto Me and forbid them not,” Luke 18, 16.

The average attendance at services for the first three months of 1931 was: Atchison, Kans., 10; Emporia, 8; Frankfort-Marysville, 13; Great Bend, 8; Herington, 6; Joplin, Mo., 9; Kansas City, Mo., 23; St. Joseph, Mo., 5; Oklahoma City, 13; Tulsa, Okla., 16; Lawrence, Kans., 5; Leavenworth, 6; Salina, 4; Wichita, 20.

A. E. F.

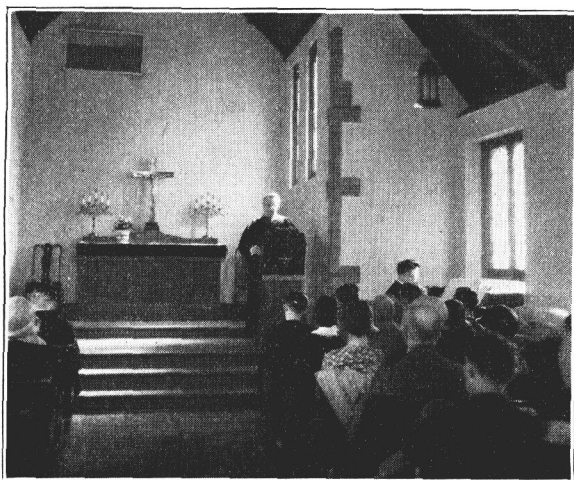
St. Paul Mission. — The fifth anniversary of the dedication of Calvary Chapel was fittingly observed on Sunday, April 26. In the morning service Prof. John Berger of Concordia College spoke on Heb. 10, 23—25 and in the afternoon the Rev. E. H. Bertram, a member of our Mission Board, on Acts 4, 32—35.

Mrs. Ralph Koch, Miss Hilda Hendrickson, and Mrs. J. W. Early rendered appropriate hymns in both services. A quartet of students of our local Concordia College sang Gounod’s *Praise Ye the Father*. Prof. W. Dobberfuhl served as organist. Both services were interpreted for the deaf by the St. Paul missionary. The attendance both of the deaf as well as of hearing friends was very gratifying. A tasty lunch, free of charge, was served at noon by the ladies of Calvary Church.

Betty Ann, daughter of Mr. and Mrs. W. J. Prieve, and Robert Edwin, son of Mr. and Mrs. Edwin Olson, were baptized in the afternoon service.

On this occasion we recall with sincere thanks the many kind and generous fellow-Christians, far and near, who made it possible for our St. Paul deaf to assemble at this house of prayer. Special thanks are due Mr. Ben Gerber of Redeemer Church, St. Paul, for his inspiring assistance in launching our chapel project. In the course of our campaign to raise the necessary loans and cash donations we enlisted the assistance of a number of interested Lutheran friends.

One of our most interested friends was returning from a visit to Europe while our chapel was under construction. It was a Sunday, and a service was held aboard ship. In Lutheran circles no service is considered complete without an offering for the support of the Lord’s work. Accordingly a collection was lifted, and upon the suggestion of this warm friend of the



Interior View of Calvary Chapel, St. Paul, Minn.

work among the deaf the \$11 collected were given for our chapel fund. In this connection we might add that this same friend made several other sizable donations at various times for the same purpose.

An interested invalid relative sent many an effective appeal from her bed of pain on behalf of our chapel fund after having taken the matter to the Lord in prayer and herself having contributed liberally for the cause. A number of Lutheran friends extended loans either without interest or at a very low rate of interest. The congregation at Gaylord, Minn., rendered noble service in this direction, but also by cash donations.

To our kind and gracious God, who rules the hearts and hands of men, and to the countless fellow-Christians who helped to provide the neat and serviceable church home for the St. Paul deaf, we are heartily thankful. Of the original total cost of about \$16,000 a debt of only about seven hundred dollars still remains unpaid.

J. A. C. B.

Minneapolis Mission. — May 31 about 50 deaf gathered in Immanuel Church, opposite Grace Chapel for the Deaf, to witness the confirmation of five deaf and the baptism of three. The three baptized are Eugene Warne, who also came to the Lord's Table with the other four, his sister Ailene, and his brother Jack. These three are attending the Minneapolis Oral School for the Deaf. With Eugene was confirmed a former pupil of this school, Arthur Westover. In this class were also three girls who are attending the Faribault State School: Lily Gamst of Duluth, Evelyn Pap of Foreston, and Lydia Simola of Embarrass, Minn. They all made a good confession of their faith, and then the five newly confirmed partook of the Lord's Supper for the strengthening of their faith. Pastor Beyer of St. Paul interpreted the hymns and other parts of the service. Heartly thanks to Immanuel Church and its pastor and to all who so kindly assisted us in this service! The collection for our mission amounted to \$11.85. The three girls now have gone home, and we hope that, if possible, they will attend some of our services for the deaf during the summer and regularly read the Bible-studies in the DEAF LUTHERAN in order that they may continue in the true faith unto the end. In fall we hope to meet with them again at the school for further studies in the Word of God. May God keep all the newly baptized and confirmed in His grace! J. L. S.



Lutheran School for the Deaf, North Detroit, Mich.
Rev. Wm. Gielow, Superintendent.
 6841 Nevada Avenue, Detroit, Michigan.

Lutheran Missions for the Deaf.

BOARD OF MISSIONS FOR THE DEAF.

Rev. H. A. Gamber, *Chairman*, 924 Margaret St., St. Paul, Minn.
 Mr. O. Prigge, *Treasurer*, 5031 S. 41st Ave., Minneapolis, Minn.
 Rev. E. Witte, *Secretary*, 1930 Sargent Ave., S., St. Paul, Minn.
 Mr. J. P. Miller, 1617 Eliot Ave., S., Minneapolis, Minn.
 Rev. E. H. Bertram, 849 Armstrong Ave., St. Paul, Minn.

NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.

New York City, Immanuel Lutheran Church, 177 S. Ninth St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and instructions, Friday evenings, Parish House of St. Matthew's, 145th St. and Convent Ave., New York City. Instructions, Saturday, 9.30 A. M., Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

CLEVELAND MISSION.

Rev. N. E. Borchardt, 2014 W. 100th St., Cleveland, O.

Cleveland, O., Lutheran Hall, E. 30th St. and Prospect Ave., third Sunday and by appointment, 11 A. M.
 Cleveland, O., Hard-of-Hearing, third Thursday and by appointment, 8 P. M. Day-school pupils, third Sunday and by appointment, 10 A. M., Lutheran Hall, E. 30th St. and Prospect Ave.
 Columbus, O., State School, first Sunday, 3 P. M.
 Findlay, O., fourth Sunday, 3 P. M., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., second Sunday, 3 P. M.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.

Pittsburgh, Pa., second Sunday, 11 A. M., Lutheran Church, Pride St., near Fifth Ave.
 Edgewood, Pa., State School, second Sunday, 9 A. M., Y. W. C. A., Wilkinsburg, Pa.

DETROIT MISSION.

Rev. E. J. Scheibert, 2973 Doris Ave., Detroit, Mich.
 Rev. Wm. Gielow, 6841 Nevada Ave., E., Detroit, Mich.
 Detroit, basement of Trinity Parish House, Gratiot and Rivard Aves., every Sunday, 10.30 A. M.
 Toledo, O., Church, corner Vance and Ewing Sts., first Sunday, 3 P. M.
 Fort Wayne, Ind., St. Paul's Parish House, Barr and Madison Sts., second Sunday, 10.15 A. M.
 Jackson, Mich., 122 W. Wesley St., second Sunday, 3.30 P. M. (Eastern Standard Time)
 Mount Clemens, Mich., Lutheran School, 118 Dickinson Ave., last Sunday, 7.30 P. M.
 Pontiac, Mich., Y. M. C. A. Headquarters, 148 N. Saginaw St., last Friday, 7.30 P. M.
 Flint, Michigan State School, twice a month, by appointment.
 Buffalo, N. Y., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays; May 1 to October 31, 10.30 A. M.; November 1—April 30, 2.30 P. M.
 Englewood (Chicago), St. Stephen's Church, 65th and S. Peoria Sts., second and last Sundays, 2 P. M., May 1—November 1.
 Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.
 South Bend, Ind., Lutheran School, monthly, as appointed.
 Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION.

Rev. C. Gade, 1711 Meinecke Ave., Milwaukee, Wis.

Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 A. M.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, second Wednesday, 7.30 P. M.
Sheboygan, Wis., St. Mark's Lutheran Church, N., Seventh St., near Ontario Ave., monthly, third Wednesday, 7.30 P. M.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, third Sunday, 2.30 P. M.
Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22d Ave., N., Minneapolis, Minn.

Minneapolis, every Sunday.
Faribault School, twice a month.
Gaylord, Dawson, Minn., Watertown, S. Dak., every month.
Fergus Falls, Fergus Falls State Hospital, Northrop, Willmar, Minn., Aberdeen, Big Stone, S. Dak., services every three months.
St. Peter, twice a year.

ST. PAUL MISSION.

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.

St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St., Sundays and other holy days, 10.30 A. M.
Stillwater, Lake City, Winona, Rochester, Minn., Eau Claire, Chippewa Falls, Wis., monthly.
Albert Lea, Austin, Minn., Mason City, Dubuque, Iowa, La Crosse, Lancaster, Eastman, Black River Falls, Wis., bimonthly.
Red Wing and Hastings, Minn., by appointment.
Decorah, Iowa, by appointment.

DULUTH-SUPERIOR MISSION.

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.

Duluth, Minn., Mount Olive Lutheran Church, 19th Ave., E., and Fourth St., third Sunday, 1.30 P. M.
Superior, Wis., Christ Lutheran Church, corner Belknap and Cummings, first Sunday, 1.30 P. M.
Devils Lake, N. Dak., State School, Saturday before fourth Sunday.
Devils Lake, N. Dak., Adults, Mr. Clark's home, Saturday before fourth Sunday, 8 P. M.
Grand Forks, N. Dak., Lutheran Church, 608 S. Third St., fourth Sunday, 8.15 P. M.
Fargo, N. Dak., Lutheran Church, 112 N. Fourth St., fourth Sunday, 3.30 P. M.
Cloquet, Minn., Mr. B. Carlson's home, Friday before fourth Sunday, 7 P. M.
Winnipeg, Can., School, second Sunday, 9.30 A. M. and 1 P. M.
Winnipeg, Can., Y. M. C. A., second Sunday, 11.15 A. M.
Calgary, Alberta, Can., English Lutheran Church, Third St., W., and Fourth Ave., by appointment.
Regina, Sask., Can., English Lutheran Church, 1611 Victoria, by appointment.
Brandon, Manitoba, Can., private home, by appointment.
Wadena, Bemidji, International Falls, Minn., Rice Lake, Wis., Bismarck, N. Dak., Lipton, Sask., Can., and Saskatoon, Sask., Can., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 3918 A Natural Bridge Ave., St. Louis, Mo.
Rev. E. C. Baker.

St. Louis, Grace Lutheran Church, Garrison and St. Louis Aves., second and last Sundays, 3 P. M.
St. Charles, Mo., homes of deaf, last Sunday, 10.30 A. M.
Evansville, Ind., homes of deaf, by appointment.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 9.30 A. M.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7.45 P. M.
Jacksonville, Ill., monthly, third Sunday, Religious Instruction in State School, 9 A. M. Services in Salem Lutheran Church, 2.30 P. M.
Columbus, Ind., Lutheran Church, Fifth and Sycamore Sts., monthly, first Sunday, 2 P. M.
Farina, Ill., homes of deaf, by appointment.

OMAHA MISSION.

Rev. E. Mappes, 2331 N. 63d St., Omaha, Nebr.

Omaha, Nebr., Lutheran Church, Benson St., first and third Sundays, 2.30 P. M.
Lincoln, Nebr., by appointment in the Lutheran Church, 13th and H Sts.
Sioux City, Iowa, Lutheran School, 614 Jennings St., fourth Saturday, 8 P. M.
Mitchell, S. Dak., Lutheran Church, fourth Sunday, 2.30 P. M.
Sioux Falls, S. Dak., School for the Deaf, fourth Sunday, 7 P. M.
Sioux Falls, S. Dak., Lutheran Church, 8.15 P. M.
Fort Dodge, Iowa, Lutheran Church, Fourth Ave., S., and 13th St., second Saturday, 8 P. M.
Boone, Iowa, Lutheran Church, 12th and Boone Sts., second Sunday, 11 A. M.

Des Moines, Iowa, Lutheran Church, Seventh St. and Forest Ave., second Sunday, 3 P. M.
Omaha, Nebr., School for the Deaf, every Tuesday, 8 P. M., and every Thursday, 4.15 P. M.
Council Bluffs, Iowa, School for the Deaf, every Tuesday, 4.15 P. M.

KANSAS CITY MISSION.

Rev. A. E. Ferber, 3820 E. 25th St., Kansas City, Mo.

Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 P. M.
Joplin, Mo., fourth Sunday, 3 P. M.
Salina, Kans., second Sunday, 8.15 P. M.
Lawrence, Kans., first Sunday, 10.30 A. M.
Leavenworth, Kans., second Wednesday, 8 P. M., Lutheran Church, 301 N. Seventh St.
Atchison, Kans., third Wednesday, 8 P. M., Barthel Home, 932 Atchison St.
St. Joseph, Mo., first Tuesday, 8 P. M., Lutheran Church, 1400 Lafayette St.
Springfield, Mo., fourth Saturday, 8 P. M.
Wichita, Kans., 909 S. Market St., second Sunday, 2 P. M.
Olathe, Kans., Fulton, Mo., Duluth and Herington, Kans., by appointment.
Picher, Okla., homes of deaf, fourth Sunday, 10.30 A. M.

SEATTLE MISSION.

(Vacant.)

Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2.30 P. M.
Tacoma, Wash., South 16th and L Sts., second and fourth Sundays, 10.30 A. M.
Everett, Wash., Lombard and 26th Sts., W., second and fourth Sundays, 8 P. M.
Anacortes, Wash., 20th and O Sts., first Sunday, 2.30 P. M.
Bellingham, Wash., first Sunday, 406 Gladstone St., 7.30 P. M.
Victoria, B. C., third Sunday, cor. Queens and Blanchard Sts., 2 P. M.

PORTLAND MISSION.

Rev. E. Eichmann, 944 Kerby St., Portland, Ore.

Portland, Ore., Hope Church, Rodney Ave. and Wygant St., first and third Sundays, 2.30 P. M.
Vancouver, Wash., first and third Sundays, 7.30 P. M.
Vancouver, Wash., State School, third Sunday, 10 A. M.
Salem, Ore., St. John's Lutheran Church, 16th and A Sts., fourth Sunday, 11 A. M.
Salem, Ore., State School, fourth Sunday, 2.15 P. M.
Spokane, Wash., second Sunday, 11 A. M., and fourth Thursday, 8 P. M.
Missoula, Mont., Kennewick, Wash., by appointment.

SPOKANE MISSION.

Rev. E. Hischke, 623 W. Shannon Ave., Spokane, Wash.

Spokane, Wash., W. Third and Divisions Sts., second and fourth Sundays, 10.30 A. M.
Yakima, Wash., W. 318 Walnut St., third Sunday, 10.30 A. M.
Wenatchee, Wash., 312 Palouse St., first Sunday, 10.30 A. M.
Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho, by appointment.

LOS ANGELES MISSION.

Rev. Gerhardt H. Ferber, 6126 S. Harcourt Ave., Los Angeles, Cal.
Los Angeles: Every Sunday, 11 A. M., Grace Lutheran Assembly Hall, Vernon Ave., between Hoover St. and Vermont Ave.
Alhambra: Fourth Sunday of the month, 2.45 P. M., Emmaus Lutheran Church, Commonwealth St., between Third and Fourth Sts.
Anaheim-Orange: First Friday of the month, 8 P. M., in Lutheran churches of Anaheim and Orange alternately.
Berkeley: First Tuesday of the month, 8 P. M., Bethlehem Lutheran Church, Grove St. and Ashby Ave.
Long Beach: Second Sunday of the month, 8 P. M., in Parish House of First Lutheran Church, Tenth St., near Linden Ave.
Porterville: Quarterly, Y. W. C. A. room, Fourth and Mill Sts.
San Diego: Fourth Friday of the month, 8 P. M., Parish House, Grace Lutheran Church, Park Blvd. and Lincoln Ave.
San Francisco: Wednesday after the third Tuesday of the month, 8 P. M., St. John's Lutheran Church, 22d St., between Mission and Howard Sts.
San Jose: Quarterly, Immanuel Lutheran Church, W. San Carlos and Almadan Sts.
Santa Barbara: Third Sunday of the month, 8 P. M., Immanuel Lutheran Church, 326 W. Sola St.

SAN FRANCISCO MISSION.

Rev. Geo. W. Gaertner.

San Francisco, Oakland, Berkeley, Cal.

MISSION FOR DEAF AND BLIND.

Rev. O. C. Schroeder, 2204 Bunts Road, Cleveland, O.

Gallaudet College for the Deaf, Washington, D. C., by appointment.
Lexington and Frankfort, Ky., by appointment.
Kentucky, Tennessee, Georgia, and Alabama State Schools for the Deaf, by appointment.
English Moon type, German and Spanish Braille type literature for the blind.

LUTHERAN MISSIONARY FOR THE BLIND.

Rev. A. H. Kuntz, 803 B Linderaxa Park, Alhambra, Cal.